

FILE

THE YELLOWSTONE NEWS



May 12, 2000

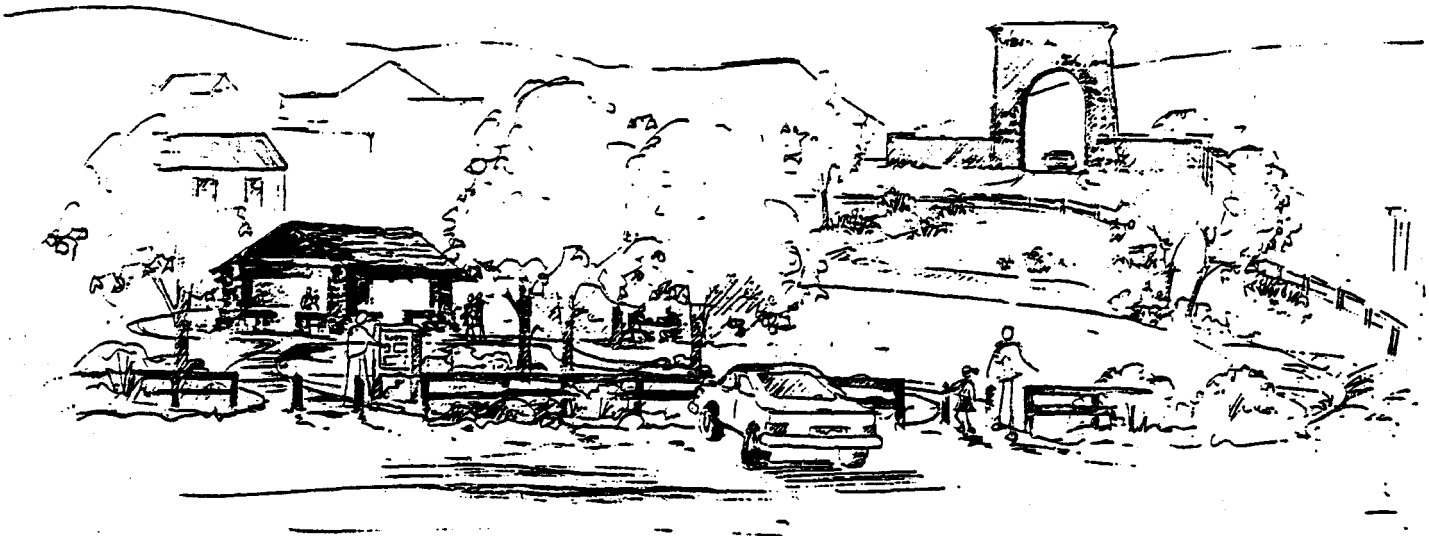
Next Deadline: June 13, 2000

Arch Park Dedication...

A dedication ceremony was held Saturday, May 6, 2000, commemorating the opening of the new and renovated facilities at Arch Park, located at the historic north entrance to Yellowstone National Park in Gardiner, Montana.

The historic Arch Park was originally developed in 1903 as part of the Gardiner train depot. At this time the Northern Pacific Railroad line had been extended to Gardiner and the north entrance to Yellowstone was turned into a bustling tourist destination where early visitors departed trains to board horse-drawn stagecoaches and begin their tour of Yellowstone's world-famous wonders.

Over the years, the Park had deteriorated and was in need of restoration. Through the combined efforts and hard work of the community of Gardiner; Park County, Montana, officials; and the National Park Service, the Park has been restored and new facilities added. A rustic pavilion has been constructed which houses interpretive exhibits featuring the history of the area's early transportation as well as the addition of new picnic tables and a handicapped-accessible bathroom. New trees and footpaths also add to the beauty and completion of the Park. Stop by and check it out!



The Yellowstone News is a National Park Service employee newsletter, published monthly by the Public Affairs Office. To submit articles, notices of events, classified ads, or announcements please e-mail Yell_Public_Affairs@nps.gov, call 344-2013, or send via interdepartmental mail or fax to 344-2014. Please include your name and phone number with all submissions.



Park to Paradise Results:

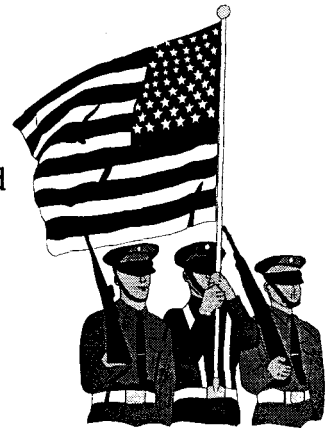


The 21st Annual Park to Paradise Triathlon was held Saturday, May 6, 2000. Despite cool temps and few raindrops, the following persevered to win their events:

CATEGORY	TEAM NAME	MEMBERS	TIME
Race-Men's	Young, Gifted & Fat	Graf, Scott; Lasny, Madden	2:12:12
Race-Mix	Two Skinnies & A Broad	Page, McAdam, Reid	2:14:57
Race-Women's	Looking Good!	McNaab, Allen; Peck, Kelley	2:48:16
Rec-Men's	K2 & Jam	Gunther, Mack; Biel, Murphy	2:28:33
Rec-Mix	Troglodytes	Rodman, Miller, Petrick-Underwood	2:25:56
Rec-Women's	Gogos	Shoemaker, Patton; Conrad, Williams	3:04:49
Solo-Men's	Beartooth	Chris Edmiston	2:32:38
Solo-Women's	Erin Shanahan	Erin Shanahan	2:45:49

National Moment of Remembrance

At 3:00 p.m. on Memorial Day, May 29, 2000, everyone is encouraged to observe a moment of remembrance and respect, either through 60 seconds of silence or by listening to "Taps". The purpose of the *National Moment of Remembrance* is to remind all Americans of the importance of remembering those who sacrificed for our freedoms.



History of Memorial Day...

Memorial Day was first suggested by Henry C. Welles, a druggist in the village of Waterloo, NY in 1865. He mentioned at a social gathering that honor should be shown to the patriotic dead of the Civil War by decorating their graves. In 1866, he again suggested this idea to General John B. Murray, Seneca County Clerk. General Murray embraced the idea and a committee was formed to plan a day devoted to honoring the dead. Wreathes, crosses and bouquets were made for each veteran's grave. The village was decorated with flags at half-mast and draped with evergreen boughs and mourning black streamers. The first official recognition of Memorial Day as such was issued by General John A. Logan, first commander of the Grand Army of the Republic. This was General Order No. 11 establishing "Decoration Day", as it was then known. The date of the order was May 5, 1868, exactly two years after Waterloo's first observance. That year Waterloo joined other communities in the nation by having their ceremony on May 30.

Personnel News...

New Permanents:

Jennifer Conrad

Planning Assistant

Promotions:

Paula Clarke

Purchasing Agent

Peer Awards...

Rick Bennett

West District Rangers Office

Ann Deutch

Yellowstone Center for Resources

YFEA NEWS

Gather up all your stuff!

YFEA GARAGE SALE/UNIFORM SWAP

Coming up June 10th in Mammoth

*No charge for space - just call to reserve
Contact YFEA officers: Nancy Tyson, 2064
or Judy Jensen, 2031*

Watch for flyers in the next couple of weeks.

National Trails Day...

On Thursday, June 1, 2000 YFEA and the Yellowstone NPS Trail Crew will be sponsoring a work day/learning day/get-out-in-the-sunshine day in the Mammoth area in recognition of National Trails Day. The entire Yellowstone trail crew will be on hand to demonstrate and discuss trail maintenance techniques. Remember, this is a WORK day in addition to being a fun day, so bring work boots, gloves, and any other safety materials you might need. Trail crew will provide hard hats, etc, as needed. YFEA will provide water, lemonade, etc.

Details such as starting time, meeting location in Mammoth, and any other information will be announced via cc-mail and other bulletins. Or call Cort Felt at the Mammoth Trails Office, 344-2357 or 7734.



Classified Ads...

For Sale - Oval oak dining table & 4 chairs, \$300; gorgeous queen size four-poster bed, \$550; Whittfield pellet stove, good condition, retail \$1,500, selling at \$950. Call 344-8533 after 5:30 p.m.

For Sale - WHITES for sale, size 9 $\frac{1}{2}$ D, great condition. Worn to break in - too narrow for me. \$175, obo. Call Linden at 344-7381, ext. 0 or Wendy at 344-2181. COME TRY ME ON!

For Sale - 1993 Toyota Camry, 4 dr, XLE, V-6, loaded, 58,000 miles. Asking \$12,000 OBO. Call 344-7349.

For Sale - Dishwasher, Whirlpool, portable, runs fine, \$40. Call 344-7349.

For Sale - Have you ever wanted to try out a waterbed? Now's your chance. For \$75 try out a king-size waterbed, baffled, with great headboard. Call 344-7416.

For Sale - STILL AVAILABLE - Nordic Trak exercise machine. Like new. Not your basic model. Comes with pulse monitor and computer as well as upgraded skis and mechanicals. \$300 or best offer. Motivated seller - call 344-6632.

For Sale - 3 Bikes: Boys 17" Roadmaster, 5 speed with front shock, \$30; Girls 20", 10 speed Huffy, purple, \$40; Adult, 10 speed Motobecane Racer, \$10. Lawnmower, 20", 3.5hp, good condition, \$25; Rubbermaid 42" round picnic table, green marbled laminate top with 4 green lawn chairs, \$25; 2 pair kids rollerblades, \$5, pink and black; 2 pogo sticks, \$5 each. Call 344-9231.

For Sale - Yellowstone Prescribed Fire has their new T-shirts available for sale in adult and children sizes. They feature a colorful design with a bleached bison skull surrounded by fireweed and serotinous cones in the foreground. The background is framed by an outline of the park boundary and features a forested mosaic of green and blackened trees and snow covered peaks in the distance. Wear one and show everyone that you enjoy and appreciate the restorative benefits of natural fire! Stop by the fire cache to check them out and get pricing information, or call Steve Petrick-Underwood at extension 2194. Resource Managers may be able to negotiate a special discount.

Lost - KONG (orange rubber dog toy on a yellow rope). Last seen at Arch Park after the Parks to Paradise on Saturday, May 6th. Frankie would really appreciate getting his favorite toy back. Please call Lindsay Robb at 344-2060.

Classifieds Continued...

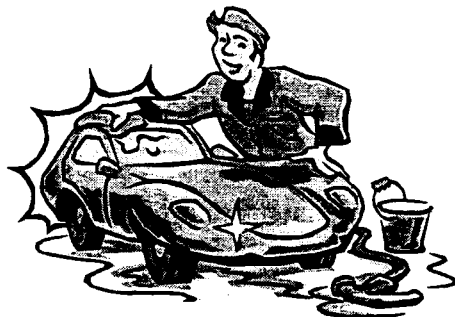
Wanted - Landscaping timbers. The caretakers of the Scout House are in need of some large landscaping timbers to do some erosion control. If you know of some generous soul who could donate new or used timbers, call Patty O. at 848-7700 or Paul C. at 344-9231.

Help Wanted - Are you the special person we're looking for? A position is available at the Yellowstone Gallery & Frameworks for a dedicated person who wants to commit to a job with potential for year-round employment. We are looking for a person who has a background or interest in art, together with experience in or aptitude for custom framing. Stop by the Gallery in person (no phone calls, please) for an application or send a resume to P.O. Box 472, Gardiner, MT 59030. Wages & benefits are negotiable and will depend upon experience, aptitude, and commitment. Serious inquiries only, please.

Help Wanted - PLAY for PAY! Full-time or part-time child-care providers needed at Little People's Learning Center in Mammoth. Starting pay \$6.50 - \$8.00/hour, depending on experience; benefits available after 6 months. Will assist in finding housing if necessary. Call Barb Montague at (307) 344-7785.

Help Wanted - The Yellowstone Association currently has an opening for a Sales Assistant at the Old Faithful Visitor Center. Primary responsibilities include greeting customers, assisting with product selection, and ringing up sales using a point-of-sale computer system. This position requires excellent customer service skills, and a genuine desire to share the park with visitors from all backgrounds. The season runs from mid-May to mid-October. An RV site rented from the Park Service is available. The starting wage is \$6.50 an hour. For more information or to request an application contact Deborah Collins at 307-344-2292.

Car Wash - The Gardiner Youth Group will be having a Car Wash on Saturday, May 20, from 9-5 at Kremer's Car Wash in Gardiner. There will also be a bake sale and an afghan raffle. All proceeds will benefit the Mexico Mission Trip 2000. Thanks so much for your support!



Special Notes...



- THANK YOU to the Mammoth Quality Team, all the Maintenance shops involved, Cultural Resources, Planning, and anyone else who was involved with planning and installing the new railings at Albright Visitor Center! The building looks much more historic and safety has been greatly improved! -The Albright Visitor Center Staff
- Adolph Peterson, husband of Edith Peterson of the park's Safety Services Office, suffers from Parkinson's Disease and dementia and is now home recovering from a broken hip. Many of Adolph's medical costs and the additional expense of an in-home caregiver are not covered by health insurance or Medicare. If you would like to make a donation to help defer some of these costs, a fund has been set up at the Employees' Federal Credit Union in Mammoth. Checks can be made payable to the "Adolph Peterson Fund". If you have any questions, please call Stacy at 344-2012 (days) or 848-7109 (evenings).
- We would like to thank everyone who donated to the Adolph Peterson fund at the Credit Union. The generosity of friends and co-workers is always amazing. We have always been on the giving side of life and it is very humbling to be on the receiving side. God bless you all. -Adolph and Edith Peterson
- Thanks to everyone that participated in the Earth Day Cleanup on April 20! There were only a "handful" of us, but we managed to fill lots of garbage bags and two rafts with all kinds of litter and debris. Special thanks to the Mammoth School fifth and sixth graders and the Yellowstone Raft Company for participating. To the Landscape Architecture Office: Thank you for letting us help you get Arch Park ready for the big event. The kids loved helping plant trees. And finally, thank you, YFEA, for providing lemonade and iced tea for the workers. Let's do it again next year! -Leigh Anne Dunworth
- The kindergarten through fourth grade classes at Yellowstone National Park School participated in the Earth's Day Birthday Project. They brought in \$196.33 to donate toward the project...RAINFOREST, Adopt an Acre. (The 3 Old Faithful girls brought in over \$60.00!) Each acre costs \$35.00 so these children were able to purchase 5.61 acres. In 9 years, students have raised five million dollars to buy 150,000 acres of rainforest in Latin America. These acres are protected forever in forest preserves, guarded by scientists, rangers, and the people who live near them. This school year, our children helped the Earth's Birthday Project and The Nature Conservancy save rainforest acreage in the Maya Mountain Marine Corridor of Belize in Central America.



Ranger Museum VIPs, 2000

Drop in to the Ranger Museum and visit an old friend! Please call Katy Duffy, West District Interpretive Ranger, at 344-2803 for Ranger Museum VIP work schedules.

Name	Work Dates
Bob Haraden	May 27 – 31
Chet Harris	May 31 – June 10
Jim Lenertz	June 4 – 21
Edward & Mabel Lacy	June 14 – 24
Bob Grom	June 25 – July 5
Butch Farabee	June 28 – July 8
Bill & Jean Bullard	July 9 – July 19
Dale & Betty Smith	July 12 – July 22
Al Mebane	July 23 – August 2
Paul & Nadine James	July 26 – August 5
Bill Lewis & Sue Kusserow	August 6 – 23
Bruce & Lee Miller	August 9 – Sept. 2
Don & Joyce Thompson	August 27 – Sept. 6
Bill & Nancy Edwards	September 6 - 16
Jim & Eddie Caslick	September 10 – 27
Riley & Pat McClelland	September 20 - 30

Immunizations at the Mammoth Clinic:

Mammoth Clinic's goal is to have all children fully immunized. Federal Law does not allow us to use Federal/State vaccine for immunizations on children who are covered by insurance. Your child will be considered underinsured in this case. If vaccine coverage by your insurance is denied your child would be eligible for Federal/State vaccine... If you feel you cannot afford to pay any amount, please let us know. If paying would delay or prevent you from getting your children immunized, we will waive the fee. If you have any questions, please call and speak to one of our nurses. Part of Dr. Kimbro's expertise is Well Child Examinations. Please call to schedule an appointment.



YNP/Finley Honored...

Superintendent Michael Finley and Yellowstone National Park were recently honored by the exclusive New York-based Explorers Club. Finley and YNP were awarded with the Explorers Club annual "citation of merit" for wolf reintroduction efforts, park research and exploration. The citation recognizes the park and Finley "for outstanding efforts to save and to protect the health of the entire Yellowstone ecosystem."

The Explorers Club consists of 3,000 members noted for their research in little known and uninhabited areas. The park is the first governmental agency or park to receive a merit award from this club.

Past recipients include Bob Ballard, who discovered the Titanic, "Wild Kingdom" personality Marlin Perkins and the first American team to scale Mount Everest.

Safety Day News...



April 5th was a fun day in Mammoth. Employees participated in Safety Day by watching two videos and then performing a workplace inspection. We would like to thank all of the people who participated. It has given us some valuable information and a chance for employees to express their concerns to their supervisors in a very positive way.

We appreciated everyone's willingness to join in.
-Kris & Paula

Departments were broken up into competing teams after viewing the two videos, to find safety hazards and a solution for them. The winning teams were awarded two hours of leave. The department winners are as follows:

Supply: Madeline Hall

PAO: Karen Angermeier

Maintenance: Paul Anderson

Finance: Michelle Kerns, Colleen Athas, Kathy Cunningham

Telecom: Entire Office

Carpenter Shop: Nick Ricardi, Ken Walters, Mike Cretella, Doug McCartney
Plumbers: Tom Stone, Bennett Rees, Dan Riley, Rick Welker, Terry Kebler, Harry Laney, Mike Powell, John Wahoff, Claude Long, Jim Henzie

Electricians: Willie Burkhardt

Back Country: Anita Varley, Ivan Kowski, Rick Delappe, Boone Vandzura

Computer Support: Nancy Tyson, Lori Wilkinson, Julia Sheridan

Mail Room: Debbie McPherson, Rachel Danielkieurcog

Personnel: Holli Traucht, Brenda Tupek, Carrie Lang, Sue Crowfoot, Maribeth Wuertz, Joanne Timmons, Ginny Brock, Roseanne Riley, Patty Oestrich

Garage: Bob Winkle, Jerry Slaught



FINANCIAL MATTERS...

- THE EASIEST WAY TO SAVE MONEY IS BY HAVING THE SAME AMOUNT TRANSFERRED AUTOMATICALLY EACH MONTH FROM YOUR PAYCHECK OR BANK ACCOUNT TO A SAVINGS PLAN.
- ONE OF YOUR FIRST SAVINGS GOALS SHOULD BE THREE TO SIX MONTHS OF LIVING EXPENSES AS AN EMERGENCY CUSHION. YOU CAN EARN THE MOST MONEY ON THE SAVINGS IF YOU HAVE YOUR MONEY DEPOSITED REGULARLY IN A MONEY MARKET FUND.
- THE EASIEST WAY TO SAVE FOR RETIREMENT IS THROUGH A 401(K) OR 403(B) PLAN AT WORK. TRY TO CONTRIBUTE THE MOST YOUR COMPANY ALLOWS.
- IF YOU DON'T HAVE A RETIREMENT PLAN AT WORK OR YOU CAN AFFORD TO SAVE MORE, CONSIDER A ROTH IRA. IF YOU ARE SELF-EMPLOYED, CONSIDER A SEP-IRA OR A KEOGH.
- IF YOU'RE SAVING FOR COLLEGE EDUCATION FOR YOUR CHILDREN, CHECK ALL OPTIONS CAREFULLY. THERE ARE STATE-SPONSORED SAVINGS PLANS, EDUCATION IRAS, AND OTHER PLANS, BUT CHECK WITH YOUR FINANCIAL ADVISER BECAUSE SOME OF THE PLANS CAN AFFECT THE AMOUNT OF FINANCIAL AID YOUR CHILD WILL BE ABLE TO RECEIVE.

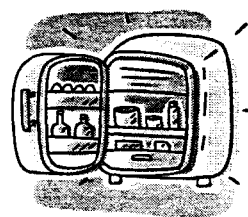
WHERE TO FIND THE EXTRA TO SAVE...

- ORDER THE HOUSE BLEND TWICE A WEEK INSTEAD OF THE LATTE
- EATING ONE LESS DINNER OUT EACH MONTH
- SWAPPING BABY-SITTING RESPONSIBILITIES WITH ANOTHER COUPLE ONCE A MONTH
- RENT MOVIES AND CHECK OUT BOOKS FROM THE LIBRARY FOR FREE
- BUY NEXT YEAR'S CLOTHING AT THE END OF THE SEASON

Did You Know...

According to the U.S. Department of Agriculture, most foods stored in a refrigerator set at 40° Fahrenheit or below should last up to four days. More specifically:

Cooked meat and meat dishes	3-4 days
Cooked poultry or poultry dishes	3-4 days
Poultry covered with broth/gravy	1-2 days
Pizza	3-4 days
Egg, tuna, macaroni, potato salad	3-5 days
Lunch meats	3-5 days



Diet Disaster: Six Signs of a Fad Diet

Want to lose weight and keep it off? These six signs can help you spot a diet disaster before it strikes you. Just say no to diets with one or more of these signs.

1. Rapid weight loss
2. No need to exercise.
3. Magic foods or supplements.
4. Bizarre quantities and limitations.
5. Specific food combinations.
6. Rigid menus.

-Fat chance and slim chance mean the same thing.

-The five-word weight-loss formula: Eat less and exercise more.

-DEFINITION: a -larm clock, n. a device for waking up people who don't have small children.

SECOND NOTICE

MAMMOTH SCHOOL BOARD NOMINATIONS AND ELECTION - 2000

From: "RULES and PROCEDURES", developed and adopted on May 12, 1959, and later amended/accepted by the school board committee on January 13, 1987, and on September 30, 1997, procedures to be followed in the Election of Yellowstone National Park School Board:

The School Board will consist of three members as follows: Chairperson, Secretary-Treasurer, and Member. Terms of office will be for three years and staggered in such a manner that one new member is elected each year.

One position on the board will be open. The incumbent will serve a three-year term on the Mammoth School Board.

<u>Member*</u>	<u>Position</u>	<u>Term Expires</u>
Mary Hudson	Chairperson	06/30/00
Jim McCaleb	Member	06/30/01
Mary Hektner	Member	06/30/02
Scott Cote	Representative	06/30/01

*The elected board determines which members will serve as Chairperson and Secretary-Treasurer.

ELECTORS:

1. Voters must be 18 years of age or over.
2. All permanent employees of Yellowstone National Park, parents with a child in the Yellowstone National Park School, Park Concessionaires, and Cooperating Agencies, who live in Mammoth Hot Springs, are eligible to vote. The spouses of employees listed in the above group are eligible to vote.

REGISTRATION of Voters:

1. All eligible voters are required to register at the National Park Service Administration Office, weekdays from 8:30 a.m. to 5:00 p.m.
2. Those who voted in last year's School Board Election need not register again this year.
3. New members of the Mammoth Community or qualified voters who did not vote in the previous school board election must register at the Administration Office to qualify for participation in this year's election.
4. Register at the Administration Office. Registration closes at 4:30 p.m., Friday, May 12, 2000.

5. Current registered voters are:

Gruber, Lori	Marty, Joan	Joe Bueter	Juanita Bueter
Hektner, Mary	Menard, Gail	Dawn Inafuku	Jim McCaleb
Hudson, Mary	Stringfield, Dave	Andrew Mitchell	Betsy Mitchell
Hudson, Tim	Whitman, John	Andre Perera	Phil Perkins
Alan Bush	Barbara Bush	Bev Whitman	Cheryl Young
Cynthia Perera	John Sacklin		

NOMINATIONS for School Board Members:

1. Any eligible voter, as defined under "Electors," is eligible for nomination as a candidate for membership on the School Board.
2. Nominations shall be filed with the Chairperson of the Election Board on a form provided for that purpose; a copy of which will be retained by the School Board voter who makes the nomination. The nominee must consent to having his or her name placed in nomination. A nomination form may be obtained from the Administration Office.
3. Nominations are now open and will close at 4:30 p.m., Friday, April 28, 2000.

SCHOOL BOARD ELECTION:

Tuesday, May 16, 2000 - Polls will be open from 7:00 a.m. to 6:00 p.m.

The polling place will be the Administration Office at Park Headquarters in upper Mammoth.

Andrew Mitchell and Cynthia Perera have both been nominated for this year's election

Absentee Ballots:

Voters who will be away from Mammoth on Election Day may vote by absentee ballot. Absentee ballots will be available upon application to the Park Service Administration Office and must be submitted by Monday, May 15, 2000.

Reminder:

Voters may obtain a copy of the Rules and Procedures (recently amended) to be followed in the election of the Yellowstone National Park School Board. Copies are available at the Administration Office.

Election Board:

Chairperson: Gail C. Menard, Chief of Administration

Members: Jean Nuetzel
Carol Staton

The chosen Election Board Members will serve for only one election.



Yellowstone Association Institute Classes Still Have Space!

All NPS staff and immediate family members are eligible for ½ price classes at the Yellowstone Association Institute on a space available basis. These courses can be confirmed 30 days out from the start of the class. We are just starting into our summer schedule and the following Yellowstone Association Institute classes still have plenty of space available:

502-Field Biology of Fire

Instructor: Catherine L. Raven, Ph.D.

May 12-14

503-Hot Springs, History & Habitat – A Closer Look at Mammoth

Instructor: Jim Garry, M.S.

May 13-15

506-Learning Photography & Camera Basics in the Great Outdoors

Instructor: Sandra Weber

May 19-21

509-Mountain Dwellers of the Yellowstone Ecosystem

Instructor: Terry Enk, Ph.D.

May 24-26

601-Mammal Tracking: Interpreting Tracks, Scat & Other Sign

Instructor: James Halfpenny, Ph.D.

May 30-June 1

604-Cougars-Ghosts of the Rockies

Instructor: Toni K. Ruth, Ph.D. candidate

June 3-4

~~**605-Pronghorn, Elk, & Big Horn Sheep**~~

~~Instructor: William C. Edwards, Ph.D.~~

~~June 3-4~~

608-Bears Folklore & Biology

Instructors: Harold Picton, Ph.D. & Jim Garry, M.S.

June 13-15

609-Bears, Bones, Signs & Stories

Instructors: Elaine Anderson, Ph.D., James Halfpenny, Ph.D. & Jim Garry, M.S.

June 14-17

For more details or for a full listing of all the courses available this summer
call Diane at 344-2294

Please spread the word & put in your newsletter also !! See you there

The Public Health
Nurse and Well Child
Clinic Sponsor:

Fingerprinting
and Video
Identification
for all children



Bring your children and a Blank VHS (regular, large-size)
video cassette tape with a label if you can.

Fingerprints and Video Go Home with the Child!

ALSO: Rail Crossing Safety by MRL, Child Safety Seat
Installation Instruction by Montana Highway Patrol,
Stop, Drop and Roll by Livingston Fire Department

Endorsed By: Liv. Fire Department, Liv. Junior Woman's Club, Park County
Attorney's Office - Victim/Witness Program, Park County Search and Rescue

An Eagle Service Project by Nick Esp - BSA Troop 563



*Sponsored
by Electric
Peaks Art
Council*

A Concert in Gardiner!

Drum Brothers

***An exciting group of
musicians will be performing
at the Gardiner School at 7:00
on May 17th.***

***Tickets are \$10.00.
An incredible buy.***

You can't miss this opportunity!!!

Bozeman Symphony

Presents

Flutes and Friends

Performing at the

Mammoth Hot Springs Hotel

Map Room

Saturday, May 13

7:00 P.M.

Free Admission!

Everyone is Invited!

Flutes and Friends will play during the Sunday
morning breakfast at the
Mammoth Dining Room from
9:00-10:00 a.m. on May 14

Funded by the Bozeman Symphony, Montana Association
of Symphony Orchestras, AmFac Parks and Resorts, and
Yellowstone Park School..



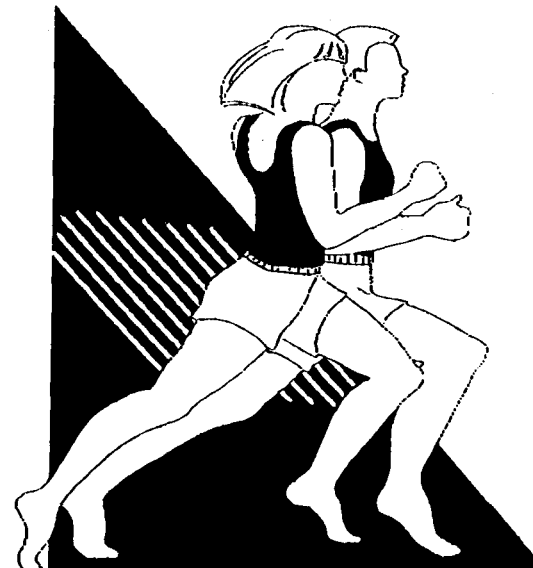
**We would like to thank the
following businesses for donating:**

Chatham Fine Art * Prairie Renaissance
Paradise Artworks * Ben Franklin
The Duck Pond Floral & Gifts
The Sport * The Sport Next Door
Universal Athletics
Gateway Office Supply
Livingston Floral & Gifts
Rocky Mountain Interiors
Books & Music, etc. * Pizza Garden
Livingston Bar & Grill * American Bank
Mountain View Travel
First Interstate Bank
Park County Weekly
Stan Cornell CPA * The Stockman's
Federal Empire Bank
Sensations * The Vogue Shop
The Floral Boutique * Coast to Coast
Mordam Art * Obsidian

Carol Stern, Tone At Home
Winchester Cafe * Nancy's Hallmark
At Home On The Range
Livingston Federal Credit Union
Pinky's Pastry * Beartooth Bakery
Napa Auto Parts * Ricci's
Tom's Jewelry * Rising Occasions
Norwest Bank * Timber Trails
Eye Care Specialists
Tech Electric * Chico Hot Springs
First National Bank of the Rockies
Gil's Gifts * Chinook Electric
Dairy Queen * County Market
Western Drug * Albertson's
Hardee's * McDonald's
ACE Hardware * Mini Mart
John Deere, Strong & Bradley Inc.
Stephanie Tate * Nancy Milligan
Linda Mahr * Lynda Miller
Hardware Hanks


LIVINGSTEPS
112 West Lewis St.
Livingston, MT 59047
(406) 222-8282

RUN OR WALK



FOR WELLNESS

**10K Run
5K Run
5K Walk
1 Mile Walk/Run**

**May 20, 2000
9:00 am**

**Livingston
Montana**

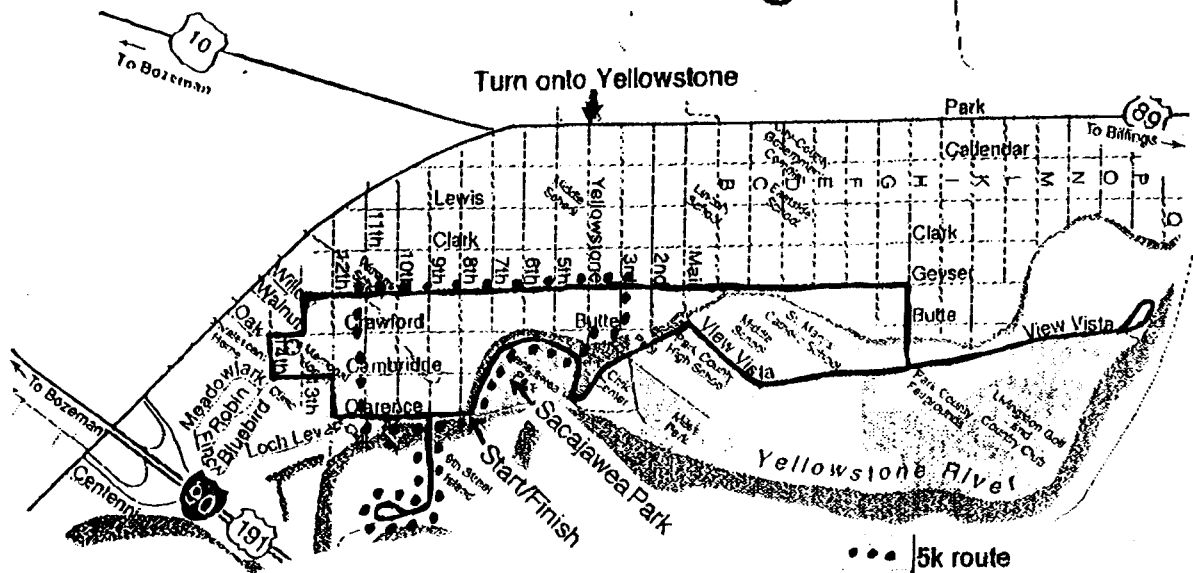

LIVINGSTEPS
Wellness Program

Run or Walk for Wellness

- Participants who have pre-registered can pick up their T-shirt, number & packet on Friday, May 19th from 9 am to 6 pm at the Wellness Center.
- Registration and packet pick up the day of the race begins at 7:30 am.
- Race starting time is at 9:00 am.
- Kid's 1 mile walk/run is at 10:00 am.
- Awards for top male and female participants in each category are \$50 cash from Stan Cornell CPA, First Interstate Bank, American Bank, Federal Empire Bank, Livingston Federal Credit Union, Norwest Bank, & Tech Electric.
- Immediately following the announcement of the top runners and walkers there will be drawings for a chance to win a new addition, **original Russel Chatham lithograph** and **many other incredible prizes**. Must be present to win.
- Free massages available after the race for participants.
- To get to the race, take Park Street and turn south onto Yellowstone (following signs to Sacajawea Park) go over the bridge and turn right.

Route Map:

Livingston



Registration Form

Mail to : LivingSteps Wellness Center
112 W. Lewis Street
Livingston, MT 59047
Att: Janice

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Phone: _____

Age: _____ Sex: _____

	By 5/10	After 5/10
<input type="checkbox"/> 10K Run	\$12.00	\$15.00
<input type="checkbox"/> 5K Run	\$12.00	\$15.00
<input type="checkbox"/> 5K Walk	\$12.00	\$15.00
<input type="checkbox"/> Kids 1 mile*	\$2.00	\$4.00

*(T-shirt not included)

Total enclosed _____

T-shirt (circle size) S M L XL

Release from liability

I hereby release the organizers & sponsors of this event from any claim, suits, actions, or any other proceeding for money or any other form of compensation relating to any injuries or personal or property damage I may incur while participating in this event. This release shall be binding on my heirs, personal representative and assigns. (Signature of parent is required for participants under 18 years of age.)

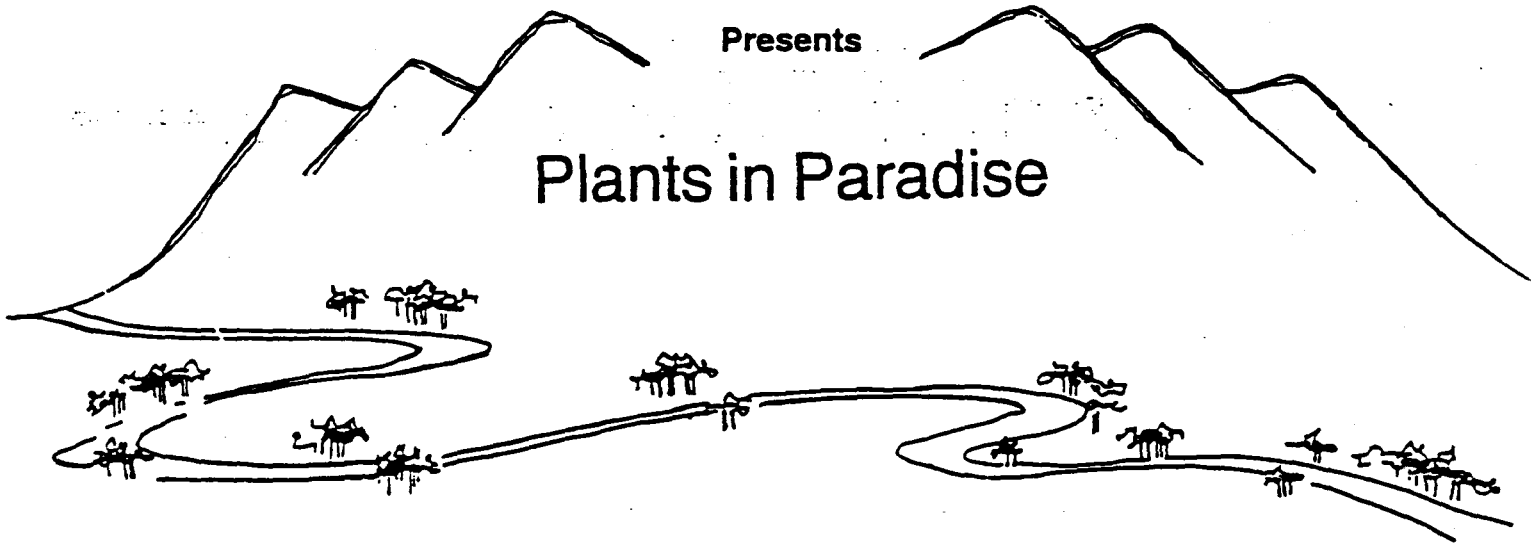
Signature of Participant/Parent _____

Date _____

**Valley of the Flowers Chapter
Montana Native Plant Society**

Presents

Plants in Paradise



**2000 Annual Meeting
June 23-25 in Paradise Valley
Luccock Park Church Camp on Pine Creek**

This year's annual meeting is happening in the spectacular Paradise Valley south of Livingston. Luccock Park church camp is situated in a large natural meadow at 6000 ft. in the Absaroka Mountains, close to the wilderness boundary. Pine Creek runs through the camp.

Several trips and our keynote address will focus on the Upper Yellowstone River Basin and the riparian vegetation that is dependent on the natural forces of the river. A raft trip will offer a great perspective for viewing the results of flooding and channel changes. Three of the trips start right at the camp, including an educational plant identification workshop. Two additional trips explore the upper slopes of the valley. We are especially excited to offer an additional Sunday day trip to Yellowstone Park.

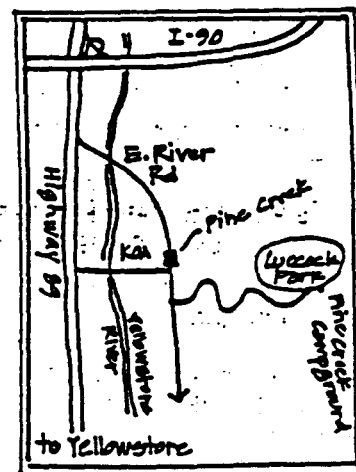
The conference site, Luccock Park, is a large facility with an area for tents, several cabins sleeping 4 to 36, with electricity, a dining facility and meeting room. There are a few spaces for motor homes with electric hookups. All meals will be prepared by camp staff with the exception of Friday night dinner, hosted by the Valley of Flowers Chapter. Because the camp has a policy of no alcohol, we are having the Friday dinner at the picnic area of Pine Creek Forest Service Campground, within walking distance of Luccock. All other activities will be located at the meeting room/dining hall at camp.

Lunches are on your own and we suggest keeping all food in your vehicles due to resident bears in the area. Vehicles are restricted to parking areas a short distance from the cabins and camping, except to drop off tents and gear. Pets are not allowed in Luccock park or on our field trips.

Nearby overnight accommodations are 9 miles away in Livingston and there are several bed and breakfasts in the valley. We suggest you make reservations in advance as the tourist season limits availability. Pine Creek Forest Service Campground and the nearby KOA are very popular and can fill up quickly. Weather conditions at Luccock Park and in the valley are varied and subject to changes so be prepared.

For more information on local accommodations or anything concerning the meeting you can call Linda Iverson at 932-5840 or Vicky York at 587-4632.

From I-90 in Livingston take Exit 333 south on Highway 89 for 9.6 miles (to the KOA Campground sign), turn left for 2.5 miles to the "T" intersection in the village of Pine Creek, turn right for .6 mile to the Luccock park sign (it will be on your left), Turn left for 2.5 miles. A sign directs you turn left into the camp. The road to Luccock Park is hard surfaced.



2000 Annual Meeting Registration Form

Name _____

Address _____ City _____ State _____ Zip _____

Phone _____ E-mail _____

Number of people	Cost	Total
_____ Registration for weekend (includes 2 breakfasts, 2 dinners, cabin or camping)	\$ 42.00/person	_____
_____ Children (ages 4-11) registration for weekend	\$ 32.00/child	_____
_____ Sat. or Sunday only (without meals, cabin or camping)	\$ 10.00/person/per day	_____
_____ Sat. Dinner only	\$ 7.00/person	_____
_____ Vegetarian meals		_____
	Total Amount Enclosed	_____

Pre-registration due by June 1, 2000. After June 1 registration for the weekend will be \$45.00
No charge for children under 3 years. Send payment to: MNPS Annual Meeting, P.O. Box 6444, Bozeman, MT 59715.
Make checks payable to Montana Native Plant Society.

I (we) agree to indemnify and hold harmless the Montana Native Plant Society (MNPS) and its board of directors and members against claims of liability, damages, and injury that may arise out of, or be included to my (our) participation in MNPS activities at Camp Luccock on June 23-25, 2000.

Signature _____

Schedule of Events

FRIDAY, JUNE 23

4:00 Check in at camp
5-7:00 Happy Hour and Dinner hosted by VOF Chapter
at Pine Creek Forest Service Campground
8:00 Annual Meeting and Special Program
in camp meeting room. Slide show celebrating
past annual meetings and events in MNPS (Wayne
Phillips, MNPS President)

SATURDAY Afternoon and Evening, JUNE 24

2-6:00 Plant ID Contest: Wayne Phillips
6:00 Dinner in Dining Hall
7:30 Program: Liz Galli-Noble, Chuck Dalby,
Mike Merigliano on Upper Yellowstone River
Task Force Studies
8:30 Raffle Winners Announced

SATURDAY Morning, JUNE 24

7-8:30 Board of Directors Meeting
7:30-8:30 Breakfast in Dining Hall
9-4:30 Field Trips-full and half day-Bring Lunch

SUNDAY Morning and afternoon, JUNE 25

7:30 Breakfast in Dining Hall -
8-9:00 Committee Meetings
9:30 Field Trips, clean up

Saturday Field Trips

Pine Creek Trail: ½ day easy hike, lichens, bring hand lens, Sharon Eversman
Plant ID Workshop: ½ day at camp, ½ day hike, learn to key plants, Robyn Klein
North Fork Deep Creek: full day, easy/moderate, limestone outcrops, Pete Lesica
South Fork Deep Creek: full day, easy/moderate mushrooms and other fungi, Don Mathre
George Lake Trail and Ranch: full day easy/moderate, focus on grasses, Matt Lavin
Yellowstone River Riparian: ¾ day, drive and walk, Pete Husby
Yellowstone River Raft Trip: special fee trip, cost is \$15.00 and is limited to the first 9 people who sign up at camp,
full day, cottonwood forest ecology and river hydrology, Mike Merigliano and Yellowstone River Raft Company

Sunday Field Trips

Prairie Back Roads: drive and stop, ends at Springdale east of Livingston, Pete Lesica
Trail Creek Road: drive and stop, ends at Bozeman Pass on I-90, Matt Lavin
Yellowstone Park: full day drive and stop loop trip, Jennifer Whipple



May 2000

EMPLOYEE CO-OP RECREATION

FOR THE BENEFIT AND ENJOYMENT
OF THE EMPLOYEE








Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 OFL/MHS Rec. Offices Open	2	3	4	5 [OFL] →	6 → Floor Work →
7 OFL Floor Work →	8	9	10	11	12	13 OFL Rec. Hall Bld.-Private Function-NPS
14 Yellowstone Parks-MHS/OFL	15 LL Rec. Office Opens	16 NPS Frequent User-MHS Rec. Hall Yellowstone Parks-LL	17	18	19	20
21 	22 Bear Seminar-MHS Rec. Hall-8pm Grant Rec. Office opens	23	24 Video Rotation Bear Seminar-OFL Rec. Hall 8pm MHS-Movie	25 Yellowstone Parks-OFL OFL-Movie	26	27 CV-Movie
28 LL-Movie	29	30 Canyons Rec. Office opens Yellowstone Parks-CV	31 NPS Frequent User-OFL 8pm	 HIKING MOVIES DANCES RAFTING ROCK CLIMBING		

June 2000



EMPLOYEE CO-OP RECREATION

FOR THE BENEFIT AND ENJOYMENT
OF THE EMPLOYEE

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	COMING SOON!!!	YOGA		1 NPS Frequent User-GV	2	3
4 — LL Floor —> FREE MOVIE WEEK "AMERICAN BEAUTY"	5 — work —> MHS-Movie	6 Roosevelt Rec. Office opens Bear Seminar-GV-8pm NPS Frequent User-RL-7pm OFL-Movie	7 GV-Movie	8 LL-Movie	9 CL-Movie	10 RL-Movie
11 Yellowstone Parks-CL Movie-Tower	12 Bear Seminar-LL NPS Frequent User-CL — SPORTS —> (RL - 8:00p) (MHS - 8:00p)	13  — MEETINGS —> (LL - 8:00p) (CL - 8:00p)	14 Video rotation — (GV - 8:00p) (OFL - 8:00p)	15  — Rafting Trips — (OFL-GV-LL)	16  SPORTS ROSTERS DUE	17
18  Sports Begin	19  LIVE BAND - MHS	20 NPS Frequent User-LL — Rafting — (MHS-RL-CL)	21 LIVE BAND - GV	22 Fly Fishing Seminar (GV - 8p) (OFL-8p) 	23 LIVE BAND - LL	24 LIVE BAND - CL
25	26 Yellowstone Parks-OFL/LL	27 Backcountry 1st Aid-Rec. Staff-LL-am 3 on 3 VBall AM Loc. - 7p	28 Fly Fishing Sem. (LL-8p) (CL-8p) BLOOD DRIVE - MHS	29 BLOOD DRIVE - OFL	30 Yellowstone Parks-GV	SEE LOCATION FLYERS AND CALENDARS FOR MORE SPECIFIC DETAILS.

FREE MOVIES!!

Sponsored by Co-Op Recreation



Movies

Clerks
American Beauty
The Matrix
Cool Hand Luke
Repo Man

Dates

May 24th – 28th
June 5th – 11th
July 3rd – 10th
August 13th – 21st
September 11th – 15th