

FILE YELLOWSTONE

News



May 10, 1996

NPS Employee Newsletter

Next Deadline: May 22

IGBC To Meet

The summer meeting of the Interagency Grizzly Bear Committee (IGBC) is being held this year in Yellowstone. On June 6, at 9:00 a.m. to 4:00 p.m. at Canteen Room A at Mammoth, the senior managers (Field Director, USFS Regional Chiefs, etc.) will hear from a number of guest speakers who will give presentations. The park has also asked these guests to give their talks to the park staff.

Those who have tentatively agreed to come are: Dr. Dick Knight, IGBST Leader, to talk on the status of the Yellowstone Grizzly Population, Dr. Chris Servheen, USFWS Grizzly Bear Recovery Coordinator on Potential Recovery of Grizzly Bears, Dr. Mark Boyce, U. of Wisconsin, on a population Viability for Grizzly Bears, Dr. Charles Robbins, Washington State U., on Bear Energetics and Bone Isotope Research, Rick Mace, Montana Dept. of Fish, Wildlife and Parks on South Fork (Flathead) Grizzly Research and implications for Access Management and Dave Mattson on Grizzly Bear Use of Ungulates and White Bark Pine Middens. A detailed schedule will be available later. Interested parties are welcome!

***Mother's Day is May
12.....Don't Forget
Mom!***

Employee Association Up and Running

The Yellowstone Federal Employee Association (Y.F.E.A.), is very happy to announce that Don Striker, Yellowstone's new Budget Officer, has agreed to be Acting President. Don brings a wealth of knowledge and experience to this position, plus an abundance of energy. Things really will shift into high gear now! Lynne Meager, Central Backcountry Office, has been our Acting Vice President and has done an excellent job launching our program. She has accepted a job as a Ranger/Naturalist at Lake for the summer and will be stepping down. Dayna McClure, from the Maintenance Division, has agreed to take Lynne's place. Jan Laye, Superintendent's Office, is Interim Treasurer and is collecting initiation and membership fees from those interested in joining this organization. Membership cards will be printed soon.

Upcoming Events:

The Yellowstone Federal Employee's Association will do the cooking for the Parks to Paradise race on Saturday, May 11. We're hoping the weather will cooperate! Y.F.E.A. will sponsor a Parkwide Lunch Day one day each month. May's Lunch Day will be May 22 from 11:30 a.m. till 12:30 p.m. We've planned a hamburger cookout in Mammoth at the Canteen area, outside, weather permitting, and a guest chef will be serving up the burgers. The menu will include hamburgers, hotdogs, chips, sodas and dessert and will be served at a nominal charge to cover costs. Everyone is invited. We hope to set up cookouts in the interior as well. There will be a committee meeting to further plan this event on Wednesday, May 15 at 2:30 p.m. in the Mails and Files Office. If you're interested in helping out with this event come to the meeting or give Judy Jensen a call at 2031.

The Y.F.E.A. is also sponsoring a logo design contest. We need an official logo for permits, party flyer announcements, etc. Logos should be a simple design with either the words "Yellowstone Federal Employees Association" or using the letters "Y.F.E.A." The winner will receive \$25, a one-year membership, and a T-shirt with the winning design on it. The deadline is **June 15**. Submit as many designs as you'd like to Kathy LaConte in the Mammoth Maintenance Office. The winner will be announced at the Superintendent's All-Employee Meeting in July.

Entrance Won't Open

Record snowfall and extremely dangerous avalanche conditions have slowed progress and caused additional delays in plowing operations at the East Entrance. The projected time period for opening the East Gate will be late next week.

♀♂♀ *New Arrivals* ♂♀♂

Congratulations to Anne Mitchell and Joe Ashley on the birth of their daughter, Sydney Marie Ashley, born April 29 at 9:40 a.m. and weighed 6 lbs. and 12 ozs. Maternal Grandparents are Wendell Olson of Gardiner and the late Gloria Olson. Paternal grandparents are Susie Ashley of South Carolina and the late Joseph Ashley.

Cards and Letters Please

Curtis Anderson, former Yellowstone Budget Officer, is still undergoing treatments for cancer but has been able to come back to Livingston. He can be reached at the Frontier Personal Care Center, 121 South 3rd, Room 5, Livingston, Montana 59047. We're sure he'd like to continue to hear from all his Yellowstone friends.

The Yellowstone News is a bi-weekly newsletter for NPS Yellowstone employees published by the Public Affairs Office. To submit articles, ads, or notice of events contact:

*Jan Laye, Editor,
Superintendent's Office 344-2003*

Voter Registration Day Scheduled

The Park County, Wyoming Clerk will be registering voters at the Post Office in Mammoth on Wednesday, May 22, 1996, from 10:00 a.m. until 3:30 p.m. Names changes, changes of address, absentee ballots, and registration forms will be available and can be completed at this time.

Also, any permanent park resident interested in registering to vote may now do so by mail. Once the resident is registered voting may be done by absentee ballot. People living at Mammoth, Tower, Lamar, Norris, Canyon, Fishing Bridge, and East Entrance are eligible to vote in Park County, Wyoming. People living at Lake, West Thumb, Old Faithful, Madison, Grant, and South Entrance are eligible to vote in Teton County, Wyoming. People living at the North Entrance and the Northeast Entrance areas are eligible to vote in Park County, Montana. Voter registration material for these three counties may be picked up at the National Park Service Personnel Office in the Administration Building at Monday through Friday from 8 a.m. to 4:30 p.m. Anyone unable to get to the Personnel Office during regular business hours can call 344-2047 and the forms will be sent to you.

People living at the West Entrance are eligible to vote in Gallatin County, Montana. Mail-in voter registration forms may be obtained at the West Yellowstone city offices located at 124 Yellowstone Avenue.

It should be noted, it is a great distance to drive to the polling places, and because of weather conditions it is sometimes impossible to drive through the park to reach your voting location. For this reason everyone is urged to request absentee ballots at the time they register to vote. It is in your best interest to always vote via absentee ballot while a resident of the park.

School Concerts Planned

Upcoming concerts and events with the Gardiner School Music Dept. that you won't want to miss!

--Tuesday, May 21, 7:30 p.m., Elementary Spring Concert for grades K-6 in the Gardiner School Multi-Purpose Room. This is a choral program highlighting various musicals that all classes studied last winter. Complete with costumes, this is one show you'll want to attend.

--Thursday, May 23, 7:30 p.m., Grades 7-12 will present their annual Spring Concert, with both choir and band performing fine music from their District Music Festival Concert with popular music and other songs with "comic relief".

COMMUNITY EVENTS

✿ **Vet Visit** Veterinarian, Dr. Jim Murray, will be at the Gardiner Exxon on Friday, May 10 from 2:00 - 5:00 p.m. No appointment necessary. Housecalls available upon request. Next visit: May 24.

✿ **Park to Paradise Triathlon** will be held on Saturday, May 11, 1996. 8 mile paddle, 18.5 mile biking, and 5.5 mile run. Call Ann Rodman at 848-7033 for more info and see flyer in this newsletter for more information.

✿ **Video Footage to be shown** All interested persons are invited to view Selected Behavioral Sequences: Otters, Ravens, Coyotes, and Wolves--new video footage by Bob Landis. Monday, May 20 at 11 a.m. in Canteen Room A.

✿ **Voter Registration at Mammoth Post Office** Registration for Park County, Wyoming residents will be held at the Mammoth Post Office by Park County representatives on Wednesday, May 22, between 10:00 a.m. and 3:30 p.m. Address changes and name changes can be done at this time and they will have absentee ballot requests also.

✿ **Employee Association Cookout** At 11:30 a.m.-12:30 p.m. on Wednesday, May 22, there will be a hamburger/hotdog cookout at the Canteen in Mammoth. Everyone is invited. A nominal charge to cover costs will be charged and menu items include, hamburgers, hotdogs, chips, sodas and dessert. Keep your fingers crossed for a sunny day! See you there!

CLASSIFIED ADS

For Sale: 1989 Isuzu Trooper, 4 door, 4 cyl, 67K miles, excellent condition. Maintenance and service records available. Ski rack. \$8500 firm. (307) 545-8027 (Old Faithful).

For Sale: Nordictrack Pro Model, paid \$600 asking \$375. Good condition, makes a great clothes rack. Call 344-2804 days, and (406) 646-4736, eves.

For Sale: Touring Kayak, Aquaterra UMIK is a sleek, seaworthy kayak designed for paddlers up to 110 lbs. It's especially great for kids and small adults. Stable, nimble, adjustable foot pegs, bungee deck rigging fore and aft, grab loops, reflective striping. Length: 12'; width: 21"; weight: 35 lbs; Cockpit Size: L 27" x W 15"; Color Red. Used one season. Cost in '95: \$479; for sale at \$350. Call Don Nelson: 9307) 344-2295 (w) or 344-7358 (h).

For Sale: 19" color TV, \$15. Needs "sound" work. Kayak, fiberglass, Dick Held brand, w/spray skirt, paddle and flotation bags, \$350. Call Tammy or Steve at 344-7433 (leave message) or 344-2110.

For Sale: Healthrider exercise machine, \$450. In excellent condition. Not recommended for short-legged folks. Please call Grace at 344-7722.

Found: A set of keys in the Albright Visitor Center Ladies restroom. Contains Chrysler keys and Chrysler key fob. Call Diane at 344-2269 to claim.

Save Your Plastic: For those receiving the Bozeman Chronicle, the paper is coming in a recyclable plastic wrapper every morning. If you save these wrappers, I will pick them up at your house and return them to the Chronicle Office to be used again. Call me at 344-7750, and I will be glad to collect and deliver them. Jean Nuetzel

NATIONAL ASSOCIATION OF LETTER CARRIERS

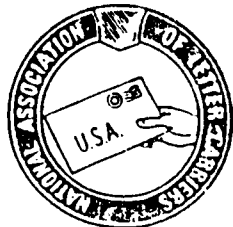
NATIONAL food Drive

PLEASE, GIVE US A CAN SO WE CAN
HELP THOSE LESS FORTUNATE.

THANK YOU.
SATURDAY

11 May

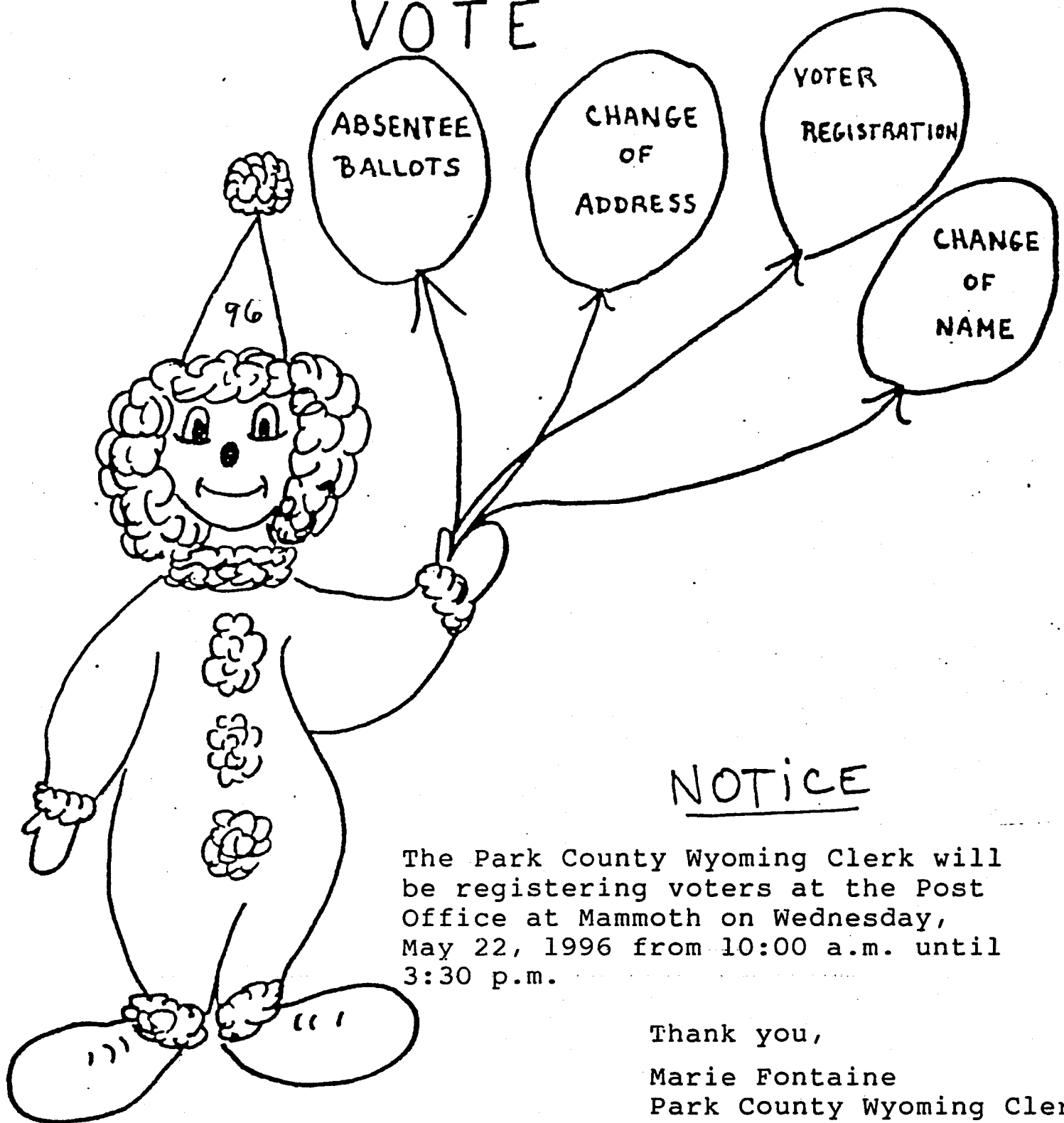
Help Needy Families
in Our Community



THE FAMILY CIRCUS®

ALL DONATIONS GO TO THE PARK COUNTY MT. FOOD BANK.
YOU MAY BRING YOUR FOOD TO THE POST OFFICE DOCK ON FRI OR SAT MAY
10 OR 11 BY 2:00 PM.

REGISTER TO VOTE



NOTICE

The Park County Wyoming Clerk will be registering voters at the Post Office at Mammoth on Wednesday, May 22, 1996 from 10:00 a.m. until 3:30 p.m.

Thank you,
Marie Fontaine
Park County Wyoming Clerk