

# The Yellowstone News



February 16, 2001

Next Deadline: March 15, 2001

## Finley Announces Retirement

Superintendent Finley announced his retirement from the National Park Service last week. Finley will leave Yellowstone mid-May for a new position as President of the Turner Foundation in Atlanta, Georgia.

Finley came to Yellowstone in November of 1994 after serving the National Park Service in many capacities from Legislative Affairs Specialist in Washington, D.C., to Superintendent of Yosemite National Park. This will mark the end of a 32-year career with the Park Service. We wish him well!



***Special thoughts and sympathies to  
Edith Peterson and family in the  
recent passing of Adolph  
on February 15, 2001.  
A memorial service will be held  
at 10:30 AM, on Tuesday,  
February 20 at the  
Gardiner Memorial Church.***

The Yellowstone News is a National Park Service employee newsletter, published monthly by the Public Affairs Office. To submit articles, notices of events, classified ads, or announcements please e-mail [Yell\\_Public\\_Affairs@nps.gov](mailto:Yell_Public_Affairs@nps.gov), call 344-2013, or send via interdepartmental mail or fax to 344-2014. Please include your name and phone number with all submissions.

## Wolf Collaring Operations Successful

Wolf collaring operations for 2001 were completed with success. A total of 26 wolves were collared from 7 different packs.

### WOLF CAPTURE 2001

	Date Collared	Wolf #	Sex	Age	Color	Wolf Pack	Weight (lbs)
1	1/15/2001	201F	FEMALE	YEARLING	BLACK	CHIEF JOSEPH	91
2	1/15/2001	202M	MALE	PUP	BLACK	CHIEF JOSEPH	90
3	1/15/2001	203M	MALE	PUP	BLACK	CHIEF JOSEPH	90
4	1/16/2001	204M	MALE	2 YRS	GRAY	SWAN LAKE	130
5	1/16/2001	205M	MALE	PUP	GRAY	SWAN LAKE	118
6	1/16/2001	206M	MALE	2-3 YRS	GRAY	SWAN LAKE	HEAVY
7	1/16/2001	207M	MALE	YEARLING	BLACK	ROSE	120-125
8	1/16/2001	208M	MALE	3-4 YRS	BLACK	ROSE	125
9	1/17/2001	209F	FEMALE	PUP	BLACK	LEOPOLD	91
10	1/17/2001	210M	MALE	PUP	BLACK	LEOPOLD	110
11	1/17/2001	211M	MALE	PUP	GRAY	LEOPOLD	105
12	1/19/2001	213F	FEMALE	PUP	GRAY	NEZ PERCE	69
13	1/19/2001	214F	FEMALE	PUP	GRAY	NEZ PERCE	86
14	1/19/2001	215M	MALE	PUP	GRAY	NEZ PERCE	94
15	1/19/2001	216F	FEMALE	PUP	BLACK	DRUID	62
16	1/19/2001	217F	FEMALE	PUP?	GRAY	DRUID	80
17	1/19/2001	218F	FEMALE	PUP	GRAY	DRUID	74
18	1/19/2001	219M	MALE	PUP	GRAY	DRUID	77
19	1/20/2001	220F	FEMALE	PUP	GRAY	LEOPOLD	88
20	1/20/2001	221M	MALE	YEARLING	BLACK	DRUID	120
21	1/20/2001	222M	MALE	PUP	GRAY	DRUID	90
22	1/20/2001	223F	FEMALE	PUP	GRAY	DRUID	80 (EST)
23	1/20/2001	224M	MALE	PUP	BLACK	DRUID	90
24	1/21/2001	225M	MALE	PUP	GRAY	YELL DELTA	100 (EST)
25	1/21/2001	226M	MALE	PUP	GRAY	YELL DELTA	110 (EST)
26	1/21/2001	227M	MALE	PUP	GRAY	YELL DELTA	100 (EST)

- TOTAL WOLVES = 26
- TOTAL PACKS = 7
- TOTAL MALES = 17
- TOTAL FEMALES = 9
- TOTAL ADULTS = 3
- TOTAL YEARLINGS = 3
- TOTAL PUPS = 20
- TOTAL GRAY = 16
- TOTAL BLACK = 10



## Personnel News...

### Welcome to Yellowstone:

Pamela Novitzky                      Natural Resources Specialist (term)

### Term Appointment:

Harold Housley                      Archives Specialist

### Promotions:

Christie Hendrix                      Administrative Support Assistant  
Tim Reid                              Supervisory Park Ranger – Mammoth

### Transfers:

Brenda & Rob Tupek                      Canyonlands NP

### Retirements:

Pat Ozment                              February 28, 2001

## Peer Awards...

The Peer Award recipients for January and February are:

Karen Keith  
Montana Lindstrom  
Brenda Tupek  
Jim Knoelke  
Lee Whittlesey  
Terry Mushrush

**Congratulations!**

**Recycling Update: see page 6 for further details**

Cardboard	Supply
Aluminum	Recycling Shed
Glass	Recycling Shed
Steel	Recycling Shed
Newspaper	Recycling Shed
Magazines/Catalogs	Recycling Shed

Recycling Shed located next to Fire Cache in Mammoth.

## CLASSIFIED ADS...

FOR SALE — SNOWMOBILE, 1990 POLARIS 400 SKS LIQUID COOLED, RED COLOR. RUNS WELL, 5900 MILES. \$1000 OBO. CALL BUNDY AT 344-7753 OR 406-838-2300.

FOR SALE — 1991 FORD ESCORT, 136,000 MILES, DEPENDABLE, ECONOMICAL. GREAT GAS MILEAGE, EXCELLENT CONDITION, ONE OWNER, WELL CARED FOR. GOOD CAR FOR A STUDENT, SMALL FAMILY, OR AS A SECOND VEHICLE. \$2,200 OBO. CALL SUDERMANS AT 344-7741.

FOR SALE — DUPLEX WITH 3+ ACRES, 3 BEDROOM, BATH, 2 1/2 CAR UNATTACHED GARAGE/2 BEDROOM BATH 2 CAR ATTACHED GARAGE. APPROXIMATELY 8 MILES NORTH OF GARDINER. CALL MIKE CRETILLA AT 848-7263.

FOR SALE — OLDER 2-HORSE TRAILER IN EXCELLENT CONDITION. HAS GOOD TIRES, NEW FLOOR, A SADDLE COMPARTMENT, HAS HAD GOOD OWNERS. ONLY USED A FEW MONTHS OUT OF 6 YEARS OF OWNERSHIP. HATE TO GIVE UP BUT NEED A LARGER TRAILER FOR MORE HORSES. CALL 344-2311 OR 223-1229.

FOR SALE — 1997 POLARIS INDY TRAIL, HIGH MILES, EXCELLENT CONDITION. \$1500. CALL 242-7275.

WANTED — OLD COWBOY HATS (FOR THE FELT). CALL RENEE AT 223-1229.

NEEDED — IN-HOME PET SITTER, MARCH 17-24. LOVABLE DOG PLUS SMALL PETS. UPPER MAMMOTH. PLEASE CALL DIANE CHALFANT AT X2250 (W) OR 344-9231 (H).

EMPLOYMENT OPPORTUNITY — LITTLE PEOPLE'S LEARNING CENTER HAS AN IMMEDIATE OPENING FOR AN INFANT ROOM COORDINATOR. COMPETITIVE WAGES AND BENEFIT PACKAGE. HOUSING IS AVAILABLE. PLEASE CONTACT BARB AT 344-7785.

DR. MURRAY, DVM WILL BE IN GARDINER AT THE EXXON ON FRIDAY, FEBRUARY 16<sup>TH</sup> AND EVERY TWO WEEKS AFTER THAT FROM 2 — 5 PM.

## SPECIAL NOTES...

- INDOOR SOCCER AT THE AMFAC RECREATION HALL EVERY MONDAY EVENING AT 7 PM.
- TO OUR YELLOWSTONE FAMILY:  
OUR THANKS TO ALL OF YOU FOR THE MANY EXPRESSIONS OF SYMPATHY AND SUPPORT AT THE RECENT AND SUDDEN LOSS OF MARSHA'S BROTHER. YOU HAVE NO IDEA HOW MUCH THAT HAS MEANT TO US WHILE WE SPENT TIME WITH FAMILY IN CALIFORNIA AND UPON OUR RETURN HOME TO YELLOWSTONE. THANK YOU.  
-SINCERELY, MARSHA KARLE AND PAUL SCHULLERY

## **SPECIAL NOTES CONTINUED...**

- WOULD YOU BE INTERESTED IN A SEMINAR AT MAMMOTH ON THE HISTORIC AMERICAN INDIANS OF YELLOWSTONE? LARRY LOENDORF, ONE OF THE AUTHORS OF THE STUDY THAT RESEARCHED THIS TOPIC FOR THE PARK, HAS OFFERED TO TEACH SUCH A COURSE FROM APRIL 2 (MONDAY) THROUGH APRIL 5 (THURSDAY). THE DURATION OF THE CLASS MAY BE SHORTENED OR OFFERED IN MODULES SO THAT YOU CAN CHOOSE WHAT YOU ATTEND. NO CHARGE. FOR REPLY AND/OR FEEDBACK, PREFERABLY EMAIL [rosemary\\_sucec@nps.gov](mailto:rosemary_sucec@nps.gov). OR, YOU MAY CALL ROSEMARY AT THE YELLOWSTONE CENTER FOR RESOURCES, (307) 344-2229.

ALSO, THE STUDY WILL BE PUBLISHED THIS YEAR AS A SERVICE OF THE YELLOWSTONE CENTER FOR RESOURCES AND WILL BE DISTRIBUTED PARKWIDE.

### **YFEA Yearly President's Report**

2000 was a productive year for YFEA. Elections ran in March and the officers elected were: Kathy Hoak – Treasurer, Betsy Mitchell – Secretary, Montana Lindstrom – Membership Coordinator, Judy Jensen – Events Coordinator, Nancy Tyson – President, and Cort Felts – Vice-President. Cort moved away in October and Lori Wilkinson was elected by the Officers as the new Vice-President for the remainder of the year.

We held many functions this year and most were a complete success. Events YFEA either ran or were involved in were:

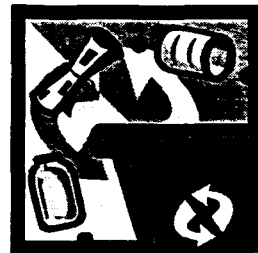
- |                               |   |
|-------------------------------|---|
| ☞ Park-to-Paradise Picnic     | ☞ Kayla Berringer Benefit Auction & Dance |
| ☞ Gardiner River Clean-up Day | ☞ Los Alamos Quilt Project                |
| ☞ Mexican Potluck Dinner      | ☞ Lasagna All Employees Lunch             |
| ☞ Trails Day Bar-b-que        | ☞ YFEA Christmas Party                    |
| ☞ Uniform Swap                | ☞ GSA Auction Concessions                 |

YFEA also sends out cards to employees on special occasions and we sent out about 30 this year. Other tasks we accomplished were: a seasonal employee survey and a complete cleanup of the Canteen kitchen. We offer ongoing benefits such as: offering party permits for parties with alcohol and maintaining the video library.

I feel YFEAs main, current concerns are: migrating the focus of YFEA away from just "food servers" to other areas (e.g. – seasonal employee issues found in the survey) and maintaining continuity on the Board so that each year new officers aren't starting from scratch.

# Recycling Reminder

Don't forget to recycle! Use the following guide when sorting your trash:



**Office Pak** - All sizes and colors of paper can be recycled, including post-it- notes and envelopes. Shredded paper is also okay. Staples do not have to be taken out. Items that cannot be recycled are padded envelopes with bubble wrap or gray filling and carbon paper.

**Aluminum** - Aluminum cans can be recycled. Please rinse out the cans.

**Glass** - All colors of glass can be recycled. Please remove lids and rings and rinse.

**Steel** - Steel cans are recyclable. The labels do not have to be removed. Please rinse out cans.

**Newspaper** - Everything that comes with the newspaper can be recycled with the newspaper.

**Magazines/Slick Catalogs** - Catalogs over  $\frac{1}{2}$ " thick can be recycled. the. All other catalogs and magazines can be recycled.

**Cardboard** - Corrugated cardboard and "cereal type" (gray board) boxes can be recycled at Supply. Please flatten boxes.

**Plastics** - Plastics cannot be recycled at this time in the park.

Please do not leave personal recyclable materials in Administration Building for Maintenance staff to remove - thank you!

## **April 1 is deadline for submitting projects to Y.P.F.**

Do you have an idea for a worthwhile project that is a priority for your division but probably would not receive Park Service funding? The Yellowstone Park Foundation may be able to help you. Every year the Foundation funds a number of projects that are beyond the financial capacity of the park; in less than five years we have raised approximately \$10 million for 45 projects. April 1 is the 2001 deadline for grant applications to be submitted to the Superintendent's Office, so there is still time for you to develop a project proposal for funding consideration this year.

If you decide to apply for a grant from the Yellowstone Park Foundation, the first step is to have your division chief review and approve your project idea. After the project is approved, you will need to fill out a copy of the Foundation's grant request form. This one-page form can be obtained at the Superintendent's Office or the Office of Public Affairs.

If the Superintendent approves your project idea, you will be asked to fill out a longer form with more project information. Your grant proposal will then be passed on to the Grant Committee of the Yellowstone Park Foundation at the Foundation's May 2001 Board meeting. The Grant Committee will review and rate each proposal according to the following criteria: The project must be well-conceived and scientifically sound. The project's goals must be clear and attainable. The project leader must be able to justify the funding request, which must be reasonable and adequate for the project. Finally, the project must be appropriate for the Foundation's mission to protect, preserve and enhance Yellowstone.

After the Grant Committee has reviewed and ranked each project submitted in the spring, it will convene in late summer. The Grant Committee will invite the leaders of the projects it is most interested in to make presentations at this meeting. Several projects will be selected by the Committee to be recommended for approval to the Board at the September 2001 meeting. If your project is approved by the Board, the Foundation staff will then start work on finding funding for it. Keep in mind that it is unlikely you would receive the funds until 2002, so plan your project dates accordingly.

Though submitting a grant proposal to the Yellowstone Park Foundation may seem like a lengthy process, the odds of having a worthy project selected for funding are good. Last year the Foundation committed to fund eight of the 20 project proposals it received from Yellowstone. Remember the words of a wise old ranger: You can't catch a fish if your line ain't in the water.

*– The Yellowstone Park Foundation Staff*



# WOMEN!

## TEN GREAT REASONS TO QUIT SMOKING!

1. You'll Breathe Easier.
2. Your Heart Will Thank You.
3. You'll Lower Your Risk Of Cancer.
4. Your Menstrual Cycle May Improve.
5. You'll Protect Your Family From Secondhand Smoke.
6. You'll Reduce Your Risk Of Osteoporosis.
7. You'll Have A Healthier Pregnancy.
8. Your Skin And Teeth Will Be Healthier.
9. You Can Quit Without Permanent Weight Gain.
10. You Can Do It!

*For more information on tobacco or help quitting call:*



**MAMMOTH CLINIC**  
Yellowstone National Park  
(307)-344-7965



**LIVINGSTEPS**  
*Wellness Program*  
(406) 222-8282  
112 W. Lewis St.  
Livingston

**MONTANA  
TOBACCO  
QUIT LINE**

call toll free  
1-877-812-1586



# Aloha Inafuku's !

Join us as we bid farewell and good luck to  
Les, Dawn, Miyeko and Niki.

March 2nd

6:30 pm

YCC Camp

Main Dish, Beverages and  
Place Settings Provided

Cost: \$5.00 per adult

(Children Welcome ! - no charge)

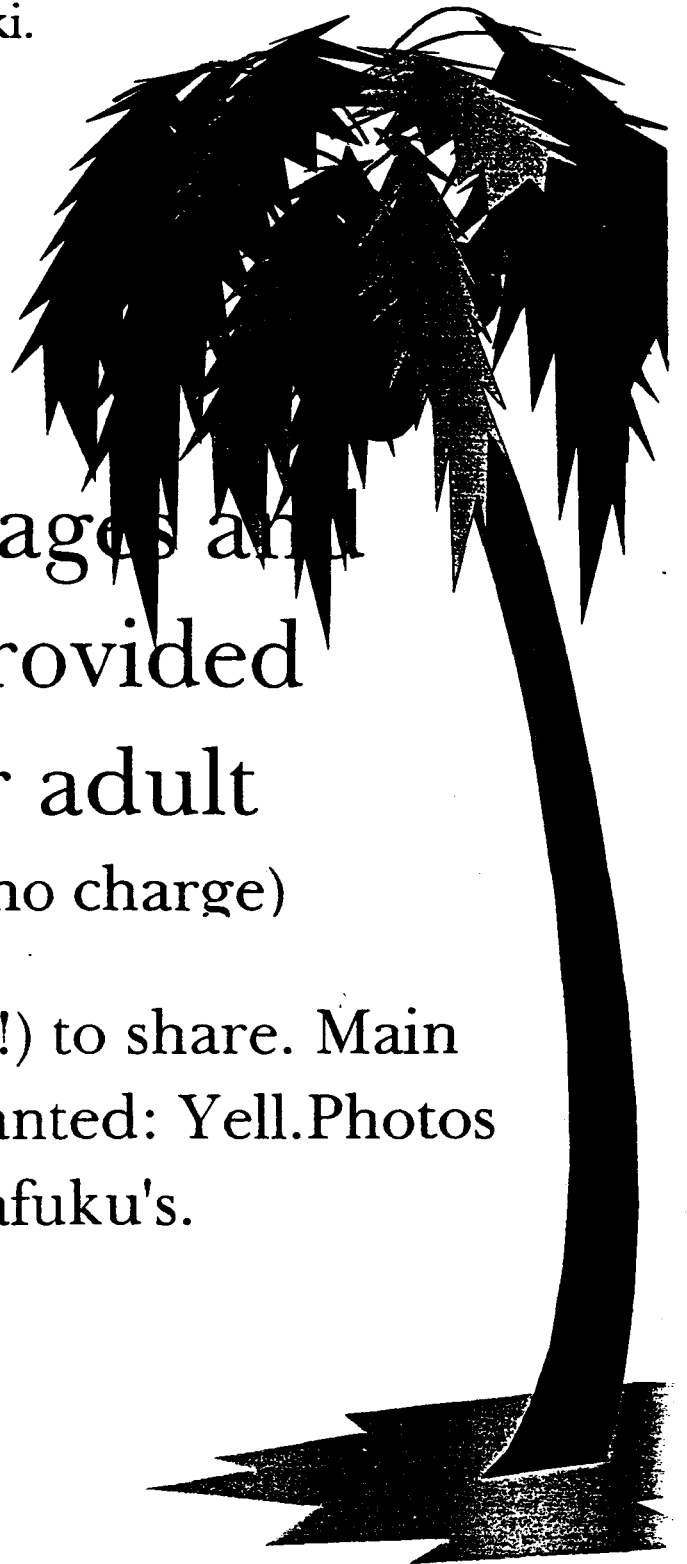
Bring a dish (and, memories!) to share. Main  
Dish is Teriyaki Chicken. Wanted: Yell. Photos  
to go in an album for the Inafuku's.

RSVP by Feb. 23rd to:

Judi Mihan 344-2171

Barbara Bush 344-7928

Hawaiian Dress Optional !!



**Irish Dance Workshop**  
**Thursday, February 22, 7:00 PM**  
**Mammoth School**  
**With Celtic Musicians Willson & McKee**



***Adult Ceili Dance: NO DANCE EXPERIENCE NECESSARY!!!***

Ages 16 and up/ minimum of 12 dancers to complete the figures

Ceili dancing (pronounced Kay-lee) is the social dancing of Ireland.

- \* It is NOT as vigorous as the competitive step dancing now made famous by the production of "Riverdance", but is great fun, and no previous dancing skills are needed!!
- \* ***The dances require groups of 12 or more***, but do not require a partner, since at a community dance in Ireland, you just "pair up" with who ever is there!
- \* The workshop usually lasts 1 and 1/2 to 2 hours. The dances are progressive, starting with the easiest. A typical workshop can cover 2-3 dances, depending on the group.
- \* Comfortable clothes and shoes are required. Soft soled shoes are preferred to help protect our gym floor. However, anything is acceptable as long as dancers are comfortable!!
- \* Spectators are invited, to make this a community event!! Laughing is a necessity!!!!
- \* Cost \$5/ person.

# 15th Annual Jardine Ski Run!

Feb 25th

**Sponsored by  
BEAR CREEK COUNCIL**

**Date: Feb 25, 2001**

**Time: 1:00 PM**

**Register from 12 to 12:50**

## **Adult & Kids Races**

- \$6.00 Adult Donation
- \$1.00 for Kids (12 & Under)

- Watch for the signs from Jardine
- Car Pool - Park at the Pine Creek area
- Prepared Track (~ 5 Miles)
- Creative Dress Encouraged for the  
P. Russell Brown **STYLE AWARD**

## **Prizes**

Raffle prizes  
donated by  
area  
merchants

## **FOOD**

Chili  
Hot Dogs  
Baked Goods

## **Fun!**

A GREAT way  
to spend a  
Sunday  
afternoon

**an official Bear Creek Council  
FUNraiser!**

For more information call 848-2380

