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HISTORIC STRUCTURES REPORT
PART I
ADMINISTRATIVE DATA SECTION
FOR THE
HARTWELL TAVERN
Minute Man National Historical Park
Concord, Massachusetts

Prepared by
Benjamin J. Zerby
Superintendent
April 1968

United States Department of the Interior, National Park Service

REVIEW SHEET

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DIVISION OF CULTURAL
RESOURCES, NARO

Historic Structures Report, Part I, Administrative Data Section

EPHRAIM HARTWELL TAVERN, Minute Man

Operations:

OPERATIONS	
✓	Interp. & VS
✓	Res. Mgt. & VP
✓	Main
	Safety
	Secretary

*98W
5/8*

Contains no specific mention of possible "demonstration as a colonial tavern", which was given in recent House Proposition study. But I suppose this is covered by language (generally) of 3b and 3c. Recommend approval.

Recommend Approval

Programs:

Recommend approval
Chris
5/13

t - Dr. Nelligan:

DIV. OF MAINTENANCE	
	Chief of Maint.
	Architect
	Civil Engineer
	Horticulturist
	Mech. Engineer
	Secretary
	Division Files

H30
HER

MAY 7 1968

Nelligan
5/7
Baumer
5/7

Memorandum

To: Director
Attn: Division of History Studies

From: Acting Regional Director, Northeast Region

Subject: Historic Structures Report, Part I, Administrative Data Section

Enclosed are two copies of the Administrative Data Section for the Historic Structure Report on the Ephraim Hartwell Tavern, forwarded to us by Superintendent Benjamin J. Zerbey.

George A. Palmer

George A. Palmer

Enclosures

cc:
Supt., Minute Man
General ✓
Daily
Area
Dr. Nelligan
mrf 5/7/68

Minute Man National Historical Park Project
Post Office Box 160
Concord, Massachusetts - 01742

H30

May 3, 1968

Memorandum

To: Regional Director, Northeast Region
From: Superintendent, Minute Man
Subject: Historic Structure Report, Part I,
Administrative Data Section

In accordance with your memorandum of March 29, we are attaching the Administrative Data Section for the Historic Structure Report on the Ephraim Hartwell Tavern.

(Sgd) Benjamin J. Zerbey

Benjamin J. Zerbey

Attachment

H30
HBR

MAY 7 1968

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To: Director
Attn: Division of History Studies

From: Acting Regional Director, Northeast Region

Subject: Historic Structures Report, Part I, Administrative Data
Section

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George A. Palmer

Enclosures

cc:

Supt., Minute Man

General

Daily

Area

Dr. Nelligan

mrf 5/7/68



IN REPLY REFER TO:
H30

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

Minute Man National Historical Park Project
Post Office Box 160
Concord, Massachusetts - 01742

May 3, 1968

NORTHEAST REGION		Initial and Date
✓	Reg. Director	
✓	Asst. to RD. Hist. Presv.	MD
✓	Asst. to RD. (PA)	
✓	Fed. rd & State Asst.	
✓	Asst. to RD. Prog. Coord.	
	Programs	
	Asst. Reg. Director	
	Personnel	
	Property	
	Finance	
	Budget	
	Support. Services Unit	
	Administration	
✓	Asst. Dir. Operations	MD 5/6
	Interp. & V.P.	
	Maintenance	
	Rec. Mgmt. & V.P.	
	Job Corps	
	Archeological Research	

Memorandum

To: Regional Director, Northeast Region

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In accordance with your memorandum of March 29, we are attaching the Administrative Data Section for the Historic Structure Report on the Ephraim Hartwell Tavern.

Benjamin J. Zerbey
Benjamin J. Zerbey

Attachment

APPROVAL SHEET

APPROVED: Regional Director Date

APPROVED: Chief, Design Office Date

RECOMMENDED: (Sgd) Benjamin J. Zerbey May 2, 1968
Superintendent Date

TABLE OF CONTENTS

ADMINISTRATIVE DATA SECTION

PHOTOGRAPHS OF STRUCTURE

PROJECT CONSTRUCTION PROPOSAL

HISTORIC STRUCTURES REPORT

FOR THE

EPHRAIM HARTWELL TAVERN

PART I. ADMINISTRATIVE DATA SECTION

3. Administrative Data

- a. Ephraim Hartwell Tavern - Building Number 23.
- b. The building is proposed for public use. It will be furnished as an historic house museum with one room designated as an interpretive facility.
- c. Master Plan Drawing Number UHP-KT-3002B, Sheets 1 and 2, list the Hartwell Tavern as an historic house museum. The building will function as the primary manned interpretive point for the mid-portion of the Battle Road Unit of the park.
- d. The structure will be operated by park personnel. Portions of it will be manned while other portions will be unmanned. Maintenance and operating funds will derive from the Minute Man Buildings and Utilities appropriation.
- e. No cooperative agreements exist for furnishing or operating this structure.
- f. Work will commence on the preparation of the Historic Data Section of this project. This will be followed by the Architectural investigation of the building from which will result a complete set of plans and specifications for the proposed restoration.

g. It is difficult to estimate what the restoration of this building will cost. Following preparation of the Architectural Data Section of the Historic Structures Report, a more reliable figure will be advanced.

An amount of \$1,400 is proposed in Project Construction Proposal B-18 which will cover the Historical investigation. The amount for Architectural investigation in preparation of that section of the Historic Structures Report will have to be estimated by the Branch of Historic Preservation.



Building Number 23 - Hartwell Tavern

Form 10-411
(July 1965)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

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NO.	TO
1	WASO
2	NERO
2	PSC
1	Proj. Coordinator
1	Area File

1. STATEMENT OF MANAGEMENT'S REQUIREMENTS, PROPOSED WORK, AND ITS RELATIONSHIP TO OTHER FACETS OF THE PARK PROGRAM. (Provide detail data for "Management Information" on Form 10-411a, Supplemental Sheet and attach.)

The tavern owned by Ephraim Hartwell in 1775, it was also his home, is to receive a composite restoration, be refurnished, and will be a historic house museum on a reconstructed portion of the Battle Road. It will be the only building refurnished to 1775 in the Park and will have an important role in the Park interpretive program. The family and house had some role in the events of April 19, 1775. No other house in this area is interpreted as general farm house of 1775. This provides the Park with a chance to improve its interpretive program and to provide a service which the visitor cannot obtain elsewhere.

To restore the house and to interpret it will require detailed information about the house and its occupants. This will include historical research in documents and architectural research in the fabric of the house.

has acquired

It is expected that the Park will soon acquire the house. Work should not be delayed. The house is in an area which can be developed. Work cannot pile up until shortly before 1975, and the house should not stand vacant for a long period.

2. ADVANCE REQUIREMENTS DATA

LAND STATUS <u>Government-owned</u>	MASTER PLAN NO.	APPROVAL DATE
To be accomplished		
PCP NUMBERS OF PREVIOUSLY COMPLETE PORTIONS <u>None</u>	INTERRELATED & DEPENDENT PROJECT PCP NUMBERS	

INTERPRETIVE PROSPECTUS APPROVAL DATA

None

DATE

WATER RIGHT NEEDS & STATUS

None required

RESEARCH NEEDS & STATUS

To accomplish RSP MM-H-21

OTHER

3. RECOMMENDED BY SUPERINTENDENT (Signature & Date)

(Sgd), Benjamin J. Zerby

8/5/66

4. APPROVED BY REGIONAL DIRECTOR (Signature & Date)

M.B. Christenson, Program Coordinator

9/14/66

5. LOCATION WITHIN AREA OR TERMINI

Battle Road Unit

6. BLDG. OR RT.# AND SEC.

7. REGION

NE

8. PARK

Minute Man National Historical Park

Bldg. #23

9. PROJECT

Historic Structures Report, Pts. I and II,
Historical and Architectural Data Sections:
Hartwell Tavern.

Middlesex
(County)

Massachusetts
(State)

10. PCP INDEX NO.

B-18

