

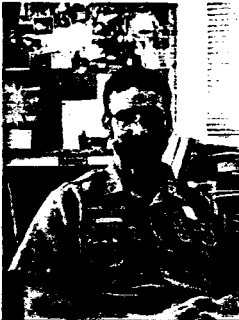


FILE

# THE YELLOWSTONE NEWS

JANUARY 15, 2002

NEXT DEADLINE: FEBRUARY 9



Andy Mitchell

*"When I think of all the eligible people in this area who could have been chosen, it is humbling and an honor to participate"*



Debbie Young

*"More so than the honor of running is the fact that Matthew (her son) considered my work with the youth group's mission trips to be a significant contribution is the biggest honor to me!"*

## LOCALS TO PARTICIPATE IN THE OLYMPIC TORCH RUN

Three of our very own locals are privileged to be able to participate in the Olympic Torch Run. Debbie Young, Andy Mitchell and Bob Seibert will be keeping the flame moving on its more than 13,500 mile trip through the United States. The torch will pass through 80 American cities in 46 states in 65 days. It will travel by car, plane, train, ship, dog sled, skis, horse-drawn sleigh, snowmobile, covered wagon and by ice skaters.

Our three celebrities will be passing the torch in the Old Faithful area on the morning of Sunday, January 27, at approximately 11:00 a.m.

Although it may be a short "claim to fame", Debbie, Andy and Bob would greatly appreciate the support of their fellow residents and co-workers. So if you can, show up and let them know how proud of them we are.

For those of you unable to make the trek to the Old Faithful area, the torch will also be going through Bozeman, Livingston and even Billings. See information regarding the route through those towns on page 2.

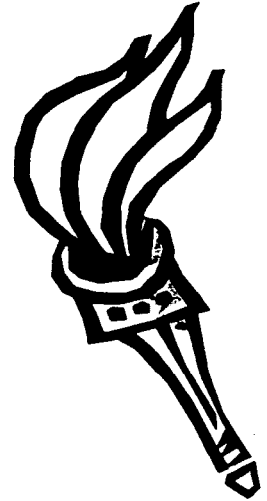


Bob Seibert

*"The Olympic Games have a long and rich history of inspiring the best in people from around the world. The Torch Relay helps spread the Olympic spirit in preparation for the start of the Games. I've followed the progression of the torch as it is carried toward Salt Lake City and have listened to the awe inspiring stories of personal accomplishments of many who have been selected to carry it. I am humbled to be included in this group. I'm deeply honored to have been selected to participate in the relay and will proudly carry the torch in honor of all the employees who have given so much to help preserve, maintain and protect Yellowstone National Park and its visitors."*

## OTHER LOCAL SIGHTINGS OF THE OLYMPIC TORCH

The Olympic Torch will not only be visiting Yellowstone National Park this coming week, it will also be making loops through Bozeman, Livingston and Billings. Following are the routes it will take through these cities.



### **Bozeman**

On Sunday, January 27, at approximately 5:50 p.m., the flame will travel east on Huffine Drive and make its way along Fallon Street, South Yellowstone Avenue, West Babcock Street and Durston Road to 11th Avenue. It will travel south on 11th Avenue to the Montana State University campus, where the torchbearer will split from the caravan at the Aasheim Portal. Torchbearers will run the flame through the MSU campus, passing Montana Hall, and will rejoin the caravan on West Grant Street. It will then travel east to South Willson Avenue, then west on West Story Street to Cooper Park. A torchbearer will ski with the flame across Cooper Park. From there the flame will travel down South Eighth Avenue to West Main Street. The relay will end at the intersection of Rouse Avenue and Main Street in front of City Hall.

### **Livingston**

Monday, January 28 at about 8:00 a.m., the torch run will begin on the south side of town near the Whiting Chevrolet lot. It will wind its way through Livingston on Fifth, Geyser and Tenth Streets to Sacajawea Park. The torchbearer will carry it through the park and back up Yellowstone to Park Street. It will then wind around downtown and end on the east end of Park Street near the KPRK Radio Station bridge.

### **Billings**

Monday, January 28, about 1:45 p.m., the relay will start on the West End at Denny Menholt Chevrolet and will wind its way 20 miles through Billings and arrive at MetraPark in time for the 6:30 p.m. celebration. More than 100 torchbearers will be carrying the torch through Billings.

## **Courier Run Schedule**

The courier will run every Tuesday and Friday except during the week of the Martin Luther King holiday when it will be Wednesday, January 23 and Friday, January 25. People should be reminded that we don't take the Mat-track van every time and that space is still limited on courier runs so if they are ordering large or heavy items, expect delays in delivery. When we use a snowmobile we have to prioritize, and many small items generally get priority over a couple big ones.

If you have questions regarding courier operations, please contact Russ Miller or Keith Young at the Mammoth Ranger Station. Russ does the scheduling, but Keith will be coordinating Courier operations.

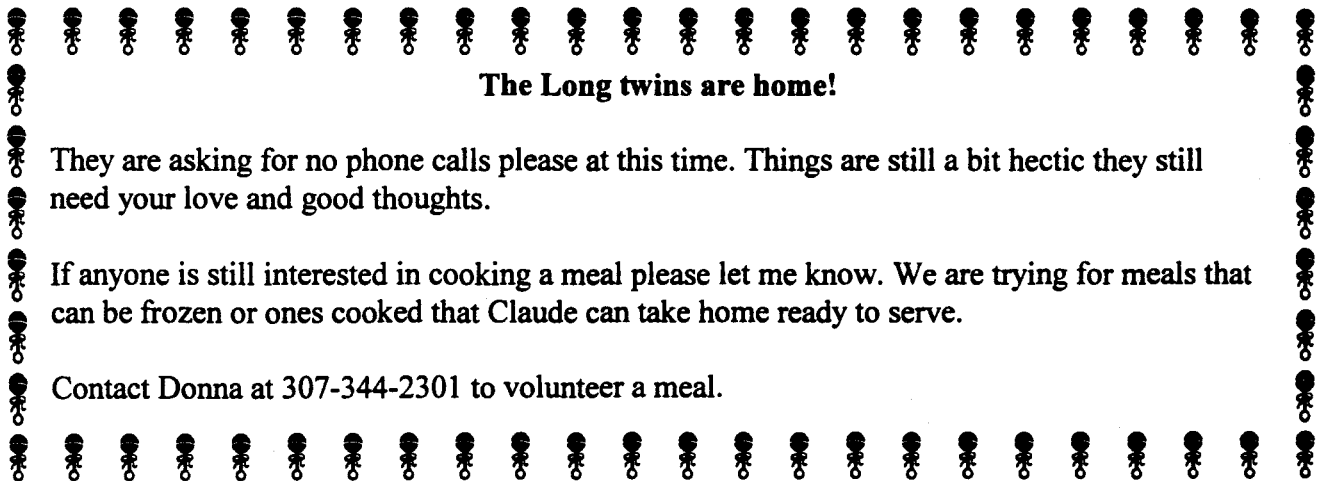
The Yellowstone News is a Yellowstone employee newsletter, published monthly by the Public Affairs Office. To submit articles, notices of events, classified ads, or announcements please email [Yell\\_public\\_affairs@nps.gov](mailto:Yell_public_affairs@nps.gov), call 344-2013, or send via interdepartmental mail or fax to 344-2014. Please include your name and phone number with all submissions.

## Leave Share Program

Julia Sheriden, Computer Specialist for Administrative Division, has had a reoccurrence, due to previous medical condition, that may take several months for recovery.

Susan Kraft, Museum Curator for Center for Resources, underwent two surgeries for cancer and is being treated with chemotherapy. Her recovery after the treatments may take several months.

Holly Long, Budget Analyst for Fleet Maintenance, has had complications with twin pregnancy; may need several months off.



## WINTER ROAD REMINDERS

### **Wheeled Vehicles**

The only park road that remains open to wheeled vehicles through the winter is the road from Gardiner, Montana, at the North Entrance to Silver Gate & Cooke City, Montana, near the Northeast Entrance.

### **Groomed Roads Open to the Public**

The park is now open to oversnow vehicles

### **Spring Snow Removal Operations and Road Closures**

Groomed roads close at 8:00 a.m. on the day listed:

Mammoth to Norris Junction

March 4, 2002

Norris Junction to Madison Junction, and Norris Junction to Canyon

March 6, 2002

All groomed roads close

March 11, 2002

### **Roads open to the Public**

Roads will be opening to the public April 19, 2002– May 10, 2002. Watch this site for details.

## **LAST NOTICE!**

### **MAJOR CHANGES THIS OPEN SEASON, PLEASE READ THIS ANNOUNCEMENT CAREFULLY**

Thrift Savings Plan (TSP) Open Season begins November 15, 2001, and continues through January 31, 2002. Employees covered by Civil Service Retirement System (CSRS) or the Federal Employees' Retirement System (FERS) may enroll in TSP or change their contributions. Open Season literature is available on the internet at [www.tsp.gov](http://www.tsp.gov); additional information as well as a TSP-1 form will be sent to all employees in the next two days.

TSP-1 has been revised effective 5/2001. Older TSP-1s CANNOT be used. The TSP-1 is used to start, stop, or change your contributions. With the exception of new employees enrolling for the first time, the TSP-1 can only be used during Open Seasons. Completed TSP-1s must be submitted to the Personnel Office. PLEASE NOTE THAT EFFECTIVE JANUARY OF 2002, CONTRIBUTION LIMITS HAVE BEEN RAISED. FERS employees may now contribute up to 12% and CSRS employees can contribute up to 7% of their salaries. Additionally, current employees may change their contributions using Employee Express (912) 757-3080. If you cannot locate your PIN number, a new number can be obtained by calling this same phone number.

TSP-50 is a new form. It is used to allocate your future payroll contributions amongst the five TSP funds. It is also used to redistribute past allocations amongst the five TSP funds. Redistribution of past allocations is known as an Interfund Transfer. The TSP-50 can be completed at any time and must be completed if you are a new enrollee. New enrollees will receive a letter from the Thrift Savings Plan Office detailing what they must do in order to allocate their funds amongst the five funds which are now available. If funds are not allocated, they will be placed in the G Fund. Interfund transfers are limited to one per month. TSP-50s need to be completed by either calling the Thriftline (504) 255-8777 or by using the TSP Account Access at ([www.tsp.gov](http://www.tsp.gov)). Either of these methods will require use of your TSP PIN Number. If you cannot locate your TSP PIN, call the Thriftline at (504) 255-8777 to be issued a new PIN number. Interfund transfers can only be processed using one of the methods indicated above; there are no hard copies of TSP-50.

TSP-1s may be submitted any time after November 15, 2001, and before January 31, 2002.

Effective dates are:

#### **Received in the Personnel Office**

#### **Effective Date**

November 15, 2001 through January 12, 2002

January 13, 2002

January 13 through January 26, 2002

January 27, 2002

January 27 through January 31, 2002

February 10, 2002

If you have any questions regarding this TSP Open Season, please call me at 344-2041.

# SAFETY CORNER

## **Now is the Best Time For a Good Safety Attitude.**

What are the elements of a good safety attitude?

Try these for a start:

### **1 FOCUS**

A good safety attitude means you focus on the task. How well are you concentrating on the job? If you have other things on your mind, you may be distracted. And if you are bored, an accidental slip is easy.

### **2 STRENGTH**

No, this doesn't mean muscle strength. What it means is the strength to do the right thing, even when you are under pressure to take shortcuts. A good safety attitude means you have the strength to obey the rules.

### **3 TIME**

A good safety attitude means taking the time to do the job correctly and using the right Personal Protective Equipment. Is saving a few minutes worth a lifelong injury? If you add up the cost of lost time due to injuries, it is obvious that it is cheaper to do the job the right way the first time.

### **4 RESPONSIBILITY**

If you care about yourself and your co-workers, you will take responsibility even when a task "isn't my job". Wouldn't you appreciate it if someone would clean up that scrap lumber instead of leaving it for you to find splinters in your hand or a nail in your foot? A good safety attitude means thinking of yourself as part of a team. It takes all of us to make a winning one.

### **5 RISK**

We are all at risk. But, you can weigh the risks of performing a job a certain way. A one in a thousand risk is not worth the possible cost. A good safety attitude means being smart and avoiding taking unnecessary risks.

Making a good safety attitude a habit affects everyone around you. Your home life and working relations are positively influenced.

We can always think of excuses why we do not act with safety in mind. In order to conserve our lives and our resources, it makes a lot more sense to maintain a good safety attitude.

**Do it safe, all the time, every time.**

"Article from [resources.smis.doi.gov](http://resources.smis.doi.gov) from Bongarde Communications, Ltd.

# NPS PERSONNEL NEWS

## Term Appointment:

Jeffrey Arnold      Ecologist

## Promotions:

Colleen Athas

Purchasing Agent

Daniel Warthin

Prescribed Fire Specialist

## Welcome to Yellowstone:

Chris Fors      Criminal Investigator  
From FBI      Palm Springs, California

Richard Wallen  
From NPS

Wildlife Biologist  
Bryce

Mary Maj      Exec. Coordinator, GYCC  
From Forest Service      Missoula, Montana

Patrick White

Wildlife Biologist  
Oceanside, CA



## NEED TRACTION?

Don't forget to pick up your sandbags at the North Entrance Shopping Center, Sinclair, or Tire Iron. They're perfect for your trucks or trunks. Increase your traction on slippery roads and use the sand for emergency traction. Approx. 50 lbs. for \$2.50

Thanks!!! From the Boy Scouts of Mammoth-Gardiner (especially the employees of The North Entrance Shopping Center, Sinclair, Tire Iron and Welch Brogan.)

## VIDEO RENTALS

The Yellowstone Employee Winter Recreation Program, in partnership with Your Town Video, is offering a Video Rental Program at Mammoth and Old Faithful to all park employees.

As of December 13, an excellent selection of videos is available for you to rent from either location. TV's and VCR's will also be available to rent.

Mammoth AMFAC Personnel Office located in the Juniper Dorm. Regular Hours are 8:00-5:00, 7 days a week. Call 307-344-5396 for extended hours.

Old Faithful AMFAC Personnel Office located in the Larkspur Dorm. Regular Hours are 8:00-5:00, 7 days a week. Call 307-545-4677 for extended hours.

We look forward to this Video Rental Program being a great service to all park employees. If you have any questions or want information on other services provided by Your Town Video, contact Ross Richardson at 406-848-7223. For information on other Winter Recreation programs, contact Zach Park at 307-344-5224.

## **FOR SALE**

Ford pickup F-150 1995 XLT 302 V-8 extended cab, short bed 4-wheel drive, manual hubs, color Tucson Bronze/Cream. 89,000 miles excellent condition, excellent running. Tow package, off road package, 5 speed standard, rear window slider, power locks/windows/mirrors, block heater. With Glasstite topper (cream color) with window sliders. Both well cared for. Truck - with topper \$9500; without topper \$9000; topper alone \$500. Call Bundy at 307-344-2602 or 406-838-2300 or email Bundy\_Phillips@nps.gov

Cross country skis. Karhu XCD-GTs (now called Serpens), used only one season, 195, double camber, full metal edge, waxless, with SNS binding. Great backcountry skis! \$135. Women's boots to fit bindings available in size 8-8 1/2. Call 848-7085 evenings.

Black, combination fluorescent/incandescent extendable artist lamp with table clamp anchor. Provides daylight color compensation. New \$ 65. Sony digital camera, cybershot DSC-S30, 1.4 megapixels with a 6x zoom potential, very compact and lightweight. Software included for Mac or PC photo downloading. \$370 or best offer. Epsom color photo printer, compact model, new \$90. Call 307-344-7931 evenings.

**HOME FOR SALE** We're building soon and need to sell our home. It is located 4.5 miles north of Gardiner on Papesh Road. One acre of land with a 1995 modular home (approximately 1600-sq.ft.) on foundation with vaulted ceiling, 3-bedrooms, 2 baths and, a shed for additional storage. It has trees and a nice lawn with live water in the summer. A great view of Electric Peak! Come check it out, but please call first. 406-848-7016.

## **WANTED**

A pair of used skate ski poles. Contact Bob Fuhrmann at home 406-848-7972 or at work 307-344-2256.

## **TV WANTED**

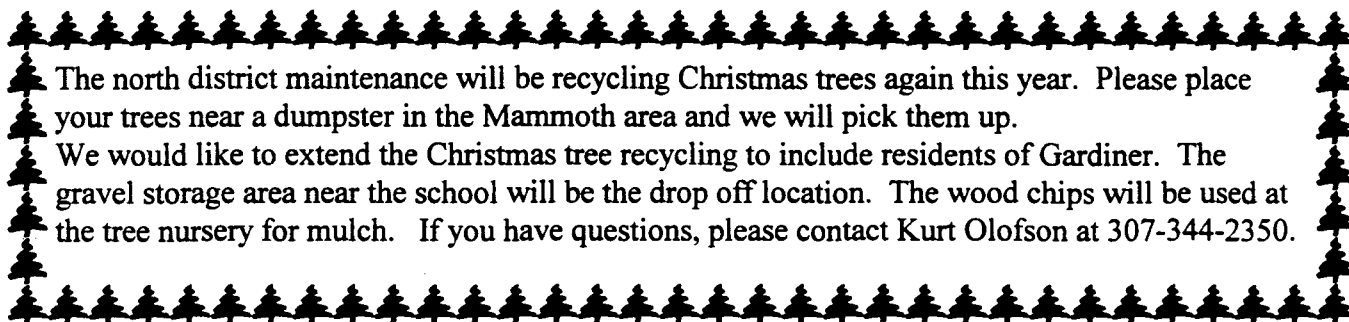
Do you have a spiffy color television, for some reason or another, you could let go of? Hardworking residents of one of our seasonal housing units would put it to good communal use. Call 307-344-2229.

## **ROOMMATE NEEDED**

Looking for mature, non-smoking, female roommate to share 2-bedroom, 1-bath house in Gardiner. Huge fenced-in yard so pets may be an option. Either way, you must like animals! Available first part of December. 1/2 rent is \$200/month (includes water) plus 1/2 utilities. Call Diane at 406-848-7054 evenings & weekends, and 406-223-1833, leave a message if no answer.

## **SHARED HOUSING AVAILABLE--** Perfect for Commuter or Winter Researcher

I'm a year-round park employee with a spare bedroom and private bath. Room is furnished, available now, in large mobile home located four miles from Gardiner out Stephens Creek Road. House has washer/dryer, satellite TV, great view of Electric Peak and a dog and cat. Please no smoking, drugs, or excessive alcohol. There is not space for storage or extra furniture. Tired of winter driving and the bus schedule? Lets talk...call Pam at 307-344-2024 or 406-848-2599.



The north district maintenance will be recycling Christmas trees again this year. Please place your trees near a dumpster in the Mammoth area and we will pick them up. We would like to extend the Christmas tree recycling to include residents of Gardiner. The gravel storage area near the school will be the drop off location. The wood chips will be used at the tree nursery for mulch. If you have questions, please contact Kurt Olofson at 307-344-2350.

## YFEA NEWS

Thanks to everyone who attended this year's employee holiday party.

Winners of the door prizes were:

Hamilton Store's gift certificate

**Grand Prize**-Amfac Trip

Diane Kline, Kerry McCartney

Tim Bernethy

A special thanks to Judy Knuth-Foltz and the Chief of Interpretation staff for organizing the raffle and rounding up such great prizes.

The following are the winners:

**Grand Prize**-Handmade Christmas tree skirt

Six pack of Henry Weinhard's Blue Boar Ale

Framed wood cut print of Mammoth Hot Springs

Gift certificate for the Crazy Coyote Restaurant

Jungle cat stuffed animal

Decorative candle lantern

Six pack of Henry Weinhard's Blue Boar Ale

Gift certificate for MacKenzie River Pizza

Large frozen turkey

Framed wood cut print of a Yellowstone scene

Phil Perkins

Katy Duffy

Anita Varley

Lindsay Robb

Emma Mitchell

Grace Short

Nancy Ward

Matthew Gallagher

Mick Mellott

Colleen Athas

The raffle raised \$500 which was donated to the September 11th Fund!

**Please Join Us!**

6:00-9:00 PM

January 24, Ray Corbin, folk guitarist &

January 31, Mike Campbell & Patrick Flaherty, jazz and folk guitarists

At the Yellowstone B & B Coffee House, 312 East Main Street, Gardiner

For more information call, 406-848-7000

Come and enjoy music, drinks & sweets.

Hope to see you there! Kerri & Tiff



# **ANNOUNCEMENTS**

## **REGULAR WORSHIP SERVICE SCHEDULE**

Regular Gardiner/Mammoth worship services will be as follows: Sunday worship in the Mammoth School will be held at 9:00 a.m. Gardiner Community Church will have Sunday School at 10:15 a.m. followed by worship service at 11:15 a.m.

## **MAMMOTH CLINIC WINTER HOURS**

The Mammoth Clinic is open 5 days a week. The clinic hours are 8:30 a.m. to 1:00 p.m. and 2:00 p.m. to 5:00 p.m. Monday, Tuesday, Thursday, and Friday and 8:30 a.m. to 1:00 p.m. on Wednesday. To make an appointment, please call the clinic at 307-344-7965.

## **YELLOWSTONE FEDERAL CREDIT UNION**

Yellowstone Federal Credit Union hours are:

9:30 a.m. to 3:00 p.m. Monday, Tuesday, Thursday, and Friday

9:30 a.m. to 5:30 p.m. on Wednesday.

YFCU offers free checking with no minimum balance requirement.

Members should watch their September statement for information on YFCU's new VISA ATM/Check card.

## **VETERINARIAN VISIT**

Dr. James Murray, DVM, of Livingston, will be in Gardiner on the following Fridays: January 25 & February 8 & 15. Call 406-222-3700 if you would like to schedule a home visit appointment. Thank you!

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## **IMPORTANT INFORMATION**

from the Mammoth Clinic

307-344-7965

**FLU SEASON:** Flu season in Montana usually peaks from mid-January to mid-February. IT'S NOT TOO LATE TO GET A FLU SHOT. Vaccine is still available at the Mammoth Clinic. Appointments are appreciated but walk-in's okay. 20,000 people are expected to die from flu or complications this season.

**MENINGITIS VACCINE:** Meningitis in young adults age 15 to 24 has been increasing since 1991. If you have a college freshman living in a dormitory, the risk is increased. This disease strikes about 3,000 Americans each year and claims 300 lives. 100 to 125 of these cases occur on college campuses and up to 15 students die each year. Vaccine is available that offers protection for 3 years. Call the Mammoth Clinic if you have questions or wish to make an appointment.

**CHICKENPOX:** Before Chickenpox vaccine was available, 1 million cases occurred annually in the United States. Of these, 10,000 were hospitalized and 100 died. Children, ages 1-4, were 2/3 of the cases and 1/2 of the deaths. Chickenpox vaccine is available at the Mammoth Clinic.

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**FREE!! FREE!! FREE!! FREE!!**

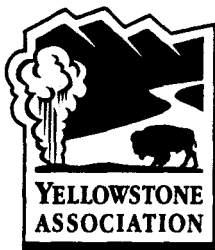
**THE GALLATIN**  
**WOODWIND QUINTET**

**Saturday, January 19, 7:00 PM**  
**Mammoth Hotel Map Room**  
**&**  
**Sunday, January 20, 9:00-10:00 AM**  
**Mammoth Dining Room**



**FREE!! FREE!! FREE!! FREE!!**

Funded by The Bozeman, Symphony, Montana Association of Symphony Orchestras, Montana Cultural Trust, Amfac Parks and Resorts, and Yellowstone National Park School..



## NPS Employees Receive 50% Discount on Yellowstone Association Institute Courses

National Park Service employees are eligible to receive a 50% discount on any Institute course that has space remaining 30 days beforehand. Winter courses that currently have space remaining include:

Snowshoeing in Yellowstone  
January 11-14 (#101)  
Instructor: Scott Wood  
\$185 (Member's fee \$175)

Snow Tracking Ecology  
January 18-20 (#102)  
\$190 (Member's fee \$180)  
January 18-22 (#103)  
\$290 (Member's fee \$280)  
Instructor: James Halfpenny, Ph.D.

Yellowstone's Northern Range  
February 9-10 (#204)  
Instructor: Douglas Houston, Ph.D.  
\$140 (Member's fee \$130)

Wolf Social Behavior  
March 6-8 (#304)  
Instructor: Linda Thurston, M.S. & Pat Goodman, M.S.  
\$145 (Member's fee \$135)

Scavenger Hunt: Wolf-Scavenger Relationships  
March 11-13 (#305)  
Instructor: Dan Stahler, M.S.  
\$170 (Member's fee \$160)

Winter Tales  
March 13-15 (#301)  
Instructor: Jim Garry, M.S.  
\$170 (\$160 Member's fee)

Wildlife Observation – Winter  
March 22-25 (#303)  
Instructor: Gene Ball  
\$170 (Member's fee \$160)

Wildlife Photography  
March 24-26, 2002  
Instructor: Tom Murphy  
\$170 (Member's fee \$160)

For more courses with space remaining or for more information on any Institute course, go to our website [www.yellowstoneassociation.org](http://www.yellowstoneassociation.org) or call the Institute registrar at 344-2294.



## FOR IMMEDIATE RELEASE

December 27, 2001

Contact: Jason Scarpello, (215) 283-6900 ext.159

# Passport To Your National Parks® Photo Contest winners announced

Eastern National recently announced the winners of the 2002 Passport to Your National Parks® Photography Contest. Introduced in 1986 by Eastern National and the National Park Service, the 104-page Passport is a 3-1/2" by 6" booklet designed to be a travel companion for park visitors. This sturdy, pocket-size guide is bursting with full-color maps, national park listings, photographs and interesting facts. National park visitors can collect stamps and rubber-stamp ink cancellations in designated spots inside the Passport book. The newest edition features a self-adhesive liner for the owner's photograph, a free National Park System Map and Guide pullout, and a handy pocket for the National Parks Pass, or other identification.

Each year a contest is held for National Park Service employees and Volunteers in Parks to select 10 images for the collectible Passport stamps. The stamps (one national and nine regional) are distributed on one perforated sheet. Collectors simply detach the stamps and place them in the designated areas in the Passport book. Visitors can purchase current and previously released stamp sets at national parks throughout the country, or by calling America's National Parks toll-free at (877) NAT-PARK. Each stamp set costs \$3.95.

The 2001 Passport Photography Contest winners and their regions are:

**National Stamp:** *Glen Canyon National Recreation Area*, Page, AZ. Photo by Chuck Summers. Established in 1972, Glen Canyon National Recreation Area preserves a dramatic example of nature's most inspiring landscape. Water from the powerful Colorado River, impounded behind Glen Canyon Dam, backs up for almost 185 miles, forming Lake Powell. This stunning combination of vast wildlands, a massive lake, and an intricate cultural heritage

—more—

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***Serving America's National Parks and Other Public Trusts***

470 Maryland Drive, Suite 1 Fort Washington, PA 19034 Voice: 215-283-6900 Fax: 215-283-6923 Web Site: <http://www.EasternNational.org>



—page 2—

provides a multitude of opportunities for park visitors, ranging from water sports and family camping to rugged exploration to uplifting personal revelation.

**North Atlantic:** *Saratoga National Historical Park*, Stillwater, NY. Photo by William Shyne. In 2002, the park commemorates the 225th anniversary of the 1777 battles that turned the tide of America's Revolutionary War and forever changed world history. The Neilson Farm House served as headquarters for American Generals Poor, Learned and Benedict Arnold.

**Mid-Atlantic:** *Fredericksburg and Spotsylvania National Military Park*, Fredericksburg, VA. NPS photo. The park celebrates its 75th anniversary in 2002. Containing more than 8,000 acres, it is the largest military reservation in the world. More than 100,000 men were killed, wounded, or captured in four major battles here, including Confederate General Stonewall Jackson.

**National Capital:** *Theodore Roosevelt Island*, McLean, VA. NPS photo. Theodore Roosevelt Island is an 88-acre memorial to our 26th President. Theodore Roosevelt's passion for the Earth's natural places and his foresight in planning for their preservation provided us with a strong conservation legacy. The site contains a Roosevelt statue and fountains while visitors enjoy wildlife watching and hiking.

**Southeast:** *Stones River National Battlefield*, Murfreesboro, TN. Photo by Richard Maxwell. Stones River National Battlefield was established in 1927 to commemorate one of the most significant battles of the Civil War. Three days of fighting produced 23,515 casualties and left the Union army poised to plunge into the heart of the Confederacy. The park includes Stones River National Cemetery.

**Midwest:** *Grand Portage National Monument*, Grand Marais, MN. Photo by Bob Daum. Located on the shore of Lake Superior in northeastern Minnesota, Grand Portage National Memeorial preserves a vital headquarters of 18th, 19th and 20th century fur trade and Ojibwe Heritage. The Grand Portage trail became a major gateway into the interior of North America for exploration, trade and commerce.

—more—



—page 3—

**Southwest:** *Buffalo National River*, Harrison, AR. NPS photo. Buffalo National River celebrates its 30th anniversary in 2002. Bounded by towering bluffs and winding through the Ozark Plateau of northern Arkansas, the Buffalo is a prime example of a free-flowing, unpolluted river. It is visited by those seeking solitude, water-based recreation, and hiking adventures.

**Rocky Mountain:** *Great Sand Dunes National Monument & Preserve*, Mosca, CO. Photo by Kris Illenberger. Great Sand Dunes National Monument & Preserve is one of the most ecologically and scenically diverse areas in the country. It preserves grasslands, wetlands, tundra and mountain peaks. The dunes cover 30 square miles and tower up to 750 feet. The park celebrates its 70th anniversary in 2002.

**Western:** *Coronado National Memorial*, Hereford, AZ. Photo by Dave Bly. Coronado National Memorial was established in 1952 to commemorate the first major Spanish exploration into the American Southwest, the Francisco Vazquez de Coronado expedition of 1540-42. Located on the Mexican border, the park celebrates its 50th anniversary in 2002.

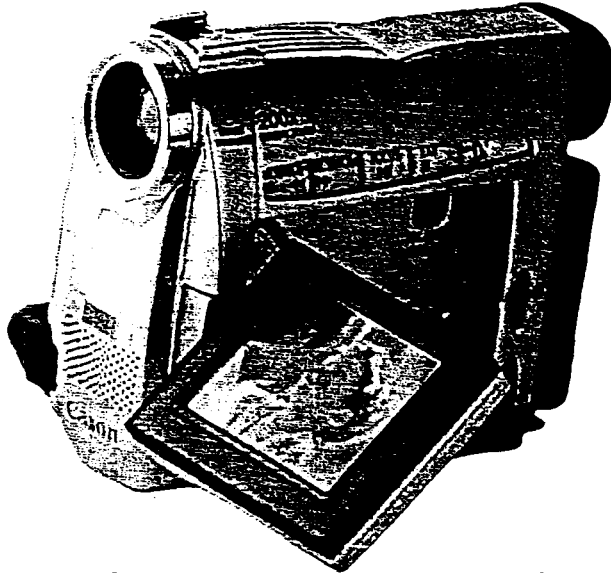
**Pacific Northwest:** *Aniakchak National Monument and Preserve*, King Salmon, AK. Photo by Amanda Austin. Aniakchak National Monument & Preserve is a remote volcanic wonderland lying midway down the Alaska Peninsula. The heart of Aniakchak is a 6-mile-wide, 2,000-foot-deep caldera caused by the collapse of a large volcano. The Aniakchak River spills from the caldera on a tumultuous 27-mile course to the Pacific Ocean.

Eastern National provides quality educational products and services to America's national parks and other public trusts. Proceeds from the sale of the Passport book and stamp sets benefit educational programs of the National Park Service. To order the Passport book and stamps, call toll-free 1-(877) NAT-PARK or visit our online bookstore at [eParks.com](http://eParks.com). For questions about the Passport program, call (215) 283-6900 ext.158.

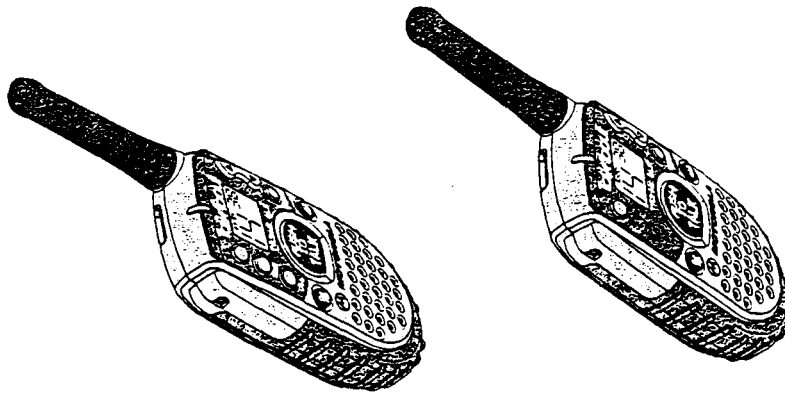
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# MISSING

Canon ZR10 Mini DV video camera  
(mini DV tape in camera)



4 Motorola TA270 SLK walkie talkies  
(black, green, burgundy, and purple)



Please contact Gardiner High School  
(406) 848-7563

# Electric Peak Arts Council



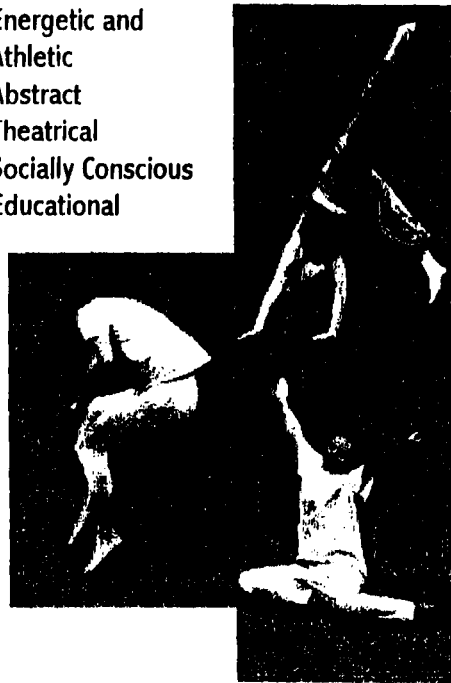
Winter  
2001-2002

♥ February 14, 2002 ♥  
**Montana Transport Company**  
Gardiner School Gym

The Montana Transport Company is a 10 member modern dance repertory company that has been touring since 1993. These professional dancers perform lively, athletic, sometimes funny, sometimes poignant pieces that will amaze and move you.

**"Provoking Thought  
and Evoking Emotion"**

- ◇ Lyrical and Romantic
- ◇ Energetic and Athletic
- ◇ Abstract
- ◇ Theatrical
- ◇ Socially Conscious
- ◇ Educational



***What a great date for  
Valentines Day!***

March 1, 2002  
**Montana Mandolin Society**  
Mammoth Hotel Map Room

The Montana Mandolin Society come highly recommended and acclaimed having performed last year at the Kennedy Center in Washington D.C. Montana Culture right out of local history.



The Montana Mandolin society has carried forward it's mission of preserving and promoting the rich heritage of America's great mandolin orchestras. A Montana Mandolin Society concert takes you back to a gentler, more graceful age that evokes images of horse drawn carriages, lamplight parlors, and Sunday picnics. The Montana Mandolin Society concert features a remarkable historic repertoire of waltzes, gallops, marches, rags, tangos, contemporary classics, and original compositions.

**A night to always remember**

## Electric Peak Arts Council

Tired of traveling long distances to attend great concerts, plays, exhibits, film festivals and a multitude of fun events?

The Electric Peak Arts Council is working to promote and develop an appreciation for visual and performing arts in our North Yellowstone community. We're a small group with big dreams excited to be kicking off our third year with three much sought after performing company's.

Purchase Season passes  
for the best deals -

Individual	\$20.00
Couple	\$40.00
Family	\$60.00 (Family of 4 or more)

Prices at the door  
the night of the performance -

Adults	\$10.00
Students	\$5.00 (1 <sup>st</sup> through 12 <sup>th</sup> grade)
Children up to 5 years	- FREE

## Fellow Dreamers are always welcome.

If you would like to get involved in with the Electric Peak Arts Council or would like to show your support in any way please write to:

Electric Peak Arts Council  
P.O. Box 22  
Gardiner, Montana 59030

Or get in touch with any of the  
following members:

Bob Fuhrmann  
Cheryl Hoppe  
Christina Cote  
Dayna McClure  
Janet Lewis  
Katie Porter  
Liz Cleveland  
Nancy Edwards

These events made possible in part  
through grant support from  
Montana's Cultural Trust,  
Montana Arts Council,  
National Endowment for the Arts,  
Montana Performing Arts Consortium  
With a special thank you to  
Yellowstone Adult Education  
For their donation

# January 2002

## Gardiner Public School Calendar

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 <b>NO SCHOOL TODAY</b> <i>New Year's Day</i>	2 SCHOOL RESUMES FROM CHRISTMAS BREAK	3 3:00pm H.S. Girls VB w/Harrison (C,B,A) - TBA 4:30pm 6:00 & 7:30 H.S. BBB w/Shields Valley @ Clyde Park	4 <b>SKIP 8TH HOUR</b> 5:00pm 6:00 & 7:30 H.S. BBB w/Big Timber - HOME	5 Speech & Drama @ Columbus 9:30am H.S. Girls VB Manhattan Tourney, Lv:6:15am, Rt:TBA 11:00am & 12:30 Jr. Hi BBB @ Shields, Lv:8:45am, Rt:3:45pm
6	7 3rd Grade Ski Day 12:00pm-3:30pm	8 1st & 2nd Grade Ski Day 12:00pm-3:30pm	9 4th, 5th, & 6th Grade Ski Day 7:15am-5:30pm <b>7:00pm School Board Meeting</b>	10 4:30pm H.S. Girls VB w/Shields Valley (C,B,A) - HOME	11 4:00pm H.S. Girls VB @ MCHS (C,B,A) 4:30pm 6:00 & 7:30 H.S. BBB @ WSS	12 Speech & Drama @ Manhattan 4:30pm 6:00 & 7:30 H.S. BBB w/Harrison - HOME
Jr. Hi BBB Tournament @ Livingston						
13	14 3rd Grade Ski Day 10:30pm-3:30pm	15 1st & 2nd Grade Ski Day 10:30am-3:30pm <b>END OF 1ST SEMESTER</b> 4:00pm 5th & 6th Grade BBB @ St. Mary's 5:30pm Jr. Hi BBB @ St. Mary's - HOME	16 4th, 5th, & 6th Grade Ski Day 7:45pm-5:30pm	17	18 4:00pm H.S. Girls VB w/West (C,B,A) - HOME	19 10:00am 5th & 6th Grade BBB Round Robin Tourney - HOME 4:00pm 5:30 & 7:00 H.S. BBB @ MCHS
Speech & Drama Divisionals @ Billings						
20	21 3rd Grade Ski Day 10:30am-3:30pm <i>Martin Luther King, Jr.</i>	22 1st & 2nd Grade Ski Day 10:30am-3:30pm	23 4th, 5th, & 6th Grade Ski Day 7:45am-5:30pm	24 4:15pm H.S. Girls VB w/Big Timber (C,B,A) - HOME	25 4:00pm H.S. Girls VB @ White Sulphur Springs 4:15pm 6:00 & 7:30 H.S. BBB w/West - HOME	26 Jr. Hi VB @ Belgrade 3:00pm 4:30 & 6:00 H.S. BBB @ Sheridan
Speech & Drama State @ Hayden						
27	28	29	30	31 4:15pm 6:00 & 7:30 H.S. BBB w/Shields Valley - HOME		

December 2001

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February 2002

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