Acting Superintendent Announced:

Regional Director Karen Wade announced last week that Franklin C. Walker, Superintendent Saguaro National Park, Arizona, has been named acting superintendent for Yellowstone National Park effective June 3.

Superintendent Walker is a thirty-year veteran of the National Park Service beginning his career as a seasonal ranger in Yellowstone National Park in 1967. He has worked in several park service units including White Sands National Monument, Jefferson National Expansion Memorial, Gulf Islands National Seashore, Carlsbad Caverns, Fort Clatsop National Memorial and Nez Perce National Historical Park.

We welcome Superintendent Walker and wish Superintendent Finley well as he retires from the National Park Service effective June 2.

Park to Paradise Race Results:

Race - Men - 3 Springs from Corwin (Allen, Galloway, Tarpey) - 2:30:49

Race - Mix - Young, Gifted and Fat (Scott, Kelly; Vangarderen, Gunerson) - 2:23:38

Race - Women - My Sharona (Stringham, Kepner, Cacio) - 2:23.38

Rec - Men - Chosen Few (Cretella, Bernathy; Herbach, Stringfield) - 2:26:53

Rec - Mix - W-R Squared (Ross, Wert, Ross) 2:37:37

Rec - Women - Chick Pack (Dawson, Thums, Cranston) 2:55:41

Solo - Men - Darren Ireland (Ireland) - 2:43:01

Solo - Women - Y'Stone B&B (Potter) - 3:04:24

If you would like to order a Park to Paradise T-shirt, call Lauryl Mack at 344-2301 by May 22.
Personnel News...

Welcome to Yellowstone:
Roger Drake          Utility Systems Operator - Canyon, coming from Grand Canyon
Sandi LeFevre    Personnel Management Specialist - from Point Reyes NS
Michael Vachon Facility Manager (craft shops) - from Fort Scott NHS
Douglas Kraus Forestry Technician

Permanent Appointments:
John Bauman Lead Forestry Technician
Travis Neppl Forestry Technician
Cole Irvin Forestry Technician

Promotions:
Barb Agle General Supply Specialist
Terry Lennox Maintenance Mechanic - Mammoth
Steve Petrick-Underwood Supervisory Forestry Technician

Welcome Back:
Roger Anderson Resource Management Specialist - YCR
Christopher Miller Motor Vehicle Operator - Mammoth

Transfers:
Carole Staton Fort Clatsop NM, Administration

Peer Awards...

Peer Award Recipients for April and May are:
Dennis Lojko  Dennis Young
Mary Wilson  Karen Aungermeier
Nancy Tyson  Michael Keator
Tiffany Potter  Chris Kahle

The Yellowstone News is a National Park Service employee newsletter, published monthly by the Public Affairs Office. To submit articles, notices of events, classified ads, or announcements please e-mail Yell_Public_Affairs@nps.gov, call 344-2013, or send via interdepartmental mail or fax to 344-2014. Please include your name and phone number with all submissions.
Special Notes...

- Condolences to Judy Jensen and family in the recent death of husband and Yellowstone employee Al Jensen. Al passed away Sunday, May 6th. A memorial was held at the Mammoth Chapel on May 12th. Any memorials may be directed to the Gardiner Ambulance Service, P.O. Box 111, Gardiner, Montana 59030.

- A memorial for Trevor Povah will be held on Friday, June 1, 2001 in West Yellowstone at Deep Well Ranch between 1:30 and 4:00 p.m. Mr. Povah passed away April 5, 2001 at his home in Santa Barbara, California. Mr. Povah served as President of Hamilton Stores from 1957 through 1978 and was still acting as Vice Chairman of the company when he passed away.

- The Mammoth School Board election was held, Tuesday, May 8, 2001. Lori Gruber was elected to the Mammoth School Board and will serve a 3-year term. Scott Cote will serve another 2-year term as the Mammoth representative on the Gardiner School Board.

- Summer fun program for children ages 3 - 7 includes social play, arts and crafts, music and outdoor recreation. Monday through Thursday mornings 9 a.m. to noon at the Montessori School in Corwin Springs. Call Nancy McNabb at 848-9447 to register.

- ATTENTION YELLOWSTONE PARENTS!!! Sign up for EXPLORATION YELLOWSTONE will be on Tuesday, May 29th, 5:30 p.m. - 6:30 p.m. at the Yellowstone Park School. This summer's education program is for K-7th graders. Your child will receive a schedule on the 25th explaining courses offered and registration fees. Any questions, contact Bob Fuhrmann at 344-2256 or Liz Cleveland at 848-7052.

Memorial Day

"These heroes are dead. They died for liberty-they died for us. They are at rest. They sleep in the land they made free, under the flag they rendered stainless, under the solemn pines, the sad hemlocks, the tearful willows, the embracing vines. They sleep beneath the shadow of the clouds, careless alike of sunshine or storms, each in the windowless palace of rest. Earth may run red with other wars- they are at peace. In the midst of the battles, in the roar of conflicts, they found the serenity of death."

- Author Unknown
Classified Ads...

For Sale - Ameriwood Computer Desk model 7110 with adjustable shelves, 50" high x 40 5/8" wide x 23" deep. $25.00, call 848-7351 and leave message and I will get back to you.

For Sale - 1987 Honda Goldwing Aspencade, 1200cc, all the goodies, plus cover and extras. $4800 OBO. Call 646-9295 and leave message.

For Sale - one washer and one dryer, $25 each piece. 2 maple bunk beds with pads and mattresses - $25.00. 1 Charbroil Barbecue Grill - some rust - $10.00. 1 Nissan (1994) 4x4 pick up king cab with camper. $8000. Call 344-7303.

For Sale - one washer and one dryer, $25 each piece. 2 maple bunk beds with pads and mattresses - $25.00. 1 Charbroil Barbecue Grill - some rust - $10.00. 1 Nissan (1994) 4x4 pick up king cab with camper. $8000. Call 344-7303.


For Sale - Duplex with 3+ acres, 3 bedroom, bath, 2 1/2 car unattached garage/2 bedroom bath 2 car attached garage. Approximately 8 miles north of Gardiner. Call Mike Cretella at 848-7263.

Rental Available - If you know anyone interested in renting a basement apartment - 1 bedroom, 1 bath, in Livingston, please call Lynn at x2316 or 222-7941.

Wanted - Older laptop computer, 486 or better, with Window 3.1 or higher. Would buy or barter for bike tune-up/repair. Contact John Gruber at 344-7954.

Wanted - We are looking for someone to watch a 6-year old boy, 3 days a week (Monday, Tuesdays, and Fridays) from the last week of July through August 31st. If interested, please call Becky and Travis at (307) 344-9079.

Wanted - Would like to purchase inexpensive double/full sized bed for guestroom, good condition only. Call Pam at x2024 or 848-2599.

Wanted - Responsible individual for occasional summer weekend pet sitting in our Mammoth home. If interested, call Diane or Paul Chalfant at 344-9231.

Attention Dog Lovers! - Seeking dog care exchange with Gardiner or Mammoth house holds for occasional overnight trips as alternative to kennels. Want to discuss possibilities? Call Pam at x2024 or 848-2599.

Help Wanted - Little People's Learning Center - looking for childcare providers. Competitive wages, benefit package after 6 months, IRA after 1 year. Housing available. Please contact Barb at 344-7785.

Dr. Murray, DVM, will be at the Gardiner Exxon from 2 - 5 pm on Friday, May 25, 2001.
News from the Yellowstone Association...

Park Employees Eligible for Discount on Courses at Yellowstone Association Institute

The Yellowstone Association reminds everyone that park employees and immediate family members can receive a 50% discount on Institute courses when there is space available within 30 days. This discount applies to all courses except horse packing, llama packing, kayaking, and wilderness first aid. Within the next 30 days, the following courses have space available:

5/17-5/19  Learning to See the Light (Old Faithful)
5/29-6/1   Mammal Tracking: Interpreting Tracks, Scat & Other Sign (Lamar)
6/1-6/3    Mountain Dwellers of the Yellowstone Ecosystem (Lamar)
6/12-6/14  Bears: Folklore & Biology (Lamar)
6/17       In Celebration of Birds (Lake)

To register or request course information, please contact Institute registrar Diane Kline at 344-2294.
We hope you will join us for one of these educational programs in the months ahead!

Yellowstone Association Staffing Changes

The Yellowstone Association is pleased to welcome Joyce Baltz in the new position of Assistant Sales Manager. Joyce has spent the past four years working at Chico Hot Springs Resort, first as Director of Sales and more recently as director of Marketing. Joyce is based at our Gardiner office and will assist Yellowstone Association Sales Manager Debbie Collins with purchasing, merchandising, and wholesales. You can reach her at (307)848-2452 or jbaltz@yellowstoneassociation.org.

Craig Elliott, the Association’s Membership Coordinator, left the Association in May to accept an exciting new opportunity. Craig joined the Las Vegas staff of Westwood Studios to bring a major new online video game to life. The game, “Earth and Beyond,” will soon be receiving national publicity and promotion. In addition to being part of the creative team which will write and develop the game, Craig will be serving as online community coordinator for the game’s fans.

Craig joined the Yellowstone Association in early 1995 when the Association’s members numbered around 2,000. During his tenure as Membership Coordinator, Craig expanded Association membership to over 13,000 members, making it the largest national park cooperating association membership program. Craig was also instrumental in developing the Association’s website and managing the organization’s computer networks.

Prior to making any job announcement for Craig’s replacement, the Yellowstone Association will carefully evaluate staffing needs and structure to best determine how to meet the organization’s current and long-range goals. Anne Mitchell, Craig’s assistant, will be Acting Membership Coordinator.
Ranger Museum VIPs, 2001

Stop at the Ranger Museum and visit an old friend! Please call Katy Duffy, West District Interpretive Ranger, at 344-2803 for Ranger Museum VIP daily work schedules.

<table>
<thead>
<tr>
<th>Name</th>
<th>Work Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chet Harris</td>
<td>May 22 – June 6</td>
</tr>
<tr>
<td>Jim Lenertz</td>
<td>May 24 – June 9</td>
</tr>
<tr>
<td>Bill Lewis &amp; Sue Kusserow</td>
<td>June 10 – 27</td>
</tr>
<tr>
<td>Al Mebane</td>
<td>June 13 – 23</td>
</tr>
<tr>
<td>Ben &amp; Jane Zerbey</td>
<td>June 27 – July 4</td>
</tr>
<tr>
<td>Noel Ary</td>
<td>July 1 – 11</td>
</tr>
<tr>
<td>Bill &amp; Nancy Edwards</td>
<td>July 5 – 7</td>
</tr>
<tr>
<td>Jim Fox &amp; Holly Hall</td>
<td>July 11 – 21</td>
</tr>
<tr>
<td>Art and Peggy Allen</td>
<td>July 15 – 25</td>
</tr>
<tr>
<td>Bill and Jean Bullard</td>
<td>July 25 – August 4</td>
</tr>
<tr>
<td>Paul &amp; Nadine James</td>
<td>July 29 – August 8</td>
</tr>
<tr>
<td>Dale &amp; Betty Smith</td>
<td>August 8 – 18</td>
</tr>
<tr>
<td>Bruce &amp; Lee Miller</td>
<td>August 12 – 29</td>
</tr>
<tr>
<td>Bob Krumenaker, Ken Mabery</td>
<td>August 22 – September 1</td>
</tr>
<tr>
<td>Robert &amp; Mary Davidson</td>
<td>September 2 – 12</td>
</tr>
<tr>
<td>Russ &amp; Marian Case</td>
<td>September 5 – 15</td>
</tr>
<tr>
<td>Bob Grom</td>
<td>September 16 – 26</td>
</tr>
<tr>
<td>Riley &amp; Pat McClelland</td>
<td>September 19 – 30</td>
</tr>
</tbody>
</table>
We would like to thank the following businesses for donating:


RUN OR WALK
FOR WELLNESS
10K Run
5K Run
5K Walk
1 Mile Walk/Run

June 16, 2001
9:00 am

Livingston Montana

LIVINGSTEPS
Wellness Program
Run or Walk for Wellness

- Participants who have pre-registered can pick up their T-shirt, number & packet on Friday, June 16th from 9 am to 6 pm at the Wellness Center.
- Registration and packet pick up the day of the race begins at 7:30 am.
- Race starting time is at 9:00 am.
- Kid's 1 mile walk/run is at 10:00 am.
- Awards for top male and female participants in each category are $50 cash from Crazy Mountain Cabinetry, Stan Cornell CPA, Livingston Federal Credit Union, First Interstate Bank, American Bank, & Carol Stern, Personal Trainer.
- Immediately following the announcement of the top runners and walkers there will be drawings for a chance to win a Russell Chatham lithograph and many other incredible prizes. Must be present to win.
- Free massages available after the race for participants.
- To get to the race, take Park Street and turn south onto Yellowstone (following signs to Sacajawea Park) go over the bridge and turn right.

Livingston- Route Map:

Turn onto Yellowstone

Registration Form

Mail to: LivingSteps Wellness Center
112 W. Lewis Street
Livingston, MT 59047
Att: Janice

Name: _____________________________
Address: ___________________________
City: _____________________________ Zip: __________
State: ____________ Phone: _______________________
Age: ________ Sex: ________

☐ 10K Run $12.00 $15.00
☐ 5K Run $12.00 $15.00
☐ 5K Walk $12.00 $15.00
☐ Kids 1 mile* $4.00 $6.00
*(T-shirt not included)
Total enclosed __________

T-shirt (circle size) S M L XL

Release from liability
I hereby release the organizers & sponsors of this event from any claim, suits, actions, or any other proceeding for money or any other form of compensation relating to any injuries or personal or property damage I may incur while participating in this event. This release shall be binding on my heirs, personal representative and assigns. (Signature of parent is required for participants under 18 years of age.)

Signature of Participant/Parent
Date ________________
2001 JACKSON HOLE OPEN
May 25 - 27

Sponsored by:

ENTRY FEES $16.00/Singles; $20.00/Doubles; Limit of 3 events (one must be mixed doubles). $1.00 from each entry will be given to support the Wyoming Youth Tennis Foundation.

U.S.T.A. SANCTIONED TOURNAMENT – Tournament Director: Dave Luebbe
Tournament Referee: Linda Williams

1. Play begins at 12:00 pm. Friday, May 25. Please make arrangements to be able to play at that time.
2. Tournament Headquarters is Teton Pines. Some matches may be played at other courts. Please check in 15 minutes before scheduled playing time. Those who are not dressed and ready for play by 15 minutes after scheduled time will be defaulted.
3. All players are required to have a current U.S.T.A. registration and card in their possession. For those who do not have a card, application forms will be available at the tournament. Please show your card at registration desk prior to playing.
4. All matches will be best two out of three sets with a twelve point tie breaker used at six games all. Matches through the quarter finals may use no-add scoring.
5. ENTRY DEADLINE - 6:00 PM FRIDAY, MAY 18. Fees must accompany entry forms. No late entries or phone entries. No refund if name is placed in draw. Mail entries to: Teton Pines Tennis Center, 3450 N. Clubhouse Drive, Jackson, WY 83002.
6. No-seeding consideration will be given without proper seeding information. Seeding information can be listed on back of registration form.
7. Players are responsible for finding out starting times. Times will be available Wed. May 23rd, at 9:00 a.m. (307) 733-9248.
8. All U.S.T.A. rules apply. The point penalty system will be in effect. Roving umpires will be on site.
9. The tournament committee reserves the right to reject any entry or refuse admission to any contestant who fails to cooperate with the rules of the committee. You may also be defaulted for conduct unbecoming the sport of tennis. NTRP guidelines will be used for all NTRP divisions. If you are playing in a division lower than your ranking, the tournament director may disqualify you.

FREE BBQ LUNCH FOR ALL PLAYERS SATURDAY, 12:00 NOON TO 4:00 PM!

REGISTRATION FORM

Name __________________________ Age ________ Birthdate __________________________
Address __________________________ City __________ State ________ Zip ________
Phone (W)( ) ____________ (H)( ) ____________
Current USTA # __________________________ Partner’s USTA# __________________________
Partner’s Name __________________________ Mixed Partner’s USTA# __________________________
Mixed Partner’s Name __________________________ E Mail Address __________________________

CIRCLE ONE - MENS/WOMEN’S

OPEN SINGLES ______ 3.0 SINGLES ______ 4.0 SINGLES ______
OPEN DOUBLES ______ 3.0 DOUBLES ______ 4.0 DOUBLES ______
40 SINGLES ______ 3.5 SINGLES ______
40 DOUBLES ______ 3.5 DOUBLES ______

MIXED DOUBLES

OPEN MD ______
4.0 MD ______
3.0 MD ______

I release Teton Pines Tennis Center from any responsibility for any injury sustained during the course of play in the tournament.

Signature __________________________