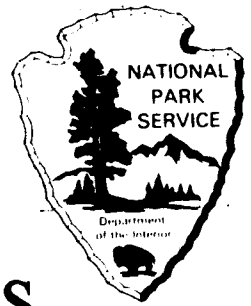


# the YELLOWSTONE



## News

March 1, 1996

NPS Employee Newsletter

Next Deadline: March 13

### Reward Offered

The U.S. Fish and Wildlife Service has offered a reward of \$1,500 for information leading to the identification and conviction of the person(s) responsible for the death of a gray wolf found dead Sunday, February 11, 1996, near the town of Daniel, Wyoming.

The wolf, a male with black pelage, or fur, was identified as wolf #12 from the 1995 reintroduction in Yellowstone Park. Preliminary investigations have disclosed only that the wolf was killed illegally. The animal's carcass is currently being examined by scientists at the Service's national wildlife Forensics Laboratory in Ashland, Oregon.

In announcing the reward, Service wildlife law enforcement emphasized that information could be given anonymously and the caller would still be eligible to receive reward monies. Anyone with information about the wolf death may contact the Fish and Wildlife Service Special Agent Roy Brown in Lander, Wyoming, at (307) 322-7607, or with any Service Special Agent, as well as any law enforcement agent with the Wyoming Game and Fish Department.

### Quotable Quotes

*If everything seems to be going well, you have obviously overlooked something.—Murphy's Eighth Law*

### National Park Week: Events Planned

*by Sandy Snell-Dobert*

#### March for the Parks: April 20

A fundraising March for the Parks will take place on Saturday, April 20 on the Old Gardiner Road. The march will begin in Mammoth with sign-up and organization at 9 a.m. and the actual march beginning at 10 a.m. Interpretive stations and short events will take place periodically along the route, including a mounted cavalryman, guests from the past and naturalists with objects of interest. The march will end at the arch in Gardiner with an awards ceremony and cookout.

We are seeking walkers, sponsors, and others interested in pitching in, helping out and having a good time. Do you have musical skills? Are you a good recruiter? Would you just like to be involved? We have formed committees that need your help!

*Interpretive Committee (activities along the march route)*

*Public Relations and Advertising Committee*

*Logistics Committee (including cookout, entertainment and ceremony)*

*Recruitment of Walkers/Sponsors*

*Walkers!*

Depending on the amount collected, the funds raised by the March for the Park will be used to enhance the interpretive and educational experiences at the Roosevelt Arch and/or the Children's Fire Trail.

#### Earth Day: April 22

On Earth Day, April 22, we are planning a festival of earth education for schools in the area. This will involve having educational stations, displays, exhibits, activities and other hands-on events set up around the Mammoth area for groups of children and young adults to visit to learn more about the park and its role in the conservation movement. We will end with a final ceremony. Do you have an idea for a station? Would you like to be involved? Offices, organizations and individuals are all appropriate. Come share your ideas and concern for the earth with the caretakers of the future!

Continued on page 2...

## ♀♂ *New Arrivals* ♂♀

*Congratulations to Amy and Jeff Hall who are the proud parents of Jeffery Jacob, born February 24, at 8:34 p.m. Jeffery weighed in at 8 lbs., 6 ozs. and joins sister, Kelsey at home. Grandparents are Jeri and Dean Gilson of Columbus, and Madoline and Virgil Hall of Mammoth.*

## Association To Meet

The next meeting of the Yellowstone Employee Association will be Wednesday, March 6, at 1 p.m. in the Superintendent's Conference Room. Anyone wishing to become an officer, committee chairperson or member is invited to attend.

## TAX FORMS Available

Income tax forms have arrived in the Research Library. Please stop by to pick up forms and booklets. the Library is located in the basement of the Albright Visitor Center and is open Monday, Wednesday, and Friday from 1-5 pm and Tuesday, and Thursday from 8:30-12. For tax questions, call 1-800-829-3676. (The Librarians cannot provide tax information).

*The Yellowstone News is a bi-weekly newsletter for NPS Yellowstone employees published by the Public Affairs Office. To submit articles, ads, or notice of events contact:*

*Jan Laye, Editor,  
Superintendent's Office 344-2003*

## *Outreach for National Park Week: April 21-27*

Interpreters will be traveling to Bozeman, Livingston, West Yellowstone, and Jackson during National Park Week (April 21 - April 27) to present programs on the values of national parks. Schools will be visited during the day and evening programs presented in the communities.

*If you're interested in participating in the March for the Park or Earth Day events, please call Matt Graves (307) 242-2655 or Sandy Snell-Dobert (307) 344-2256 day or 344-7305 night.*

## Men Guilty of Kayaking in Park

Superintendent Finley announced that on February 4, 1996, three men (David Pennington, 41 years old; Olaf Koehler, 43 years old; and Aurele Lamontagne, 33 years old) from Jackson, Wyoming, appeared before U.S. Magistrate Judge Stephen Cole in Mammoth Hot Springs and pled guilty to kayaking on closed waters within the park.

On September 23, 1995, park rangers observed three kayakers on the Yellowstone River about eight miles upriver from Gardiner, Montana. A few hours later, rangers intercepted the three individuals who were kayaking on the river above Gardiner. U.S. Magistrate Cole placed the three men on probation for three years, and each was required to pay a fine of \$500 and assessed \$10 to the victim/witness fund. All are prohibited from entering Yellowstone National Park during their probation period.

Superintendent Finley reminds all park visitors that boating on the majority of park rivers and streams is prohibited and subject to fines and/or jail and loss of boats. Visitors are encouraged to check with park staff for information on which areas are open to boating. Anyone who has information regarding illegal boating in the Park is encouraged to call park rangers at (307) 344-7381.

## March is Women's History Month

In the years between 1921 and 1930, women broke new ground in American society. Women attended national political party conventions as delegates; the first woman diplomat to the Foreign Service was appointed, and the first woman governor was elected in Wyoming. Amelia Earhart completed the first transatlantic solo flight by a woman, Margaret Sanger founded the American Birth Control League, and the Protestant Episcopal Church removed the word "obey" from the marriage ceremony.- **Editor's notes**

## **COMMUNITY EVENTS**

\* **Jardine Ski Run** The 10th Annual Jardine Ski Run sponsored by the Bear Creek Council, is scheduled for Sunday, March 3, at 1 p.m. Check in time is 12-12:45, creative dress encouraged. Adult and Kids races, \$6.00 adult donation, \$1.00 kids 12 and under. Prizes donated by area merchants. Great food, great fun. Car pool please. Don't you miss it!

\* **Yellowstone Flyfishers** The next meeting of the Yellowstone Flyfishers will be Wednesday, March 6, at the Town Cafe. Flytying will be at 7 p.m. and the meeting at 7:30 p.m. Troutmercial with Scott Schuler, Guest Speaker, Craig McClure with a program entitled, "Noxious weeds—What the Fisherman can do." For club information call John Cates at 848-7194. The public is always welcome.

\* **Vet Visit** Veterinarian, Dr. Jim Murray, will be at the Gardiner Exxon on Friday, March 8 from 2:00 - 5:00 p.m. No appointment necessary. Housecalls available upon request. Next visit: March 22.

\* **Ballet Recital Planned** The Yellowstone School of Ballet presents its annual recital, "The Children's Hour," on Tuesday, March 12, at 7 p.m. in the Gardiner School Gym. Come see Snow White, Peter Pan, Mary Poppins and many more of your favorite characters.

\* **Farewell Party** Come and wish Monica Jolley goodbye and good luck at a farewell party, Thursday, March 14, at the Fire Department Conference Room. The festivities begin at 4:00 p.m. See you there!

## **CLASSIFIED ADS**

**For Sale:** Two, oak CD towers, excellent condition. Holds 100 ea. plus 10 boxed sets. \$50/pr. Please call 545-2716.

**For Sale:** 1993 Fisher skating skis (190) with Solomon bindings, only skied on 3 times. \$125. Please call Jean at 344-2002 or 344-7750.

**For Sale:** Child's saddle with 12" seat. Big Horn brand. Call Mary at 848-7192.

**For Sale:** Toyota Celica—Good shape, well maintained, high miles, good sets of winter studded tires, and summer tires. \$950.00 firm. Leave message at 848-7541 days.

**For Sale:** 1982 Ford Escort, \$300. 1979 4x4 Subaru wagon, \$200. Both run or could be used for parts. Four 16.5" white spoke rims and tires for Chevy 8-bolt, \$100. Leave message at 344-7744.

**For Sale:** 1971 Rushmore 14x63 mobile home. 2-bedroom with den, 1 bath w/washer and dryer. NEW windows, gas stove and wood floor. Den and outside have new paint; skirting is insulated. Wood stove in Living Room. Large deck and 10x12 storage shed. \$17,500. Please call 344-5405 days or 848-9491 eves.

**For Rent:** In Livingston, a newly remodeled, well lit, two bedroom basement apartment. No smokers. \$350 per month; utilities metered separately. Call Lynn at 222-7941.

**Housing Wanted:** One bedroom apartment, trailer or house, professional female with one cat, female, spayed. Also, will do housesitting during months of March and April. Reliable, dependable, just give me a call at 344-7755 eves or 344-2106 days.

**Housesitter Available -** Call Lynne in the Backcountry Office for your housesitting needs in March and April. I love animals! Call 344-2160 or 344-7755, eves.

# **10th** (almost) **Annual**

# **Jardine Ski Run!**

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**Sponsored by BEAR CREEK COUNCIL**

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- **Sunday, March 3, 1996, 1:00 P.M.**
- **Jardine - Watch for signs**
  - **Car Pool Please**
- **Check in time: 12:00 -12:45**
- **Creative Dress Encouraged**



## **Adult & Kids Races**

**\$6.00 Adult Donation, \$1.00 Kids 12 and under.**

**PRIZES** \* Donated by area merchants

**This is a great way to spend a Sunday afternoon**

**Food - Fun - Bake Sale**

**For more info call 344-8879, evenings.**