

# THE YELLOWSTONE NEWS



August 17, 1999

Next Deadline: September 13, 1999

**FILE**

## ***Draft Winter Use Plan/EIS for Yellowstone and Grand Teton National Parks Released for Public Review and Comment***

The *Draft Winter Use Plan/EIS for the Yellowstone and Grand Teton National Parks and John D. Rockefeller, Jr. Memorial Parkway* has been released and is available for public review and comment until November 15, 1999.

The draft plan contains a range of winter use management alternatives for the parks and the justification, anticipated impacts and relevant scientific research regarding each of the alternatives.

The winter use planning process is the result of a May 1997 lawsuit filed by several conservation and animal rights organizations and individuals. If the lawsuit had been fought unsuccessfully, all winter use of the parks could have been halted until an Environmental Impact Statement was completed. The National Park Service opted instead to pursue a settlement agreement with the plaintiffs, which allowed activities to continue under the existing winter use plan while the Environmental Impact Statement was prepared according to a prescribed schedule.

The complete Draft Winter Use Plan and Environmental Impact Statement may be reviewed on the Internet at [www.nps.gov/yell/technical/planning/](http://www.nps.gov/yell/technical/planning/). Printed copies of the complete document (700+ pages) or its executive summary will be available in mid-September. To request a copy of the document, its executive summary, or to submit written comments on the plan, write: Clifford Hawkes, National Park Service, 12795 West Alameda Parkway, Lakewood, CO 80228. Comments on the Draft Plan/EIS will be accepted by mail or by e-mail at [yell\\_winter\\_use@nps.gov](mailto:yell_winter_use@nps.gov).

A series of public meetings regarding the draft plan will be held during the review and comment period. A complete schedule with meeting dates, times, and locations will be released in mid-September once details have been finalized.

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*Tess Whittlesey, daughter of Lee and Tami Whittlesey was recently diagnosed with ALL Leukemia and is undergoing treatment at Primary Children's Medical Center in Salt Lake City. For those wishing to help out with the extra expenses, an account has been set up at the Yellowstone Credit Union. Contact Jan Laye if you have any questions (x2002).*

**The Yellowstone News** is a National Park Service employee newsletter, published monthly by the Public Affairs Office. To submit articles, notices of events, classified ads, or announcements please e-mail [Yell\\_Public\\_Affairs@nps.gov](mailto:Yell_Public_Affairs@nps.gov), call 344-2013, or send via interdepartmental mail or fax to 344-2014. Please include your name and phone number with all submissions.

## **Personnel News...**

### **Welcome to Yellowstone:**

John Hall

Contract Specialist

## **Peer Awards...**

### **The following received Peer Awards for the month of August:**

Ray Counts

Mike Ross

George Monroe

Harlan Kredit

Julie Elmore

Elaine and George Kurhajec

Wayne Bell

Ken Moosman

Canyon Maintenance Worker

Lamar Backcountry Supervisor

Lake Boat Operator VIP

Fishing Bridge Naturalist

Lake Ranger

Lake/Bridge Bay Ranger Station VIP's

Lake VIP

Lake VIP

## **VIP Reaches Milestone**

Smokey Sturtevant, VIP for interpretation at Norris has completed 8,000 hours of volunteer work since July 1991! Smokey conducts routine monitoring of many thermal features and trains seasonal interpreters to conduct thermal monitoring. He orients new interpreters to the geothermal wonders of the Norris area. Because of his knowledge of park thermal features, he escorts and assists numerous university and agency researchers studying various aspects of geothermal activity throughout the park. Smokey serves as a subject matter expert during Yellowstone Institute courses on geothermal activity.

Smokey also has a real job; he's an emergency room nurse at Big Horn County Hospital in Hardin, Montana. He is a trained paramedic too. Smokey has completed park endorsement and uses his medical expertise to aid park EMS staff by responding to medical calls in the Norris area.

As a token of appreciation for the magnitude of Smokey's contributions to Yellowstone, he was recently presented a "Yellowstone National Park Excellence in Service" belt buckle at Norris. We extend a huge thank-you to Smokey for all of the unpaid work he so generously contributes to Yellowstone.

## **ANNOUNCEMENTS.....**

- ◆ A memorial for Randy Abegglen will be at the Madison government area at 6:30 p.m. on August 25th. The annual pig roast will immediately follow. For the memorial, if anyone has a story or some memory they would like to share about Randy, come prepared to share it. If you are staying for the pig roast afterwards, please bring a dish to share and a place setting. If you are planning to come to the pig roast, Dennis Young would like an idea of how many will be there. Please cc mail Dennis or leave an audix message at x2801 or Madison Maintenance at x2810.
- ◆ YFEA will have a concessions stand at the GSA Sale on September 16th. We are asking for donations of baked goods to be sold in the morning. Please let Ann Johnson or Judy Jensen know if you would like to contribute. We will also be serving lunch!

YFEA board members would like to thank everyone who helped with the recent YFEA Park-wide Lunch Day. We served about 250 people at six locations at the same time. Thanks everyone who attended!

- ◆ Everyone is invited to a 1-day only MEXICAN RESTAURANT! Saturday, August 21, 7a.m. - 9 p.m. at the former Rocking S Sub Shop in the Gardiner Mini-Mall. All proceeds will go to the Adult Mexico Mission Trip in February, 2000 when we will build two houses. Sponsored by the Gardiner Community Church.

### ***A Wedding Celebration:***

***Carolyn Margaret Doyle  
&  
Victor Thomas Rushisky***

***will be united in marriage on Friday, September 17, 1999 at Schwabacher Landing in Grand Teton National Park, WY at 4:30 p.m. All are invited to attend. Meet at the landing at 4:15 p.m. to hike in a quarter mile upstream to the site of the ceremony.***

***A Potluck/Reception will be held on Sunday, September 19th at the Canyon residential area, in front of #804, at 7:00 pm. In lieu of gifts, bring a dish/drink(s) to pass.***

***All are invited! Meet the groom, see the bride, have a beer, make some cheer! Any questions, call Carolyn at 242-2506.***

## **EMPLOYMENT OPPORTUNITIES:**

"HELP WANTED IMMEDIATELY. The Yellowstone Association seeks a Sales Assistant for the educational bookstore at the Albright Visitor Center in Mammoth. Begin immediately and work through early October. Employment during future summer seasons is possible. Schedule and hours are negotiable. Housing is not available. \$6.50 per hour. The Yellowstone Association is a non-profit organization and all proceeds benefit Yellowstone National Park. For additional information, please contact Debbie Thomas at 344-2292 or Jeff Brown at 344-2295."

## **CLASSIFIED ADDS:**

**For Sale** - 1986 Nissan Pickup, King Cab, 4WD. Power steering, new CD and speakers, camper shell. Red paint a bit faded, but a good solid truck. 100% park pedigree, 186k miles. Asking \$4300. Call Richard Moore at 344-7362 or 344-2808.

**For Sale** - Oak baby crib with Sealy Posturepedic mattress, bumper pads and linen - \$165.00; Graco Easy Entry Baby Swing - \$25.00; Tough Traveler Child Backpack Carrier - \$65.00; All in excellent condition. Also, Hydra Taurus whitewater kayaks, with paddles, spray skirts and float bags - \$425.00 each. Call Dawn at 545-7227.

**For Sale** - Nordic Track-Pro Model. Elevation adjustment, workout computer with pulse meter. Asking \$450 (retails for \$700). Used very little. Also, large sized heavy duty ABS plastic dog house \$65.00. Contact Rick or Julie at 307-543-9116.

**For Sale** - THINK SNOW...4 Polar Grip, studded snow tires, size 205/60R14. Good condition, only used 3 winters. Paid \$400, will sell for \$195/OBO. Call Carolyn at 242-2506.

**House Sitting** - Are you going away this fall on a trip? An interior of the park mom with two school-aged children is looking to house sit in the Mammoth area so that her children can attend school. Call Dawn at 545-7227.

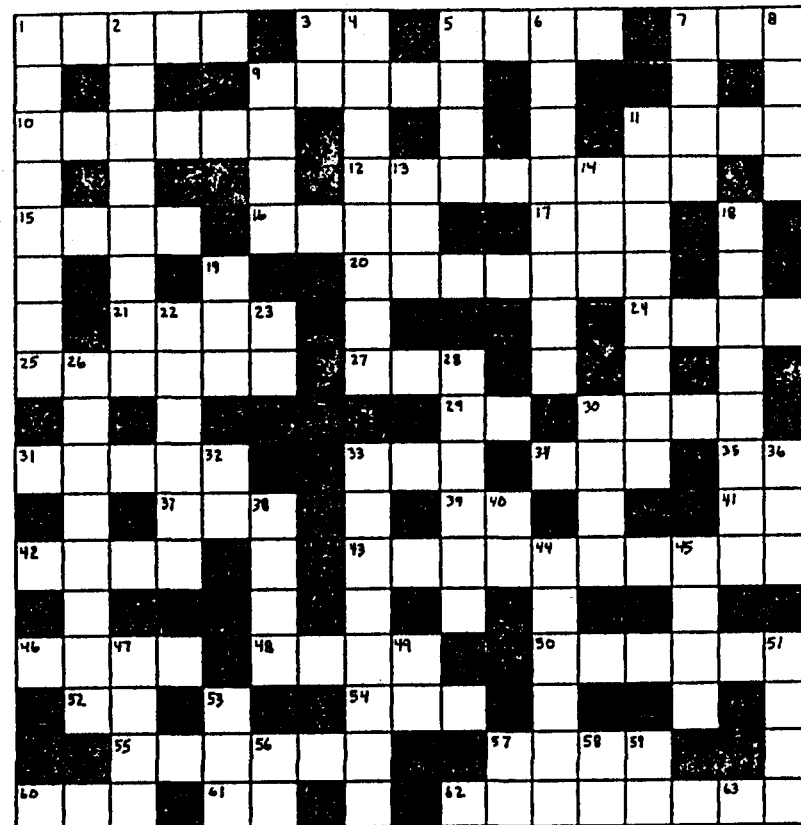
# ACROSS

1. Diners at hotel dumps
3. Yellowstone's country (init)
5. Last civilian Supt. prior to Army control
7. Yellowstone R. has never had one
9. This geyser basin site of 'Shack Hotel'
10. Nat'l Park created in 1929
11. Possible death sentence for a problem one
12. Terminus of NPRR in 1883
15. Lake near Artist Point with these 'Pads'
16. Soldiers 'mount' in winter travel
17. One might be found in old cabins
20. 1st luxury hotel built at this location
21. Yellowstone made into this in 1872
24. Most people thought Bridger did this
25. Lost in 1870 for 37 days
27. \_\_\_\_\_ Perce
29. "Eli C. Waters" sank off this Dot (abbr)
30. Norwegian Snowshoes
31. Easiest way to get to YNP in late 1800's
33. \_\_\_\_\_ Heron Cr.
34. Sense of profound admiration & respect
35. Good time of day to see wildlife
37. Chico and LaDuke resorts had one
39. Gustavus C. Doane's rank
41. Cooke City is near this entrance (abbr)
42. The 'Zillah' would do this in rough waters
43. This hill's loud cry is much quieter now
46. A good 'heaver' would get these at meals
48. Formed in 1907 from Y.P.A. (abbr)
50. YP's fire & brimstone was thought his work
52. Joe Brown discovered this in Bear Gulch
54. Picnic problem
55. Had camping company with Shaw
57. Employees usu. have this kind of tag
60. Formed Aug. 25, 1916 (init)
61. \_\_\_\_\_ Topping (init)
62. Cheaper alternative to hotel

# DOWN

1. Once popular swim. hole at MHS
2. By 1921, less than 12,000 of left in U.S.
3. This RR serviced West entrance (init)
4. Fossil forest make up this Ridge
5. A small, dark-colored singing bird
6. Capt. Jones exped. crossed Range in 1873
7. Thousands of these slaughtered 1870-80's
8. 1st road to C.V. & Lake went over this Mtn.
9. Govt agency form'd 1879-Hayden geologist
11. Skinny-dippers once used this pond at MHS
13. Lake named after Isabel Jelke-Craig Pass
14. Animal sometimes found in hotel attics
18. 'Nice' Valley - home to Yancy's hotel
19. Moran's work
22. Popular Paint Pots
23. Dodge City's home
26. City that competed with Boze. for tourists
28. Steamboat that plied Lake waters in 1890's
30. Wylie had camp on Flats near this Lake
32. RR that serviced Gardiner in 1903 (init)
33. His hotel became 'Firehole Hotel' in 1885

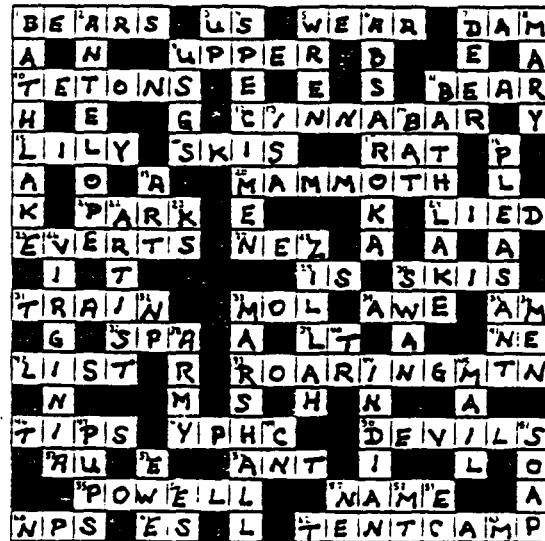
# HISTORY'S MYSTERIES



Ross 2/99

36. Trappers & explorers were these
38. Assumed control of Park in 1886
40. Earliest roads usu. no more than this
44. Pond also called Squaw Lake
45. Was delivered to this station at Yancy's
47. Little ones that have returned to Park
49. Chemical used to extract gold at Jardine
51. Once used to stimulate geysers
53. Ram's mate
56. See 61 across
57. NPRR wanted tracks laid to this entrance
58. One of Yellowstone's states
59. This "Waters" sailed the waters (init)
63. 1st Cavalry-Troop \_\_\_\_\_ stationed MHS 1886

HISTORIES MYSTERIES crossword puzzle created and provided by Bob Goss of AmFac R&M Warehouse in Gardiner. Find the answers below:



### *News from the Yellowstone Park Foundation....*

The Yellowstone Park Foundation hosted a grant writing seminar on Friday, August 13th in Mammoth Hot Springs. The seminar was presented by Michael Hoffmann, Executive Director of The Cleveland Foundation, a multi-billion dollar community foundation based in Cleveland, Ohio. Mr. Hoffmann shared tips on proposal writing and suggestions on developing a budget. According to Mr. Hoffmann, the budget is often one of the most telling parts of a proposal. Though a well thought out budget may not necessarily get your proposal funded, a poorly conceived one could be detrimental.

If you have any questions about applying to the Yellowstone Park Foundation for a grant, please call us at 406-586-6303, or e-mail us at [yellowstn@aol.com](mailto:yellowstn@aol.com) - the Foundation's e-mail address is listed in your cc-mail directory. Thank you.

Sincerely,

The Yellowstone Park Foundation Staff

## Eating Healthy - Light Recipes

### *Sunflower Orange Roughy*

- 1/4 cup corn flake crumbs
- 2 tablespoons dry roasted sunflower kernels
- 1 teaspoon salt-free seasoning
- 4 (4-ounce) orange roughy fillets
- 1 tablespoon lemon juice

Cooking spray

Combine first 3 ingredients in a small bowl. Dip fish in lemon juice, and dredge in crumb mixture.

Place fish on rack of a broiler pan coated with cooking spray. Sprinkle any remaining crumb mixture over fish. Bake at 425° for 10 minutes or until fish flakes easily when tested with a fork. Serve immediately.

**Yield:** 4 servings

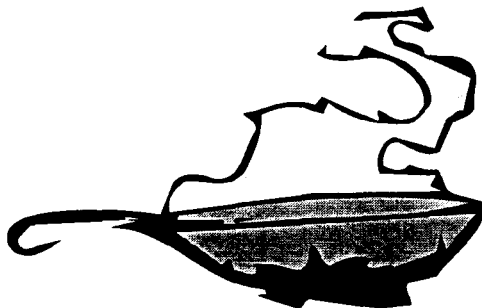
Per serving: Calories 201 (40% from fat) Fat 9.0g (sat 1.3g) Protein 23.1g Carbohydrate 6.0 Fiber 0.4g  
Cholesterol 68mg Sodium 112 mg

### *Garlic-Dill Rolls*

Place rolls from 1 (11.3 ounce) can refrigerated roll dough on a baking sheet according to package directions. Combine 1 1/2 tablespoons reduced-fat mayonnaise, 2 teaspoons dried dillweed, and 1/4 teaspoon garlic powder in a small bowl. Brush mayonnaise mixture evenly over rolls, and bake at 375° for 15 minutes or until golden. (Store extra rolls in an airtight container, and serve with another meal.)

**Yield:** 8 rolls

Per Roll: Calories 118 (21% from fat) Fat 2.8g (sat 0.1g) Protein 4.6g Carbohydrate 18.3g Fiber 0.5g  
Cholesterol 1mg Sodium 291mg



ELECTRIC PEAK ARTS COUNCIL

Presents

AN ART EXHIBITION

AUGUST 21, 1999

10:00 A.M. – 4:00 P.M.

AT THE EAGLES HALL

Featuring Local Artists

Photography

Watercolors

Sketches

Pottery

- ◆ FREE ADMISSION
- ◆ Poetry Readings and Live Music throughout the day
- ◆ Children's Art Activities
  
- ❖ Ages 4 – 10 years (older children welcome as "helpers")
- ❖ Arts & Crafts
- ❖ Toy Corner for our youngest (0-3yrs) artists
- ❖ \$.50 charge to help cover cost of materials
  
- ◆ TICKETS WILL BE ON SALE FOR ELECTRIC PEAK ARTS COUNCILS

“”MILLENIUM PERFORMING ARTS SERIES”



# DANCE

COVER CHARGE  
OF \$5.00



August 21, 1999  
9:00P.M.-1:45A.M.  
EAGLE'S HALL



**COME AND SUPPORT  
THE GARDINER EAGLES.  
HELP THEM STAY OPEN  
FOR THE COMMUNITY  
THROUGH THE WINTER.**












COME AND DANCE TO THE MUSIC OF  
**MIDNIGHT EXPRESS**  
ALCOHOL ONLY SERVED WITH PROPER I.D.

BRING YOUR FRIENDS  
TO CELEBRATE  
THE END  
OF THE SEASON

# EMPLOYEE RECREATION PROGRAM

## August 1999



FOR THE BENEFIT AND ENJOYMENT  
OF THE EMPLOYEES

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 <b>Softball Playoffs</b>	2 	3 Wilderness 1st Aid - OFL Weightlifting Contest All locations - 7pm	4  Fly Fishing Field Trip MHS/RL [Amfac Apprec - (LL) Dexter Grove]	5 Parkwide Fun Run - 10 am [Dinners/Dance - (GV)]	6	7
8 <b>Basketball &amp; Volleyball Playoffs</b>	9 OFL-Coffeehouse-7pm LL-Coffeehouse-7pm MHS-Coffeehouse-7pm	10 Parkwide Weightlifting - LL-7pm  Wilderness 1st Aid - LL Dexter Grove Band - CL 10:00 pm RL-Coffeehouse-7pm	11 LLRec. Hall-bkd-private function GV-Coffeehouse-7pm [Amfac Apprec - (MHS) Dexter Grove]	12 Waterfalls in Yellowstone-Lee Whittlesey- MHS Conf. Rm.- 7pm CL-Coffeehouse-7pm [Dinners/Dance - (OFL)]	13 	14 
15  Movie - MHS	16 [Slide Show - (MHS-8pm)] Movie - OFL	17 Wilderness 1st Aid - MHS Presentation - (LL-8pm)  Movie - GV	18 [w/Jeff Henry - (OFL-8pm)] Movie - LL	19 Yellowstone Waterfalls-Lee Whittlesey - OFL Rec. Hall- 7pm LL Rec. Hall Bkd.-All Dau Movie - CL	20 Movie - RL	21
22	23 Yellowstone Waterfalls- Lee Whittlesey -LL Rec. Hall- 7pm	24  Wilderness 1st Aid - CL LL-Coffeehouse-7pm RL-Coffeehouse-7pm	25 Amfac Job Fair-MHS OFL-Coffeehouse-7pm CL-Coffeehouse-7pm GV-Coffeehouse-7pm MHS-Coffeehouse-7pm CHRISTMAS IN AUGUST	26  Amfac Job Fair-LL	27 Amfac Job Fair-OFL	28
29	30	31				

# September 1999



## EMPLOYEE CO-OP RECREATION

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
T						
5	6	7	8	9	10	11
Movie Week	Movie-MHS	Movie-OFL	Movie-GV	OFL Rec. Hall Bkd.-Private Function→ Movie-LL	OFL Rec. Hall Bkd. Private Function—] [—Bluegrass—→ Movie-CL (GV)	Movie-RL —Contra— (LL)
12	13	14	15	16	17	18
		Coffeehouse-OFL Coffeehouse - LL Coffeehouse - MHS				
19	20	21	22	23	24	25
	[—OFL Rec. Hall—→	—Booked—→	—Private—→	—Function—→	—	
26	27	28	29	30		
		[—OFL Rec. Hall bkd—] Private function				

# FREE MOVIES!!

**Sponsored by Co-Op Recreation**



## **Movies**

**The Usual Suspects**  
**Patch Adams**  
**The Truman Show**  
**The Ghost and the Darkness**

## **Dates**

**May 25th – 28th**  
**June 15th – 20th**  
**August 15th – 20th**  
**September 6th – 11th**