

# The YELLOWSTONE

## News



April 23, 1997

NPS Employee Newsletter

Next Deadline: May 20

### **Wolves Found Dead**

Park biologists report that during a monitoring flight on Saturday, April 19, 1997, they received a mortality signal from the radio collar of a two-year-old female wolf, No. 19. Upon further investigation, the signal varied (one minute emitting the mortality signal and the next emitting a normal signal), so park biologists delayed on-the-ground investigation for several days.

On Tuesday, April 22, 1997, the animal's carcass was located in the vicinity of Slough Creek in the northern portion of the park. A preliminary examination by the biologists suggests the wolf had been killed by other wolves (probably on Saturday). The examination also showed that she had a litter of pups. Biologists located her den and found the remains of four pups (approximately 3 weeks of age). They had died of exposure and malnutrition.

The park currently has 44 free-ranging wolves; five additional wolves remain in captivity. Between four and six packs are expected to have litters this year. Some females are showing restricted movements.



***Don't Forget.....***

***Mother's Day***

***May 11*** ♥♥♥♥♥♥♥♥

### **New Technology Saves Park Funds**

Employees from the Telecommunications Shop are "wired" and if they have their way, someday soon you will be, too. Since last April, Telecommunications Shop employees have been renovating and replacing outdated wiring in many park buildings with "Category 5" wire, a wire that provides the highest speed data transmission medium available. Already, new wiring systems have provided the newest technology to Concessions, Personnel, Administration, Payroll, and the Chief Ranger offices (more than 8,000 feet of wire, associated jacks, terminals, and equipment was installed in the Ranger Division, alone!) in the Administration Building. The rest of the Administration Building is scheduled for completion by next winter.

New wire systems have also been installed in the Supply Center, Soils Office, Fire Cache, Safety Office, and the Cultural Resources Office. Additionally, the Telecommunications Shop employees have installed new telephone and computer cables that provide direct telecommunications connections to the park-owned telephone switch and DOI network; and fiber optic cable, installed by the Electric and Telecommunications Shops last spring, links other NPS buildings to the Administration Building. This summer, plans are to rewire the visitor centers, ranger stations, and maintenance offices located at Old Faithful, Lake, Grant, and Canyon Village. Once the wiring plan is completed, future Telecommunications Shop plans are to connect several of the main park interior buildings to the Mammoth Administration Building over leased microwave circuits.

The new wiring plan developed last spring by Telecommunications involves originating all new wire from one central location in each office complex and terminating it in new telephone/computer jacks placed on every wall in each office. The new plan will enable Telecommunications employees to do all future work from one location in each office group, rather than having to search for terminals previously located above false ceiling panels.

Not only does the new wiring plan provide the newest technology, but it is also saving the NPS money on the monthly telephone bill. As projects are completed, Telecommunications has been able to transfer service from previous U S WEST circuits to the park-owned telephone system. Already, the monthly telephone bill has been reduced close to \$5,000 each month.

## Heartfelt Thanks

*To All the Wonderful People of Yellowstone:*

*We would like to express our deep appreciation for all you have done for our family in the last few weeks. Everyone was very kind. Our brother Rick was an exceptional person as you all know. It was very difficult to know he was missing and not be able to come help. It was impossible to leave our father since he was in such a precarious state of health and needed our support during the search. We will always be grateful to the search team for finding our brother. The celebration of Rick's life was moving and comforting. It was nice to see how many of Rick's friends knew our brother and loved and appreciated his uniqueness as our family did. Our father was able to watch the video numerous times and he was extremely proud. We can never thank everyone enough for telling their stories and remembering Rick fondly when because of our grief, we could not. Our father died March 27 of a broken heart. All the articles, E-mail, and the video meant so much to him. Rick was a part of your family at Yellowstone for the last 25 years. He loved it passionately. He will forever be a part of Yellowstone and forever a part of our hearts. Sincerely, Rhonda (Hutchinson) Parsons, Steve Hutchinson, and Barry Hutchinson*

*The Board of Little People's Learning Center would like to thank everyone for their support of Little People's by celebrating Yellowstone's 125th Anniversary with us on April 5. The party was a success! We wish to thank all contributors, especially Amfac Parks and Resorts who provided free use of the Mammoth Dining Room, food, and beverages, staffing for the party, and our drawing prize for one night in a suite at the Old Faithful Inn. All proceeds from this celebration, including sales from food and beverages, went to Little People's Learning Center. Yippee!!*

## Mammoth Housing Plan Comments Due May 4

The Mammoth Housing Development Plan and Environmental Assessment is on public review until May 4, 1997. We appreciate the fact that many of you have provided input during this planning process. If you have not previously commented on the plan, now is the time. Copies of the document are available in the Planning Office. There are also copies in the Research Library and the Gardiner Public Library. Please call Leigh Anne Dunworth at x2016 for more information.

## Research Library News...

The staff of the Research Library would like to thank all their patrons for visiting the library for the Open House during National Library Week.

\*Remember, NPS employees use the library FREE! FREE check-out of books and videos. Free Interlibrary loan service.

\*Traveling to D.C.? Come and check out all the events happening at the national Archives--of which our library is a satellite.

\*Check out some of the new books shown on the library display in the Administration building. All new titles were not shown. We hope to see you soon!

## Government Property for Sale

Stop by the Mammoth Property Office and check out the latest items up for bid. These items include: fluorescent fixtures, chairs, typewriters, homelite pump, and misc. cooking items. All items are used. Inspection times are weekdays on (excluding holidays) until opening time. Bid forms are available by visiting or calling the Property Office. Bid opening is scheduled for 1:00 p.m. on April 29, 1997.

*The Yellowstone News is a monthly newsletter for NPS Yellowstone employees published by the Public Affairs Office. To submit articles, ads, or notice of events contact:*

*Jan Laye, Editor, Superintendent's Office 344-2003*

## COMMUNITY EVENTS

- \* **Community Dance at Mammoth—Live Music!** Swing your "pardner" and promenade at the Mammoth School Spring Fling. This PTO sponsored activity will be held at the school gym on April 25 at 7:00 p.m. Everyone is welcome to enjoy an evening of contra dancing with Bozeman musicians, the Broken String Band. You do not need a partner, nor do you need to know how to dance. These are the types of dances where you constantly switch partners and a caller tells you what to do. No charge (donations will be accepted, proceeds to benefit the Park County Food Bank.)
- \* **Spring Health Screen in Gardiner** – The annual Health Fair Bloodscreen will be on Wednesday, April 30, from 6:30 to 10:30 a.m. at the Gardiner School Cafeteria. The cost for the Health Fair Screen is \$20 and the Prostate Specific Antigen (PSA) is an additional \$15. A free blood pressure screening will be available. Please call the Livingsteps Wellness Center at (406) 222-8282 or the Mammoth Clinic at 344-7965 for more information.
- \* **Vet Visit** – Veterinarian, Dr. Jim Murray, will be at the Gardiner Exxon on Friday, May 2 from 2 to 5 p.m. No appointment necessary. Housecalls available upon request. Next visit: May 16.
- \* **Association to Sponsor Speaker** – World-renowned biologist, Jane Goodall, will be the keynote speaker at the Montana Environmental Education Association's annual conference in Billings, Montana, on Friday, May 9, 1997. The cost is \$12 for adults and \$8 for students, which includes a dance featuring Rob Quist and the Great Northern following Goodall's speech. Contact Carolyn Duckworth at (406) 848-2270 for more information. Tickets can be purchased at the Base Camp in Billings at (406) 248-4555 and Thomas Books at (406) 245-6754.
- \* **Mark and Kathy Tyers Concert Rescheduled** – listen to classical guitar and flute played by Mark and Kathy Tyers on the evening of Sunday, May 11 at 6 p.m. in the Gardiner School Multi-Purpose Room. Donations will be accepted for the Youth Group Mexico Mission Trip.
- \* **Baby Shower to be Held** –All Friends and Co-workers of *Elizabeth Murray* are cordially invited to attend a BABY SHOWER in her honor on Thursday, May 22 at 12:00 noon. The potluck luncheon/shower will be at the Mammoth Canteen Room A followed by dessert and festivities. Those interested in attending and/or assisting, please RSVP by May 9 to Jan Laye at 2003 or Kathy LaConte at 2302. See you there!!!!

## CLASSIFIED ADS

- For Sale:** Three-bedroom mobile home with large bay windows overlooking Gardiner. Need not be moved. Includes three year-old refrigerator, gas range, three ceiling fans, and washer/dryer hookups. Fenced grass yard. \$18,500 FIRM. Leave message at (307) 344-7496 for Jeff or Amy Hall.
- For Sale:** Baby jogger with canopy and gear basket. Great shape, \$195. Gerry Guardian car seat, hold infant to 40 pound child. Good shape, \$35. Coir rug, burgundy color, 46" wide and 70" long. Good condition, \$20. Umbrella stroller, \$4. Please call 344-7788.
- For Sale:** 1995 Polaris XCR 600, excellent condition, new, was \$6700, will sell for \$3300. Nordic Track Achiever, new, good condition, was \$750, will sell for \$350. Mossburg 500 shotgun, \$150. Call John at 344-8918, leave message.
- For Sale:** 1984 Ford F-150, 4x2 pickup with fiberglass shell. In good shape, 18 MPG, \$2400 or best offer. Call (406) 646-9295, leave message.
- For Sale:** Black, lace-up roller blades. Women's size 7. \$50. 344-2251.
- For Sale:** 1989 Nissan Pickup SE-V6, 4x4, extended cab, fiberglass topper. Excellent condition and maintenance. Asking \$8200. (406) 646-7696. (In W. Yellowstone)
- For Sale:** 1992 Ford Ranger Supercab, 4x4, 5 speed, V6, 4.0l engine, has engine block heater, fiberglass topper, truck bed liner, and is set up for light towing capability. Excellent condition, well maintained. Call 848-7142.

**For Sale:** 1982 Oldsmobile 98 Brougham. 135,000 miles, power windows, seats, radio, cruise, engine heater, excellent tires, runs well and does not burn oil. Good starter car for a teenager. Call 848-7614 or 344-5252.

**For Sale:** Nordic Track Classic Pro Skier in very good condition. Separate resistance adjustments for upper and lower body. Six elevation settings. Electronic monitor. Folds for storage. \$300 (costs \$599.95 new). Call Mike or Elizabeth in evenings, 344-9242.

**Wanted to Buy:** Snowmobile cargo/tow sled. Call Rick or Julie at (307) 543-9116 or Rick at 242-7205 or 543-2559.

**Wanted to Buy:** Small motorcycle or scooter, 100-200cc. Call 344-7741.

**For Rent:** One bedroom apartment in Gardiner. \$325 per month, includes heat, cable, laundry, water and sewer. No smokers or pets. Available now! Call 848-7031 weekends or (307) 242-7566 weekdays.

**Employment Opportunity:** Inquire about positions at Little People's Learning Center. Flexible hours Monday through Friday. Beginning wage is \$6.26 per hour and benefit package at six months. Housing may be available. Call Barb Montague at (307) 344-7785.

**Summer Sitter Needed:** For 1 to 2 children, ages 6-8. Must be 13 years or older, enjoy children, and have references. For more information call Janet at (307) 344-7712 (h) or (307) 344-2353 (w).

**Graduation is Coming Up:** Have you been wondering what to give that special graduate this year? A handmade quilt would give a real "homey" touch to that dorm room this fall. Call 344-7483 for details.

## **Payroll Update--No More Paychecks!!!!!!**

Direct deposit will soon be a requirement for all Federal employees. Currently, all new employees in the Department of Interior have 30 days to arrange for direct deposit of their paychecks. However, by January, 1999, all Federal employees, whether new hires or long term permanent employees, must use direct deposit for receipt of their pay. Travel reimbursements and annuities will also be paid through direct deposit.

Direct deposit is mandated by the Electronics Fund Transfer Act, which requires the Treasury Department to stop issuing checks, except for IRS tax refunds. Part of the reason is cost. It costs 43 cents to prepare and mail a physical check to an employee. It only costs two cents to electronically transmit funds. And think of all the things that can happen to a check. It can be lost, stolen, inadvertently destroyed, sent to the wrong address, or even sent to two wrong addresses, as happened in Yellowstone last summer through no fault of the staff here. Meanwhile, one trip to the Federal Credit Union at Mammoth, or any bank, and an employee can arrange for direct deposit. For some employees, this will be a new way of doing business. Think of it as yet another step into the 21st century!

## **Employee Association Says "Thanks"**

The Yellowstone Federal Employees Association would like to thank everyone who helped out with, and made a success of, the Birthday Luncheon last Thursday. We would also like to thank those who brought us a "birthday gift." Gifts received include: dish towels, styrofoam plates, lemonade mix, a Coleman thermal container, soup ladles, a crock pot, and donations toward a freezer. A drawing was held after the luncheon for those who contributed and the winners were Edith Peterson and Elizabeth and Mike Murray. These folks get a free lunch at our next luncheon.

Anyone who wishes to help out the Association with future events and/or would like to donate new or used items to the organization would be appreciated. Items that we could use are: spatulas, serving spoons, salt and pepper shakers, 5-gallon thermos coolers, new plastic plates, cups and utensils, butcher knives, punch bowls, donations for a freezer, etc. The YFEA would like to thank everyone for their continued support.

YFEA would also like to announce that the group is once again looking for a member who would be interested in becoming the secretary for the group. Shirley Squire has regretfully announced she will not be able to take the responsibility at this time. Anyone interested in this position should contact President Judy Jensen in Office Services.

4/97

## CONCESSIONS MANAGEMENT PAGE

This article is intended to give a thumbnail sketch of the current Hamilton Stores' (Hams) contract. Many employees have asked why Hams operation is so different from AmFac's. In a later edition, we will expand on Hams colorful history in the Park, but this article will focus on this contract, which covers the period October 1, 1969 through September 30, 1999.

A formal concession program was not really developed until the early 1970's when the Government Accounting Office went to Yosemite and criticized the NPS for lack of consistent standards, procedures, and policies in our dealings with concessioners. Therefore, many of the elements of the concessions management program have not been implemented with Hams because the government had already written their contract. New policies result in higher fees, more responsibility assigned to concessioners, and much shorter contracts.

Hams land assignment only included their buildings and the land within five feet of the building. The government took responsibility for providing utilities and maintaining all infrastructure outside the assigned area. Newer contracts assign significant areas of park lands (generally those that primarily serve the concessioners' guests) and the concessioner is responsible for maintenance of facilities and lands assigned.

Maintenance agreements and operating plans which discuss the day-to-day operational responsibilities are now a required part of a contract. These are critical communication tools and can be revised annually to reflect needed changes. Since maintenance and operating plans are a part of the contract, however, they cannot be used to change the basic terms of a contract without the agreement of the concessioner. For example, we cannot use a maintenance or operation plan to add responsibilities which will have a financial impact on the concessioner without their prior agreement. Hams have no maintenance or operating plan and our efforts to have them accept more responsibility have been unsuccessful.

One of the major differences in the Hams and AmFac contracts is the fact that Hams has a "compensable" or possessory interest in all their buildings. The government holds title to any structure built on park lands but if we were to take the property for our use, we would have to pay the concessioner for the buildings. All buildings assigned to AmFac have already been purchased (from YP Company) by the government.

Another feature of Hams contract (which is no longer included in new contracts) is a "preferential right" to provide new or additional services "of the same character" authorized by the contract. In other words, if we were to decide that an additional store were needed in the park, we would be obligated to offer that opportunity to Hams. If they

refused to provide the service, we would be free to advertise it to the public or another concessioner.

The Hams contract specifically authorizes: (1) merchandising (includes groceries, meats, liquor, wine, beer, sporting goods and equipment, fishing tackle sales and rental; clothing and shoes, hardware and furniture; gifts, souvenirs, curios, handicrafts, books, etc.); (2) food and beverage service (in their stores, soda fountains, soft drinks, beer, light lunches and other refreshments, and other services approved by the government); (3) automobile service stations (YPSS); (4) photographic supplies and services (film, processing photographic equipment, frames, paintings, etchings, etc.); (5) Studios, shops and stands for the purpose of selling pictorial souvenirs (cards, posters, albums, maps, recordings, poems, and songs, etc.). Note: The emphasis on photography came from the fact that Hams purchased Hayne's studios just before this contract went into effect. Rather than have two contracts for Hams, both contracts were combined into this contract.

Hams fee obligation is 2-3/4 percent of gross receipts (\$\$ go to the Treasury). In a franchise fee reconsideration and amendment signed in 1992, Hams agreed to obligate an additional 1/2 of 1 percent annually to maintain government-owned facilities and/or infrastructure. Since the only government buildings assigned to Hams are the Bridge Bay Store, a storage building behind Lake Store, and a duplex at Old Faithful (Try & Rest), we have used those funds for such projects as the Canyon landscape work. This obligation brings in almost \$100,000/yr.

Years ago, when the Yellowstone Park Company operated here, both concessioners were authorized to provide automobile service stations. In an effort to consolidate services, the two concessioners were required to construct service stations together. In the late 1970's when the YP Company (an unsatisfactory concessioner) assets were bought out by the government, we ended up being partners with Hams in the gas station business. YPSS facilities are jointly owned by Hams and the government. Since we don't pump gas, we entered into a joint venture agreement whereby AmFac manages our interests in the stations. AmFac, Hams and NPS are all represented on a management committee which conducts the official business of YPSS through Hal Broadhead, the General Manager. Hams basic contract authorizes the gas station operations; therefore, YPSS also has no land assignment beyond 5-feet of the building and has no maintenance or operating plan. The joint venture agreement also expires in September, 1999.

Because we own half interest in YPSS facilities, we share in the profits from the gas station operations. AmFac manages the account for us and funds can only be spent on government facilities associated with the gas station operation. In an average year, our share of the profits is approximately \$200,000.

If any of you want more information about any aspect of concessions management or about anything in particular, feel free to call our office at any time. Our next edition will discuss Yellowstone Park Medical Services.

## **SECOND NOTICE      SECOND NOTICE**

### **MAMMOTH SCHOOL BOARD NOMINATIONS AND ELECTION - 1997**

**From: "RULES and PROCEDURES", developed and adopted on May 12, 1959 and later amended/accepted by the school board committee on January 13, 1987, procedures to be followed in the Election of Yellowstone National Park School Board:**

**"The School Board will consist of three members as follows: Chairperson, Secretary-Treasurer, and Member. Terms of office will be for three years and staggered in such a manner that one new member is elected each year."**

**Two positions on the board will be available. One will serve a three-year term on the Mammoth School Board and the second position will serve a two-year term as a representative on the Gardiner School Board.**

<b><u>Member*</u></b>	<b><u>Position</u></b>	<b><u>Term Expires</u></b>
Mary Hudson	Chairperson	06/30/97
Jim McCaleb	Member	06/30/98
Mary Hektne	Member	06/30/99
Almira Despain	Representative	06/30/97

**\*The elected board determines which members will serve as Chairperson and Secretary-Treasurer.**

#### **ELECTORS:**

- 1. Voters must be 18 years of age or over.**
- 2. All permanent, full-time employees of the National Park Service, Cooperating, Federal Agencies, parents with a child in the Yellowstone National Park School and Park Concessioners are eligible to vote. The spouses of employees in the above groups are also eligible to vote.**
- 3. Voters must reside at Mammoth Hot Springs or their children must be attending the Mammoth School.**

### **REGISTRATION of Voters:**

- 1. All eligible voters are required to register at the National Park Service Administration Office, weekdays from 8:30 a.m. to 5 p.m.**
- 2. Those who voted in last year's school board general election need not register again this year.**
- 3. New members of the Mammoth Community or qualified voters who did not vote in the previous school board election must register at the Administration Office to qualify for participation in this year's election.**
- 4. Register at the Administration Office. Registration closes at 4:30 p.m., Friday, April 25, 1997.**
- 5. Current registered voters are:**

Bahr, Deb  
 Bahr, Richard  
 Bush, Alan  
 Bush, Barbara  
 Coleman, Clarence  
 Coleman, Kathy  
 Gruber, Lori  
 Gruber, John  
 Hektner, Mary  
 Hinckley-Cole, Maurine  
 Hudson, Mary  
 Hudson, Tim

Inafuku, Dawn  
 Inafuku, Les  
 Kisthart, Traci  
 Kisthart, William  
 Lindstrom, Montana  
 Marty, Joan  
 McCaleb, Jim  
 McCaleb, Mary  
 McClure, Dayna  
 Menard, Gail  
 Menard, Paul  
 O'Dea, Laura

Sacklin, John  
 Sholly, Dan  
 Sholly, Tana  
 Striker, Don  
 Striker, Gretchen  
 Stringfield, David  
 Timmins, Joanne  
 Whiteside, Roger  
 Whitman, Beverly  
 Whitman, John  
 Young, Cheryl  
 Young, Keith



**NOMINATIONS for School Board Members:**

- 1. Any eligible voter (as defined under "Electors") is eligible for nomination as a candidate for membership on the School Board.**
- 2. Nominations shall be filed with the Chairperson of the Election Board on a form provided for that purpose. The nominee must consent to having his or her name placed in nomination. A nomination form is attached to this announcement or may be obtained from the Administration Office.**
- 3. Nominations are now open and will close at 4:30 p.m., Friday, April 25, 1997.**

**GENERAL ELECTION:**

**Tuesday, May 6, 1997 - Polls will be open from 7 a.m. to 6 p.m.  
The polling place will be the Administration Office at park headquarters in upper Mammoth.**

**Absentee Ballots:**

**Voters who will be away from Mammoth on Election Day may vote by absentee ballot. Absentee ballots will be available upon application to the Park Service Administration Office and must be submitted by Monday, May 5, 1997.**

**Reminder:**

**Voters may obtain from the Administration Office, a copy of the Rules and Procedures to be Followed in Electing the Yellowstone National Park School Board.**

**Election Board:**

<b>Chairman, Chief of Administration</b>	<b>Gail Menard</b>
<b>President, Parent/Teachers Organization</b>	<b>Laura O'Dea</b>
<b>Yellowstone Employees' Association (YEA)</b>	<b>Don Striker</b>

NOMINATION FOR CANDIDATE TO THE

YELLOWSTONE PARK SCHOOL BOARD

MAMMOTH REPRESENTATIVE TO THE GARDINER SCHOOL BOARD

I certify that I am registered to vote in Yellowstone Park School Board Elections and am hereby nominating

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to be a candidate for a three-year term as the Yellowstone Park representative to the Gardiner School Board.

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(Signature of Nominator)

This part must be completed if nominee is other than the person making the above nomination:

I certify that I am registered to vote in Yellowstone Park School Board elections and that I hereby agree to be a candidate for the Yellowstone Park representative to the Gardiner School Board.

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Signature of Nominee

The above nomination was filed with the Election Board this

\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

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(Signature of Member of Election Board)

NOMINATION FOR CANDIDATE TO THE  
YELLOWSTONE PARK SCHOOL BOARD

I certify that I am registered to vote in Yellowstone Park School Board  
Elections and am hereby nominating

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to be a candidate for a three-year term as a member of the Yellowstone  
Park School Board.

---

(Signature of Nominator)

This part must be completed if nominee is other than the person making the  
above nomination:

I certify that I am registered to vote in Yellowstone Park School Board  
elections and that I hereby agree to be a candidate for the Yellowstone  
Park School Board.

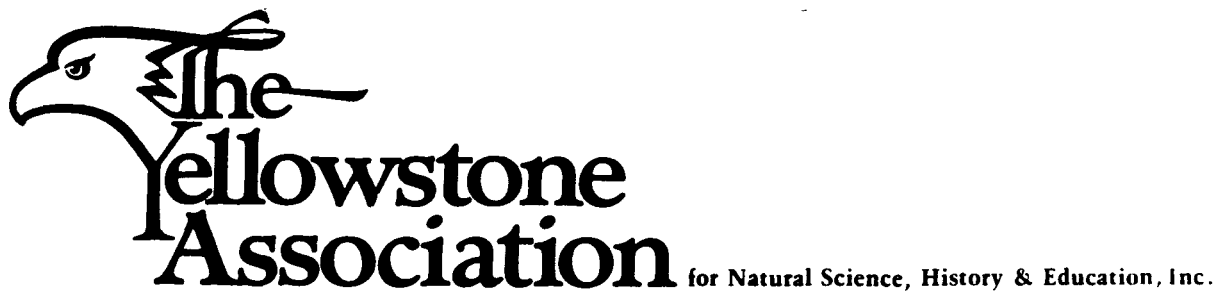
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(Signature of Nominee)

The above nomination was filed with the Election Board this  
\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

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(Signature of Member of Election Board)



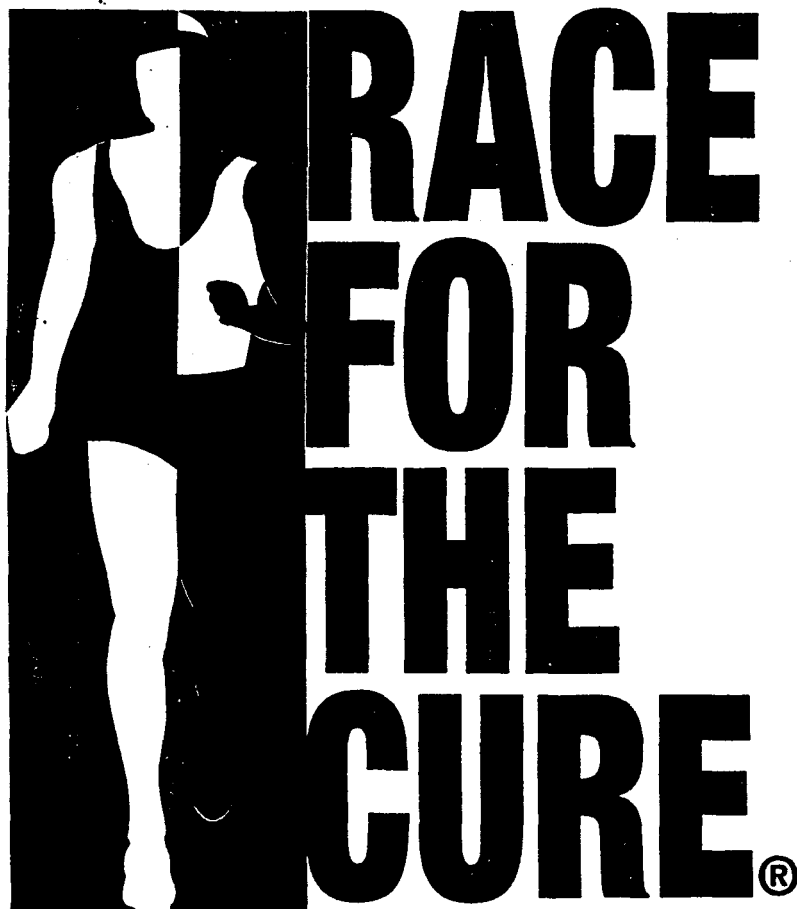
**Yellowstone Association Names New Director of Educational  
Operations  
Staff Reorganization Announced**

Jeff Brown, currently Regional Outdoor Program Centers Director for the Appalachian Mountain Club, will be joining the staff of the Yellowstone Association on May 8 as Director of Educational Operations. This position replaces the positions of Marketing Director, formerly held by Mary Flaming who left the Association in March, and Yellowstone Institute Director, currently held by Don Nelson who is leaving the Association in late May. Pam Gontz, currently Assistant Institute Director, will be managing Institute operations at the Lamar facility in the summer in addition to providing year-round administrative and operational assistance for educational programs; Debbie Thomas, currently Yellowstone Association Administrative Assistant, will assist Jeff with the development of educational products and sales.

Jeff, who earned a Master's of Forestry in Resource Recreation and Tourism from the University of Idaho, comes to the Yellowstone Association with a blend of experiences uniquely suited to this new position. As Regional Outdoor Program Centers Director, Jeff managed Appalachian Mountain Club facilities and environmental education programs at 18 locations from Maine to New Jersey (including partnerships with the National Park Service). In his previous role as Backcountry Facilities Manager for AMC, Jeff, along with supervising an interpretive services department which provided educational programs and displays for AMC facilities, also managed merchandising and purchasing for a sales department with total gross revenues of \$1,000,000 annually. These sales included retail sales at a visitor center operated in partnership with the Forest Service and at ten backcountry facilities, as well as wholesales and mail orders, with merchandise consisting of educational materials, outdoor clothing and supplies, and theme-related items.

Jeff is married; his wife Wendy will be joining him in Yellowstone in May, along with their young daughter.

**The Susan G. Komen  
Breast Cancer Foundation**



**INTERESTED IN  
PARTICIPATING???**

**TRANSPORTATION WILL BE  
PROVIDED BY THE  
CO-OP RECREATION  
DEPARTMENT**

**FIRST COME, FIRST SERVED  
(Maximum 12 people)**

**FOR MORE INFORMATION  
CALL THE PARKWIDE RECREATION  
OFFICE 344-5225**

**Presented by JCPenney**



**Pier 1 imports**



**State Capitol**

**MONTANA**

**Saturday, May 17, 1997 • 10:00 A.M.**

**5K RUN/WALK for WOMEN  
5K RUN/WALK for ALL  
1 MILE FUN RUN**

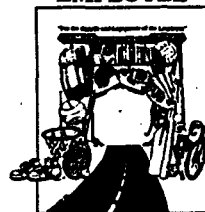


**State Honorary Chair  
Theresa Racicot**

**National Honorary Chair  
Francie Larriau Smith**

**1-800-474-3108  
[www.mtrace4thecure.org](http://www.mtrace4thecure.org)**

**YELLOWSTONE  
CO-OP  
EMPLOYEE**



**RECREATION  
PROGRAM**

# IN GOD WE TRUST



*The Annual*  
**NATIONAL  
DAY OF  
PRAYER**  
*First Thursday of May*

NATIONAL DAY OF PRAYER

THURSDAY, MAY 1

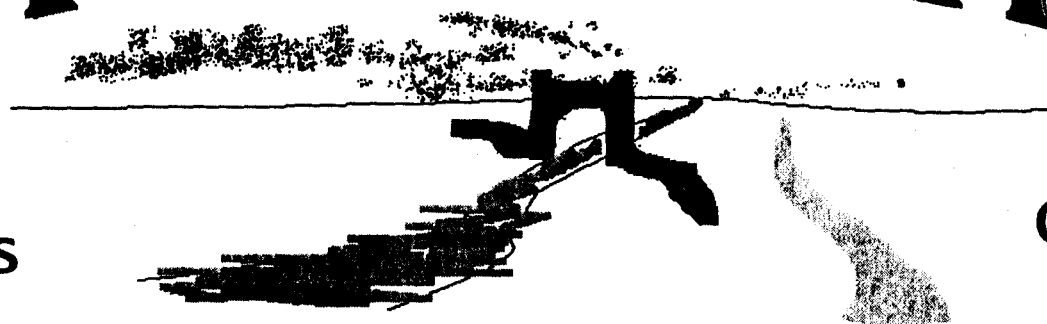
6:30 AM Breakfast - Gardiner Baptist Church  
7:45 AM Meet at the Flagpole - Gardiner School  
NOON Devotional - Mammoth Chapel  
7:00 PM Devotional - St. Williams Catholic  
Church  
8:00 PM Prayer - Gardiner Community Church  
8:30 PM Sunset Prayers - Travertine Pullout

ALL CHURCHES WILL REMAIN OPEN ALL DAY

National Day of Prayer Task Force  
P.O. Box 15616, Colorado Springs, CO 80935-5616, (719) 531-3379.

# PARK TO PARADISE

Door Prizes  
Galore!



Cookout at  
Gardiner  
pavilion!

**SATURDAY, MAY 3**



- Registration begins at 9:00 am at Carbella access
- Race starts promptly at 10:30 am
- Solo and team divisions for women, men, and mixed
- Entry fee: \$8 per participant (includes cookout). T-shirts \$12

**BOAT ➡ BIKE ➡ RUN ➡ EAT!**

*For information, call Ann Rodman 848-7033*



**National Park  
Week Station**

**April 26, 1997  
Grand Teton  
National Park  
Moose, Wyoming 83012**

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**The Return of the Wolf**

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**April 21-27, 1997**

**NATIONAL PARK WEEK STATION  
POSTMASTER  
PO BOX 9998  
MOOSE WY 83012-9998**