PRIVATE ASSISTANCE IN OUTDOOR RECREATION

A Directory of Organizations Providing Aid to Individuals and Public Groups
As the Nation's principal conservation agency, the Department of the Interior has responsibility for most of our nationally owned public lands and natural resources. This includes fostering the wisest use of our land and water resources, protecting our fish and wildlife, preserving the environmental and cultural values of our national parks and historical places, and providing for the enjoyment of life through outdoor recreation. The Department assesses our energy and mineral resources and works to assure that their development is in the best interests of all our people. The Department also has a major responsibility for American Indian reservation communities and for people who live in Island Territories under U.S. administration.
PRIVATE ASSISTANCE
IN OUTDOOR RECREATION

This is not a complete listing of organizations or publications. Those listed were compiled as a reference to help in answering many inquiries for this type of information. The Bureau of Outdoor Recreation does not endorse or recommend these organizations, assistance provided, or publications over others not listed, and offers this directory only as a reference to assist those seeking this type of information.
CONTENTS

Archery ............................................... 1
Bicycling .............................................. 3
Boating and Canoeing (Marinas, etc.) ............... 5
Camping (Campgrounds, Hostels information, etc.) 9
Driving and Sightseeing ................................ 15
Fishing (Fly and Bait Casting) .......................... 16
Hiking and Walking For Pleasure
  (Mountain Climbing, etc.) ............................ 18
Horseback Riding (Pack Trips, etc.) ................... 23
Hunting .................................................. 24
Nature Study (Nature Centers and Facilities) ........... 29
Rockhounding .......................................... 34
Off-Road Recreational Vehicles (See also Snowmobiling) .... 35
Outdoor Games and Sports ............................. 36
  Baseball ............................................. 38
  Football ............................................. 40
  Golf .................................................. 41
  Horseshoe Pitching ................................. 43
  Playgrounds ........................................ 43
  Soccer .............................................. 44
  Softball ............................................. 45
  Shuffleboard ....................................... 46
  Tennis and Badminton ............................... 46
  Volleyball ......................................... 48
Picnicking ............................................ 49
Shooting Preserves and Ranges ......................... 49
Skating (Ice Hockey, Roller Skating, etc.) ............. 53
Skiing (Water Skiing, Snow Skiing, etc.) ............... 55
Snowmobiling ......................................... 56
Swimming (Water Safety, Pools, etc.) ................... 58
Related Subjects
  Park Management (Park Plans, etc.) .................. 60
  Public Relations ................................... 63
ARCHERY

AMERICAN ALLIANCE for HEALTH, PHYSICAL EDUCATION, and RECREATION
1201 16th STREET, N.W.
WASHINGTON, D.C. 20036

Dedicated to the improvement of health, education, physical education, and recreation.

Assistance Available
Technical assistance through local members and through national, State and district conferences, workshops, and clinics.

Publications
Official rules and standards, for girls and women.
Archery Skills Test Manual (Boys & Girls) 36 pages, $1.50.

THE ATHLETIC INSTITUTE
705 MERCHANDISE MART
CHICAGO, ILL. 60654

Not-for-profit organization for the advancement of athletics, physical education, and recreation.

Assistance Available
Offers free information on sports and recreation problems and answers questions upon request.

Publications
Information on equipment, facilities, and techniques. Also, similar books on 25 other sport subjects for same price.

BOY SCOUTS OF AMERICA
NATIONAL COUNCIL
NEW BRUNSWICK, N.J., 08903

Promotes target action archery and field archery in scout camps throughout America.

Publications
“Field Sports” Catalog No. 12020, 30 pages, $1.25.
“Archery,” Catalog No. 3381, 32 pages, 45 cents.
NATIONAL FIELD ARCHERY ASSOCIATION
ROUTE 2, BOX 514
REDLANDS, CALIF. 92373
Promotes the sport of field archery and sponsors field archery games and tournaments.

Assistance Available
Demonstrations, lectures, and coaching available through nearest local club. Bowhunter educational and certification program.

Publications
Booklet on organizing and operating an Archery Club, free. Bowhunting Manual, $2.00.
"Archery Magazine," 60 cents per copy, $5.00 per year.

NATIONAL RECREATION and PARK ASSOCIATION
1601 N. KENT STREET
ARLINGTON, VA. 22209
An independent non-profit service organization dedicated to the advancement and enhancement of the park and recreation movement and to the conservation of natural and human resources.

Assistance Available
Liaison with all government levels on parks, recreation and conservation; research studies; technical studies; community site planning; standards development; educational programs; professional services; job placement service; public information programs; library of pertinent books and materials; book center.

Publications
The following materials are published for members of the National Recreation and Park Association, but are available for sale to non-members.
"Parks and Recreation," magazine, monthly, $7.50 per year.
"Management Aids," a series of monthly bulletins on various technical topics in the park and recreation field, $3.00 per copy, $36.00 per year.
BICYCLING

AMATEUR BICYCLE LEAGUE of AMERICA
P.O. BOX 669, WALL STREET STATION
NEW YORK, N.Y. 10005

Governing body of amateur cycling in the United States to supervise all amateur bicycle competition.

Assistance Available

Encourages cycling through bicycle races and sponsoring state and national championships.

Publications

"Velonews," (Write 140 Elliot St., Brattleboro, Vt. 05301) 12 issues per year, $3.00.
"Rule Book," free to members.
"Promoting a Bicycle Race," 21 pages, free.

AMERICAN YOUTH HOSTELS, INC.
NATIONAL CAMPUS
DELAPLANE, VA. 22025

Provides opportunities for educational and recreational travel by cycling, hiking, skiing, canoeing, and horseback riding.

Assistance Available

Offers information and plans trips all over the world.

Publications

Revised annually; lists hostels; tips on youth hosteling.
"How to Establish a Youth Hostel," 2 pages, free.
Mimeographed leaflet on requirements for a youth hostel.
Organization, financing and other information needed in establishing a hostel club.
Essential information for youth hostel councils.
BICYCLE MANUFACTURERS ASSOCIATION OF AMERICA, INC.
1101 15th STREET, N.W.
WASHINGTON, D.C. 20005

A trade organization representing eight member companies who manufacture 85% of the bicycles made in America. At least 40% of its expenditures are in the area of safety, the creation of bike-ways and other public service projects.

Publications

The Bicycle Manufacturers Association has a free literature program covering bikeways, safety, bicycle clubs, etc., safety films, and quarterly publications on bikeways and safety.

LEAGUE OF AMERICAN WHEELMEN, INC.
19 SOUTH BOTHWELL
PALATINE, ILL. 60067

A national organization of bicyclists dedicated to promote bicycling and bicycling conditions.

Assistance Available

Technical information services; map and tour planning assistance; calendar of events for bicycle rides of nationwide affiliated clubs. Programs to improve bicycling safety; technical assistance to community groups planning for bicycles in transportation; assistance in establishing recreational cycling programs for all age groups.

Publications

Monthly, BULLETIN; annual Directory plus technical and service papers and brochures on bicycling.

THE SEATTLE MOUNTAINEERS
P.O. BOX 122
SEATTLE, WASH. 98111

Dedicated to preserving the small remaining wilderness; to explore and study the mountains, forests, and watercourses of the Northwest; to preserve by the encouragement of protective legislation or otherwise, the natural beauty of Northwest America.

Assistance Available

Conducts yearly course taught by many well-known climbers in mountain climbing; sponsors trail trips, ski tours, camping trips, and annual outings.
Publications

"Bicycling the Back Roads Around Puget Sound," $5.95. Lists 54 bike trips with road directions and map, scenic points, mileage, elevation gains, and estimated times.

BOATING AND CANOEING

AMERICAN CANOE ASSOCIATION
NATIONAL OFFICE
4260 E. EVANS AVE.
DENVER, COLO. 80222

Promotes the use of canoes and kayaks and is the governing body of canoeing in the United States.

AMERICAN FORESTRY ASSOCIATION
1319 18th STREET, N.W.
WASHINGTON, D.C. 20036

Citizens' organization for improving management and use of forests and related resources.

Publications

"Trail Riders of the Wilderness," 23 pages, free.
Pack and canoe trips into wilderness areas.

AMERICAN POWER BOAT ASSOCIATION
22811 GREATER MACK
ST. CLAIR SHORES, MICH. 48040

Promotes and formulates rules for powerboat racing and speed trials.

Assistance Available

Works with local sponsors of powerboat regattas and assigns officials through its affiliated clubs.

Publications

"APBA Rule Book," 376 pages, free to members, $6.00 to non-members.
"Instructions on Running Regattas," 20 pages, free.
"Propellor," monthly, free to members, $6.00 annually to non-members.
AMERICAN RED CROSS
17th and D STREETS, N.W.
WASHINGTON, D.C. 20006

Offers a nationwide educational program in safe boating. Textbooks and other publications may be purchased through local Red Cross chapters.

Assistance Available
Teaches boating courses on safety, rescue, skills of handling small craft, marlinespike seamanship, and care and repair of equipment. Trains boating instructors.

Publications
"Canoeing," textbook, $1.75.
"Basic Canoeing," textbook, 50 cents.
"Basic Rowing," textbook, 50 cents.
"Basic Outboard Boating," textbook, 75 cents.
"Basic Sailing," textbook, 75 cents.

BOY SCOUTS OF AMERICA
NATIONAL COUNCIL
NEW BRUNSWICK, N.J., 08903

Publications
"Aquatic Program," Catalog No. 12003, 150 pages, $2.50.

NATIONAL ASSOCIATION of ENGINE and BOAT MANUFACTURERS
P.O. BOX 5555, G.C.S.
NEW YORK, N.Y. 10017

Publications
Single copies of the following publications are available free:
"Job Opportunities in Boating"
"Safe Boating by Design"
"Boating Films Directory"
"Let's Go Boating"
"Sailing is Fun"
"Boating Statistics 1974."
"Accounting Manual for Marinas and Boatyards," 64 pages, $2.50.
"Boat Handling Equipment in the Modern Marina," 64 pages, $2.00.
"Marina Operations and Service," 107 pages, $6.00.
"Marina Architects, Consultants, Designers, Engineers," 94 pages, free.
NATIONAL RECREATION and PARK ASSOCIATION
1601 N. KENT STREET
ARLINGTON, VA. 22209

Comprehensive listing under Archery.

Publications

Management Aids Bulletin No. 8: “Small Lake Management,” 44 pages, $2.00 to members, $3.00 to nonmembers.
Sections on boating, boating safety, number of boats, boat rentals, docking, docking attendance, fees, boat maintenance, competition between boats and fishing, and program development in boating.

Management Aids Bulletin No. 44: “Lake Zoning for Recreation: How to Improve Recreation Use of Lakes through Regulations and Control,” $1.00 to members, $2.00 to nonmembers.
Space requirements for various boating activities, regulations and control of boats, boat mooring, boating laws and other information.

Management Aids Bulletin No. 54: “Marinas,” 40 pages, $1.00 to members, $2.00 to nonmembers.
A guide to marina development.
Also, other books on development of skills in boating and canoeing.

NATIONAL WATER SAFETY CONGRESS
ISABEL GARR-EXECUTIVE SECRETARY
5415 HARDY
OVERLAND PARK, KS. 66202

Promotes water safety in all water activities.

Assistance Available

Through members and associated organizations, promotes safety demonstration, programs, press coverage, and establishment of local, regional, and State safety councils.

OUTBOARD BOATING CLUB OF AMERICA
401 NORTH MICHIGAN AVENUE
CHICAGO, ILL. 60611

Promotes boating and related activities.

Assistance Available

Services such as volunteer personnel, facilities, equipment, tournaments, officiating, training, and programming available from nearest local club.
Publications

Single copies of the publications listed below are available free of charge unless otherwise noted. Reasonable quantities are also available on the same basis to schools, youth groups and boating educational organizations. For information on how these publications may be purchased in large quantities on an “at cost” basis, please contact OBC:

"Small Boat Handling," a 32-page four-color handbook featuring the fundamentals of safe boat handling.

"OBC Poster," a 17 x 22-inch four-color wall poster featuring the five most important safe boating rules.

"Use Common Sense Afloat," a pocket-size version of the OBC Poster.

"Directory of Boating Films," a list, with brief descriptions, of some 200 films on boating and related subjects, with information on how and where they can be obtained. Most of the films listed are 16mm sound and color and can be obtained free of charge, or for a very nominal fee.

"Launching Ramps and Piers," an “idea” file (illustrated) on various types of launching and mooring facilities for small boats.

"Omnibus Boating Code," a compilation of model legislation, with background data, covering state boat numbering, equipment and operators regulations, sewage disposal from boats, and boat trailers and marine fuel taxes for boating.

"Boater’s Day in Court," a collection of judicial decisions reflecting the boatman’s rights in such matters as invalidation of local boating ordinances, what are “navigable waters” and riparian rights.

"Just Boating Laws," how boatmen can organize a program to influence the establishment of sound boating legislation.

"Boating—America’s Top Family Sport," a summary of statistics on the boating industry and sport, such as total number of recreational craft in use, numbers of boats & motors sold each year, major metropolitan markets, etc.

"BIA Marine Service Manual," (For Dealers): A guide for the Marine Dealer, covering such matters as service shop planning, fitting and rigging, and repair and maintenance. $5.00 (Free to marine dealers requesting on their letterhead.)

"Rules of the Road," Decal: A 4 x 6-inch, two-color nylon decal featuring basic rules of the road, navigation aids, whistle signals. Will adhere permanently to any smooth surface. 10 cents each (including postage), two or more decals, 5 cents each, plus 5 cents postage.

"Boating Facilities for Your Community," 16 pages, free.

Who, what, where, why and how to secure community facilities.

"Directory of Architects and Engineers," 23 pages, free.

List of firms for hire in planning and developing boating facilities.

"Facilities File," volumes 1-6, 32 pages each, free.

Boating facilities planning assistance.
"Handbook of Boating Laws" (Details of State laws on boating):
   "Western States," 161 pages, $200.
   "North Central States," 100 pages, $2.00.
   "Southern States," 122 pages, $2.00.
   "Northeastern States," 120 pages, $2.00.

SIERRA CLUB
1050 MILLS TOWER, 220 BUSH STREET
SAN FRANCISCO, CALIF. 94104

Conservation-oriented, non-profit organization established to explore, enjoy, and protect parks, wilderness, waters, forests, and wildlife. See comprehensive listing under Hiking and Walking for Pleasure.

Assistance Available

Offers annual wilderness outings and local trips including rafts, canoe, kayak, and foldboat trips on wilderness waterways, lakes and coastal waters.

Publications

See listings under Hiking and Walking for Pleasure.

UNITED STATES POWER SQUADRONS
50 CRAIG ROAD, BOX 345
MONTVALE, N.J. 07645

Seeks high standard of skill in handling and navigation of yachts, to encourage the study of the science of navigation, to cooperate with the U.S. Government agencies charged with the enforcement of the laws and regulations relating to navigation, and to stimulate activities which tend to the upbuilding of Navy, Coast Guard, and Merchant Marine.

Assistance Available

Squadron units throughout the country conduct free classes in Piloting.

CAMPING

AMERICAN CAMPING ASSOCIATION
BRADFORD WOODS
MARTINSVILLE, IND. 46151

Organization of individuals and organization representatives interested in the development of organized camping and allied activities.
**Assistance Available**

Nationally through Publications Service, public relation assistance, conventions and conferences. Assistance is also available through 35 Sections of the Association covering the entire United States which hold regular workshops, conferences and seminars to assist leaders in the field of organized camping.

**Publications**

Publications Catalog, 44 pages, free.
Annotated listing of over 300 books and publications in the field of organized camping available through the Publications Service of the Association.

“The Unique Mission of the Summer Camp,” C. Walton Johnson. A superb discussion of the values and benefits of a nature-oriented camp program; a booklet which should make you think and perhaps re-evaluate your camp’s program, 24 pages, $1.00.

“Careers In Camping,” A leaflet describing the many camping vocations available and where to secure further information. (Handling) 10 cents.

“Directory of Accredited Camps,” this is a complete listing by state of all camps that have been visited and approved by the American Camping Association. Most camps have furnished detailed information including schedule, cost, program features, and type of services. 300 pages, $5.95.

“Summer Camping—A Parent’s Guide,” by Miriam and Murray Singer. The real and intrinsic values of a summer camp experience for children are discussed in relation to the fine points of camp operation that produce the best results. What parents should look for in a camp is discussed from program to cost. (Pamphlet) 17 pages, 15 cents.

“Camp Counseling is Channel Number One,” a message to potential camp counselors; to students who wish to enter some kind of work that deals with people. Printed both sides on a 4 x 9-inch card. 10 cents.

“Camping is Education,” an extensive revision of the once very popular “Place of the Organized Camp in the Field of Education.” A publication which should prove to be a classic of camping literature, 33 pages, 85 cents.

“Camp Standards with Interpretations for the Accreditation of Organized Camps,” $3.00.

“A Listing of Standards for Organized Camps,” condensed version of the above, 25 cents.

**AMERICAN YOUTH HOSTELS, INC.**
**NATIONAL CAMPUS**
**DELAPLANE, VA. 22025**

Provides opportunities for educational and recreational travel by cycling, hiking, skiing, canoeing, and horseback riding.
Assistance Available

Offers information and plans trips all over the world.

Publications

Revised annually; lists hostels; tips on youth hosteling.
"How to Establish a Youth Hostel," 2 pages, free.
Mimeographed leaflet on requirements for a youth hostel.
Organization, financing, and other information needed in establishing a hostel club.
Essential information for youth hostel councils.

BOY SCOUTS OF AMERICA
NATIONAL COUNCIL
NEW BRUNSWICK, N.J. 08903

Promotes boy scouting.

Assistance Available

Offers assistance in programming and camping facilities through local councils.

Publications

Manual for guidance of youths in field activities.
"Summer Camp Program," Catalog No. 12002, 130 pages, $1.50.
"Camp Health and Safety," Catalog No. 3692, 54 pages, $3.00.
"Campways, BSA Tours and Expeditions," Catalog No. 3734, 32 pages, $3.25.

CAMP FIRE GIRLS, INC.
1740 BROADWAY
NEW YORK, N.Y. 10019

A nationwide educational—recreational program for girls aged 6 through 14, and for boys and girls aged 15-18. Promotes leadership, skills development and character building through a learn-by-doing program indoors and outdoors.
Publications

"The Outdoor Book," Skills for living in the out-of-doors with many sketches showing group craft techniques and outdoor activities. Helpful to all ages. (Paperback) $1.75.


"Day, Resident and Group Camping Standards," Minimum standards for personnel, program, site facilities, equipment administration, health, safety and sanitation. $1.00.

"Counselor-in-Training Course," A two-year in-camp training program to prepare 16- and 17-year-olds for camp leadership in long-term resident camps. $1.00.

"Camp Fire's Guideline Series on Camping"

#1 Designed as an operational tool for the initiation, development and implementation of innovative camping program for Junior and Senior high age levels in day, group and resident camps. $1.00.

#2 Campsite Planning and Utilization—A guide for camping groups or committees to use in developing long range plans: site financing included. $1.00.


FAMILY CAMPING FEDERATION
c/o AMERICAN CAMPING ASSOCIATION
BRADFORD WOODS
MARTINSVILLE, IND. 46151

Serves as a national clearinghouse on information and assistance available for the development of family camping.

Assistance Available

Varies with the seeker.

Publications

Free information folder upon request.

"Family Campground Standards," 10 cents.

Single page folder listing standards required for family campgrounds by the Family Camping Federation in order to be accredited by the Federation.

"Recreation Program In a Private Family Campground," 50 cents.

Stresses the principles of recreation. May also be used by campground management to produce richer, more meaningful experiences with and for its patrons.

"Family Camping Leader," newsletter—available through membership only.

"7 C's Campers Code," a code of good practices developed by the New England Family Camping Association to encourage Family Campers to have a healthy and safe outdoor experience and to assist in the preservation of our natural resources. 2 cents each, 100, $1.50.

GIRL SCOUTS
830 THIRD AVENUE
NEW YORK, N.Y. 10022
Program for girls 6 to 17 developing citizenship, character, and service.

Publications

KAMPGROUPS of AMERICA, INC.
P.O. BOX 1138
BILLINGS, MONT. 59103
Public corporation, incorporated in the State of Montana, for the purpose of establishing campgrounds on a franchise basis throughout the United States, Canada and Mexico. KOA, Inc., operates a training school for its franchisees; the curriculum includes campground construction and development programs as well as operating techniques. Has nearly 800 operating campgrounds in the United States, Canada and Mexico.

Publications
Free "Handbook for Campers" and "Campground Directory" is available at any KOA campground or by sending $1 to the Billings office.

NATIONAL CAMPERS and HIKITERS ASSOCIATION, INC.
7172 TRANSIT ROAD
BUFFALO, N.Y. 14221
Nonprofit organization of family campers.

Assistance Available
Trip planning and campsite information, field assistance in organized camping or travel trailer clubs, local, regional campouts.

Publications
"Tips on Travel Camping," 5 pages, free.
NATIONAL RECREATION and PARK ASSOCIATION
1601 N. KENT STREET
ARLINGTON, VA. 22209

Comprehensive listing under Archery.

Publications

Management Aids Bulletin No. 16: "Family Camping Manual for Park, Recreation, Camp, Forest, and Private Campgrounds Personnel," 50 pages, $2.00 to members, $3.00 to nonmembers.
Planning, developing and programming family campgrounds.
Management Aids Bulletin No. 34: "Guidelines for Campground Development," 32 pages, $2.00 to members, $3.00 to nonmembers.
Facilities, fees and charges, fire prevention and protection of campgrounds.
"Park Practices Library," $50.00 initial subscription, $15.00 Annual Renewal.
Consists of "Design," "Guideline," "Grist," and "Trends," four publications which provide planning assistance, administrative and policy information, field maintenance and operational information, continually being expanded by material furnished by subscribers.

NORTH AMERICAN FAMILY CAMPERS ASSOCIATION, INC.
P.O. BOX 552
NEWBURYPORT, MASS. 01950

A nationwide, nonprofit organization of family campers with a four side program of camper education, campground development, conservation concern, and legislative alertness. Has many local chapters.

Assistance Available

Offers aid in organizing local camping groups. Information on campground development, operation and promotion for owners and prospective owners and operators of campgrounds.

Publications

"How to Get Started in Family Camping," 15 cents.
"The Campfire Chatter," bimonthly magazine for family campers, available through NAFCA membership, $5.00.
"How to Start a Chapter," free.
"Guidelines for Developing a Family Campground with referral list," free.
"7 C's Campers Code posters," free.
"Queer Bird posters on Campground Manners," free to campgrounds.
"Campground Ad Aids," free.
"Zoning Guidelines on Trailer Storage," free.
Various other publications for chapters covering programming, operation and techniques.

PRIVATE CAMPGROUND OWNER'S ASSOCIATION
Southeastern Camping Association
22 Ogden Street
Jekyl Island, Ga. 31520

Maine Cooperative Camping Areas Association
Box 182
North Bridgton, Maine 04057

Massachusetts Association of Campground Owners
10 Kenwood Road
Holden, Mass. 01520

New Hampshire Campground Owners Association
Route 3
Winchester, N.H. 03470

New Jersey Private Campgrounds Association
Rural Route #1, Box 208
Andover, N.J. 07821

Campground Owners of New York
Arrowhead Camping
Delavan, N.Y. 14042

Campground Association of Pennsylvania
R.D. 7
Mercer, Pa. 16137

Vermont Association of Private Campground Owners and Operators
Lois Blittersdorf, Secretary
Box 25
Pittsford, Vt. 05763

Virginia Campground Association
Mr. H. A. Senger, President
Greenville, Va. 24440

DRIVING AND SIGHTSEEING
Although scenic roads and parkways do not adapt readily to profitable private development for public use, groups of recreation developers, organizations, communities, cities and counties should consider promotion of available scenic roadways as an additional attraction to outdoor recreationists. Driving for pleasure is one of the most popular outdoor activities.
FISHING

AMERICAN CASTING ASSOCIATION
BOX 51
NASHVILLE, TENN. 37202

Promotes tournament fly and bait casting in the United States as a recreational activity; maintains uniform rules, and assists development of improved tackle.

Assistance Available

Assists in organizing clubs, casting instructions, and demonstrations through local clubs.

Publications

Rules Governing Fly and Bait Casting Events.

BOY SCOUTS of AMERICA
NATIONAL COUNCIL
NEW BRUNSWICK, N.J. 08903

Promotes boy scouting.

Assistance Available

Offers assistance in programming and camping facilities through local councils.

Publications


IZAAK WALTON LEAGUE OF AMERICA
1800 NORTH KENT STREET, SUITE 806
ARLINGTON, VA. 22209

Promotes the conservation and restoration of renewable natural resources.

Assistance Available

Offers facilities for skeet, trapshooting, fly and plug-casting, camping, lectures, films, and demonstrations of outdoor activities through local chapters.

Publications

"Outdoor America," 12 pages, tabloid monthly—subscription, $10.00.
NATIONAL RECREATION and PARK ASSOCIATION
1601 N. KENT STREET
ARLINGTON, VA. 22209

Comprehensive listing under Archery.

Publications
Management Aids Bulletin No. 12: "Building and Programming Casting Pools," 33 pages, $2.00 to members, $3.00 to nonmembers. Planning, building, and programming casting pools.
Management Aids Bulletin No. 44: "Lake Zoning for Recreation," $2.00 to members, $3.00 to nonmembers.

SPORT FISHING INSTITUTE
608 13th STREET, N.W.
WASHINGTON, D.C. 20005

Nonprofit professionally staffed fish conservation organization. Carries out three-point program of research in fishery biology, fish conservation education, and professional service to official conservation agencies and to Institute members. Dedicated to the improvement of sport fishing opportunity nationwide.

Assistance Available
Dependent upon circumstances, provides varying manner and extent of advice and consultation on fish conservation matters to organizations and public groups. (Unable to service inquiries from otherwise unaffiliated individuals.)

Publications
Occasional special publications, dealing with selected fish conservation subjects, available free to members, and at a modest cost to nonmembers.

U.S. TROUT FARMERS ASSOCIATION
67 WEST 9000 SOUTH
SANDY, UTAH 84070

Promotes trout farming and trout fishing.

Assistance Available
Miscellaneous publications and promotional items.

Publications
"Fishing Fun With Your Own Trout Pond," 17 pages, 50 cents. Trout pond requirements and construction information, and basic information on trout culture.
HIKING AND WALKING FOR PLEASURE

THE AMERICAN ALPINE CLUB
113 EAST 90th STREET
NEW YORK, N.Y. 10028

Only nationally organized club devoted exclusively to mountaineering. Encourages safe pursuit of climbing; sets standards in sound use of mountain and wilderness areas; is liaison between climbers and landowner agencies in regulating areas used by climbers; is liaison between American climbers and governments of other mountainous countries of the world; aids in exploration and study of mountains through sponsorship of expeditions and research.

Assistance Available

Library open to nonmembers for research (mountaineering only). Annual grants awarded to young climbers for mountaineering expeditions and for research projects benefiting mountaineering.

Publications

"Interior Ranges of British Columbia-North," $7.50.
"Needles in the Black Hills of South Dakota," $5.50.
"Rocky Mountains of Canada-North," $8.50.
"Rocky Mountains of Canada-South," $8.00.

AMERICAN YOUTH HOSTELS, INC.
NATIONAL CAMPUS
DELAPLANE, VA. 22025

Provides opportunities for educational and recreational travel by cycling, hiking, skiing, canoeing, and horseback riding.

Assistance Available

Offers information and plans trips all over the world.

Publications

Revised annually; lists hostels; tips on youth hosteling.
"How to Establish a Youth Hostel," 2 pages, free.
Mimeographed leaflet on requirements for a youth hostel.
Organization, financing and other information needed in establishing a hostel club.
Essential information for youth hostel councils.

APPALACHIAN MOUNTAIN CLUB
5 JOY STREET
BOSTON, MASS. 02108

Broad program of recreational service in the northeastern States. Information available on hiking and climbing throughout this region.

Assistance Available

Provides guidebooks and maps; extensive reference library. Maintains hundreds of miles of trails in eastern United States, and a number of trail side shelters, a unique hut system in the White Mountains of New Hampshire which provides mountain hospitality for great numbers of hikers annually.
Activities include: snowshoeing; skiing; smooth and white water canoeing; rock climbing—with instruction in all these sports for beginners and leaders. Conducts a number of workshops for those involved in trip leadership.

Publications

A guide to the mountains of New Hampshire.
A guide to the mountains of Maine.
A guide to walking trails in Mass.-R. I.
A guide to the canoeable waters in New England.
A technique guide for canoe and kayak.
Describes the unique alpine plants of the region.

APPALACHIAN TRAIL CONFERENCE, INC.
BOX 236
HARPER'S FERRY, W. VA. 25425

Coordinates and supervises the Appalachian Trail from Maine to Georgia.
Assistance Available

Offers lectures, information and group walks. Walking for pleasure is an activity which does not readily lend itself to profitable private development; nevertheless, it holds tremendous attraction for outdoor recreationists. Developers of camps, family farm vacation areas, and other types of outdoor recreation should include walking, hiking, and nature trails whenever possible. Some information sources are listed under Nature Study.

THE COLORADO MOUNTAIN CLUB
2530 W. ALAMEDA AVENUE
DENVER, COLO. 80219

To unite the energy, interest, and knowledge of the students, explorers, and lovers of the mountains of Colorado ... to collect and disseminate information regarding the Rocky Mountains in behalf of science, literature, art and recreation ... to stimulate public interest in our mountain area ... to encourage the preservation of forest, flowers, fauna, and natural scenery ... and to render readily accessible the Alpine attractions of this region.

Assistance Available

Mountaineering schools are conducted for instruction in mountain safety and elementary rock climbing techniques. Lectures are available not only for CMC programs but to other organizations which want to learn about the Colorado mountains.

Publications

"Trail and Timberline," official Club magazine, published monthly, free to all members, available at subscription price to nonmembers.

"Guide to the Colorado Mountains."
Describes routes and distances up all of Colorado's major peaks.

"Front Range Panorama," graphic presentation of the mountains, how to identify the peaks on the skyline of the Front Range.

"High Country Names," account of the history of Rocky Mountain National Park as reflected in the Park's place names.

THE SEATTLE MOUNTAINEERS
P.O. BOX 122
SEATTLE, WASH. 98111

Dedicated to preserving the small remaining wilderness; to explore and study the mountains, forests, and watercourses of the Northwest; to preserve by the encouragement of protective legislation or otherwise, the natural beauty of Northwest America.
**Assistance Available**

Conducts yearly course taught by many well-known climbers in mountain climbing; sponsors trail trips, ski tours, camping trips and annual outings.

**Publications**

Detailed climbing guide to south Cascades.


"Discover Southeast Alaska with Pack and Paddle," $7.95. Details 60 trips for all levels of outdoor ability, covering hiking, canoeing, and kayaking.

"Footloose Around Puget Sound," $5.95.
Describes 100 walks and hikes on beaches, lowlands, and foothills.

"Guide to Leavenworth Rock-Climbing Areas." $2.50.

"50 Hikes in Mt. Rainier National Park," $4.95.
Gives hike details including mileage, directions, estimated hiking time, elevation, snow-free season, scenic vistas, and preferred campspots.

"101 Hikes in the North Cascades," $5.95.
Gives detailed trail descriptions and directions, and scenic photo for each trip.

"102 Hikes in the Alpine Lakes, South Cascades and Olympics," $5.95.
Gives detailed trail descriptions from Stevens Pass to Columbia River in the Cascades, and the Olympics.

"103 Hikes in Southwestern British Columbia," $5.95.
Detailed scenic trip descriptions and maps.

A handbook for treatment of accidents and illnesses in remote areas.

"The Mountaineer," monthly bulletin, deals with current business and activities of the club, and a special annual issue is devoted to articles and reports of more lasting interest.

"Mountaineering First Aid: A Guide to Accident Response and First Aid Care," $1.95.
Handbook for dealing with remote-area accidents and helping prevent them.


"Routes and Rocks in Mt. Challenger Quadrangle," 47 pages, $2.95.
Guide to the magnificent wilderness of the Olympic National Park.
"Trips and Trails: Camps, Short Hikes and Viewpoints in the North Cascades and Olympics," 228 pages, $5.95.
"Trips and Trails, 2: Family Camps, Short Hikes, and View Roads in the South Cascades and Mt. Rainier," 232 pages, $5.95.
"Snowshoeing," $3.95.
"55 Ways to the Wilderness in Southcentral Alaska," $7.95. Details half-day to three-day trips by foot, canoe, kayak, ski, and snowshoe.

SIERRA CLUB
1050 MILLS TOWER, 220 BUSH STREET
SAN FRANCISCO, CALIF. 94104

Conservation-oriented, non-profit organization established to explore, enjoy, and protect parks, wilderness, waters, forests, and wildlife. For hikers, conservationists, skiers, mountaineers, and others interested in wilderness preservation, travel and outdoor recreation.

Assistance Available

Offers annual national and international wilderness outings; local trips including walks, backpack trips and climbs; sponsors educational talks, films, exhibits, trips and conferences; publishes wilderness exploration guides, historical and regional studies, award-winning nature photography books, many other conservation-related books and a monthly Bulletin. Also publishes posters, prints, calendars and greeting cards. Provides an extensive reference library of books, magazines and journals; sponsors discussion groups, volunteer committees and special task forces. Sponsors local chapters throughout the United States. Maintains, mountain huts and lodges, mainly in California.

Publications

"Sierra Club Bulletin," 10 issues per year; contains wilderness outings descriptions, conservation information and articles. Free to members, available at subscription rate to nonmembers.
"The Best About Backpacking," $5.50.
"Field Book of Nature Photography," $5.50.
"Huts and Hikes in the Dolomites," $4.25.
"Reading the Rocks," $6.95.
"Wilderness Skiing," $5.50.
"Hiking the Yellowstone Backcountry," $4.25.
"Hiking the Teton Backcountry," $4.25.
"Cooking for Camp and Trail," $3.40.
"Food for Knapsackers," $3.40.
The "Exhibit Format Series" of beautiful, timeless books reflects the majesty and grandeur of our national heritage. Titles include "In Wildness . . ." "Not Man Apart," "Gentle Wilderness," "Everglades," "Slickrock," "This is the American Earth," "Words of the Earth."
Complete publications list on request.

**HORSEBACK RIDING**

**AMERICAN ALLIANCE for HEALTH, PHYSICAL EDUCATION, and RECREATION**
1201 16th STREET, N.W.
WASHINGTON, D.C. 20036

Dedicated to the improvement of health education, physical education, and recreation.

**Assistance Available**
Offers technical assistance through local members and through national, State, and district conferences, workshops, and clinics.

**Publications**
"Selected Riding Articles," 128 pages, $1.00.

**AMERICAN FORESTRY ASSOCIATION**
1319 18th STREET, N.W.
WASHINGTON, D.C. 20036

Citizen's organization for improving management and use of forests and related resources.

**Publications**
"Trail Riders of the Wilderness," 23 pages, free.
  Pack and canoe trips into wilderness areas.

**AMERICAN HORSE COUNCIL, INC.**
1700 K STREET, N.W., SUITE 300
WASHINGTON, D.C. 20006

National trade association to promote all facets of the horse industry through liaison with Congress and various Federal agencies.
Publications

"AHC Newsletter," monthly, for members. Brochures available on zoning and land use problems.

EQUESTRIAN TRAILS, INC.
10723 RIVERSIDE DRIVE, P.O. BOX 2086
NORTH HOLLYWOOD, CALIF. 91602

Dedicated to equine legislation and the acquisition and preservation of riding and hiking trails. Horsemen's association.

Assistance Available

Assists city, county, State and Federal agencies in establishing riding and hiking trails on a regional, State and national basis.

Publications

"Equestrian Trails," magazine available only with membership enrollment.

NATIONAL RECREATION and PARK ASSOCIATION
1601 N. KENT STREET
ARLINGTON, VA. 22209

Comprehensive listing under Archery.

Publications

Several publications on attainment of skills in riding.

HUNTING

ATLANTIC WATERFOWL COUNCIL
P.O. BOX 86
BETHANY BEACH, DEL. 19930

Publications

"Techniques Handbook of Waterfowl Habitat Development and Management," $2.50.

DUCKS UNLIMITED, INC.
NATIONAL HEADQUARTERS
P.O. BOX 66300
CHICAGO, ILL. 60666

Ducks Unlimited, Inc., is a non-profit international waterfowl conservation organization which operates in Canada, Mexico and America
and whose newest affiliate is Ducks Unlimited (N.Z.) New Zealand. Since its founding in 1937, D.U. has built over 1250 wetlands habitat projects encompassing 2,000,000 acres of vital waterfowl nesting and breeding grounds. Their habitat development, rehabilitation and maintenance work provides "homes" for more than 300 species of game and non-game wildlife. Membership exceeds 130,000. A bi-monthly color magazine is published as part of membership.

**Assistance Available**

Ducks Unlimited maintains a full library of top-quality color and sound motion pictures. These award-winning nature documentary films are available for showing by groups around the nation. A complete film list is available.

The organization also offers lectures and speakers on waterfowl and DU through its volunteer State committees.

**Publications**

- "Ducks Unlimited Magazine," (with membership) back issues available upon request, $1.00 each.
- "The Duckological," a monthly report on waterfowl habitat and production conditions, issued direct from the Winnipeg offices of DU (Canada).

A variety of free booklets are also available upon request to the above address. These include:
- "The Ducks Unlimited Story"
- "Wanted!"

---

**NATIONAL FIELD ARCHERY ASSOCIATION**

**ROUTE 2, BOX 514**

**REDLANDS, CALIF. 92373**

Promotes the sport of field archery and sponsors field archery games and tournaments.

**Assistance Available**

Offers such aids as demonstrations, lectures, and coaching through nearest local clubs. Bowhunting educational and certification program.

**Publications**

- Booklet on organizing and operating an archery club.
- "Archery Magazine," 60 cents per copy, $5.00 per year.
NATIONAL RECREATION and PARK ASSOCIATION  
1601 N. KENT STREET  
ARLINGTON, VA. 22209

Comprehensive listing under Archery.

Publications
Management Aids Bulletin No. 35: "Shooting Ranges," 41 pages, $1.00 to members, $2.00 to nonmembers. Starting a shooting program, types of ranges, and operation.

NATIONAL RIFLE ASSOCIATION of AMERICA  
1600 RHODE ISLAND AVENUE, N.W.  
WASHINGTON, D.C. 20036

A nonprofit organization whose purpose is to educate and train citizens of good repute in the safe and efficient handling of firearms for recreation and the national defense.

Assistance Available
NRA is prepared to assist in every facet of rifle, pistol and shotgun recreational programs. Its assistance includes organization and affiliation of clubs; firearms safety, home safety and hunter safety courses; rifle, pistol and shotgun qualification and competitive shooting; maintenance of records and classifications of competitors; training and certification of instructors; manuals, instructors guides and instruction aids and techniques; handbooks and "how to do it" publications covering most aspects of recreational shooting; complete range plans; shooting club programs and activities; Sight-in-Day Programs for hunters; information services, The American Rifleman, and American Hunter magazines.

Publications
NRA publications cover hunting and competitive shooting, firearms, ammunition, ranges, training, firearms legislation, clubs, etc. Write NRA, requesting specific information desired.

NATIONAL SHOOTING SPORTS FOUNDATION, INC.  
1075 POST ROAD  
RIVERSIDE, CONN. 06878

Promotes hunting and shooting sports with specific emphasis on safety programs.

Assistance Available
Assists State and Federal conservation agencies with a variety of literature on shooting preserves, directories of gun clubs, booklets
on conservation and shooting, and furnishes material on safety to hunter-safety instructors. Much of the literature is free; on bulk orders, the material is sold to conservation agencies at cost.

*Publications*

About 40 booklets and reprints are available. Sends frequent press releases on all phases of conservation, hunting and shooting. Literature is available to the public.

**NORTH AMERICAN GAME BREEDERS and SHOOTING PRESERVE OPERATORS ASSOCIATION, INC.**

**Contact:**

Information Officer
John M. Mullin
Arrowhead Hunting Club
Goose Lake, Iowa 52750

**Objective**

To perform, stimulate, and promote education work and development of interest in game bird breeding.
To afford a means for cooperative legislation, both Federal and State.
To stimulate, encourage, and promote markets for both live and dressed game birds, their eggs and products.

**Assistance Available**

Monthly newsletters, letters answering specific problems, and general information regarding the breeding of game birds are sent upon the first request. Any further specific information contingent upon membership.

**Publications**

"Get Acquainted with NAGB & SPA," free brochure.
"Wildlife Harvest," issued monthly, free to members.
"Modern Game Bird Management," $3.00.

**OLIN CONSERVATION DEPARTMENT**
**WINCHESTER-WESTERN DIVISION**
**EAST ALTON, ILL. 62024**

Devoted to demonstration and experimental shooting preserve management and to publication of materials on shooting preserves, hunting and wildlife management.
Publications

"Gray and Fox Squirrels," 112 pages, $1.00.
"The Elk," 124 pages, $1.00.
"The Mallard," 80 pages, $1.00.
"The Ring-Necked Pheasant," 104 pages, $1.00.
"Ruffed Grouse," 103 pages, $1.00.

Annual series on major game birds and animals; include life histories, conservation and hunting of the titled game species.

*"Careers in Wildlife Conservation," 36 pages, single copies free.
Outline of duties and training for conservation careers.

*"For the Young Hunter," 32 pages, single copies free.
Essays on conduct afield.

*"Principles of Game Management," 25 pages, single copies free.
Modern game management.

"Game, Gunners and Biology," 48 pages, 50 cents.
The scientific approach to wildlife management.

"Shooting Preserve Management—the Nilo System," 312 pages, $10.00.
The most complete work on the new look in American field shooting; a summary of the famous Nilo system.

*On bulk shipments, these three handbooks are 15 cents each.

REMINGTON FARMS
CHESTERTOWN, MD. 21620

Program devoted to developing and demonstrating methods for managing wildlife on farmland.

Assistance Available

Literature and information on farm management for small game and waterfowl free on request.

Publications


SPORTING ARMS and AMMUNITION MANUFACTURERS' INSTITUTE
420 LEXINGTON AVENUE
NEW YORK, N.Y. 10017

Trade association of makers of sporting arms and ammunition.
Assistance Available

No direct assistance, but will refer inquiries requiring technical and special knowledge to qualified industry personnel.

NATURE STUDY

AMERICAN ALLIANCE for HEALTH, PHYSICAL EDUCATION and RECREATION
1201 16th Street, N.W.
WASHINGTON, D.C. 20036

Dedicated to the improvement of health education, physical education, and recreation.

Assistance Available

Offers technical assistance through local members and through national, State, and district conferences, workshops, and clinics.

Publications

"Outdoor Education," 32 pages, $1.50.
Values and examples of activities.

"Outdoor Education" (Film), 16 mm. 28½ min. Color. Sound. $165.00.
How and why of teaching attitudes, skills and appreciation necessary for satisfying outdoor interests and pursuits.

"Man and His Environment," guidebook, 56 pages, $1.75; filmstrip (with guide), $17.00.


AMERICAN FORESTRY ASSOCIATION
1319 18th STREET, N.W.
WASHINGTON, D.C. 20036

Citizen's organization for improving management and use of forests and related resources.

Publications

"A Conservation Program for American Forestry," free.
Plan for meeting America's resources needs, including outdoor recreation.

"AFA's Social Register of Big Trees," 16 pages, free. Lists largest trees of each species native to United States.


"Growing Your Trees" by Wilbur H. Youngman and Charles E. Randall. $2.00. A paperback book that tells how to buy a tree,
plant a tree, and how to take care of a tree. It gives the common name, growth, height, use for street location, for windbreak, and the botanical name for 1,128 trees growing in the United States.

"Inside Wood" by Dr. William M. Harlow, $6.50. This book reveals by photographs the locked-up secrets of trees. Wafer-thin slices of hardwood and softwood trees show in photographs what they look like inside through the modern microscope. This book has more than 100 photographs in addition to pen drawings.

"Knowing Your Trees," by G. H. Collingwood and W. D. Brush, revised by D. Butcher. (28th revised and enlarged printing), $7.90. An illustrated guide to tree identification including 182 important American trees. Photographs of each tree—winter and summer—its leaf, bark, flower and fruit are presented along with range map. The text describes the botanical features of each tree, its range and habits, its uses and economic importance.

"So You Want to Be A Forester?" 25 cents.
Includes chapters on the Manpower Shortage in Forestry, Forestry as a Career, Promotion in Forestry as well as a listing of the Accredited Schools of Forestry.

"Trees Every Boy and Girl Should Know," $2.00.
Contains hundreds of photographs and drawings illustrating with brief text 91 important tree species and their uses.

ASSOCIATION of INTERPRETIVE NATURALISTS
C/O KENSINGTON NATURE CENTER
2240 W. BUNO ROAD
MILFORD, MICH. 48042

Advances education and development of skills in interpreting the natural environment.

Assistance Available
Guidance in establishment of a nature program, securing a naturalist, developing areas. Workshops on interpretive programs.

Publications
Pamphlets and booklets describing various nature trails and exhibits. $3.00.
"A Directory of Interpretive Materials," $1.00.
A quarterly newsletter free to all members.

BOY SCOUTS OF AMERICA
NATIONAL COUNCIL
NEW BRUNSWICK, N.J. 08903

Publications
"Field Guide to Edible and Useful Wild Plants," Catalog No. 3548, 110 pages, $2.00.
"Using Wayside Plants," Catalog No. 3550, 300 pages, $5.95.

CONSERVATION EDUCATION ASSOCIATION
W. JANE WESTENBERGER, PRESIDENT
OFFICE OF INFORMATION
FOREST SERVICE
630 SANSOME ST.
SAN FRANCISCO, CALIF. 94111

Dedicated to the development of an education program in the public schools and in teacher-training institutions that teaches the importance of individual and organized action in making intelligent use of natural resources.

Assistance Available
Conducts an annual work conference. Offers consultant and training services through local members.

Publications
"Keys to Conservation," pamphlet series.

NATIONAL AUDUBON SOCIETY
NATURE CENTER PLANNING DIVISION
950 THIRD AVENUE
NEW YORK, N.Y. 10022

Operates as a planning and counseling service specializing in community nature center development.

Assistance Available
Offers a broad range of field services, on a fee basis, from one-day, on-the-spot evaluations and recommendations, to one-to-two week field surveys and printed comprehensive reports outlining master development plans for educational use of specific tracts of open-space land.

Publications
"A Nature Center for Your Community," 40 pages, $1.00.
What nature centers are and what they do.
"Planning a Nature Center," 88 pages, $2.00.
What to consider in planning a nature center.
How to conduct an outdoor education program.
"Trail Planning and Layout," 76 pages, $3.00.
Guidelines on planning a trail system.
"Wildlife Habitat Improvement," 96 pages, $2.50.
Suggestions on how to improve habitat for wildlife.
A summary of techniques.
Over 550 listings in the U.S. and Canada.
Leaflets describing the Division's field services, the concept of a
nature center, and publications and film available, free in limited
quantity.

NATIONAL RECREATION and PARK ASSOCIATION
1601 N. KENT STREET
ARLINGTON, VA. 22209

Comprehensive listing under Archery.

Publications

Management Aids Bulletin No. 22: "Interpretation—a Manual and
Survey on Establishing a Naturalist Program," 41 pages, $2.00 to
members, $3.00 to nonmembers.
Requirements for an interpretive program.
A large selection of nature-study books listed.

NATIONAL WILDLIFE FEDERATION
1412 16th STREET, N.W.
WASHINGTON, D.C. 20036

An association of State organizations and their affiliated local clubs,
individual associate members and other private citizens, which pro­
motes conservation and wise use of natural resources.

Assistance Available

Offers educational materials, books, other publications and technical
advice, through small field staff, to statewide or regional organiza­
tions.

Publications

"Conservation Directory," annual listing of Federal, State and private
organizations working in the field of natural resource use and
management, $2.50.
"Conservation News," semi-monthly publication, free.
Touches on all phases of conservation work, including outdoor
recreation.
"Conservation Report," issued weekly during the time Congress is in session, is a digest of resources legislation in the Congress, free.

"List of Conservation Education Publications," titles and brief descriptions of leaflets, bulletins, and other materials available from the Federation, free.

"National Wildlife" magazine, issued six times per year, part of a $7.50 annual membership "package" (to Associate Members).

"International Wildlife" magazine, issued six times per year, part of a $7.50 annual membership "package." (Associate members who get both magazines are "World" members at $12.50 annually—$1.00 extra for foreign delivery.)

"Ranger Rick" nature magazine, issued ten times per year, is designed for children and is part of a $6.00 annual membership package (to Club Members).

"Wildlife Conservation Stamps," annual, with special spring and Christmas editions. Useful as teaching aids or for decorative purposes.

THE NATURE CONSERVANCY
SUITE 800
1800 N. KENT STREET
ARLINGTON, VA. 22209

The only national conservation organization whose sole purpose is the preservation of natural areas of outstanding scientific or esthetic significance through their actual acquisition by purchase or gift.

Assistance Available

Staff experience and competence are available in the following areas:
- Techniques of land acquisition
- Legal devices for land acquisition
- State and Federal resources administration
- Public relations and community action
- Fund raising
- Resource planning
- General business and law

Publications

"The Nature Conservancy NEWS," quarterly. (With membership)

"Questions and Answers about The Nature Conservancy."

"Natural Areas"—
- How the Nature Conservancy works to preserve our heritage of wild nature.

"Gifts of Land to The Nature Conservancy."
- Tax advantages to the individual.

"Annual Project Report."
THE SEATTLE MOUNTAINEERS
P.O. BOX 122
SEATTLE, WASH. 98111

Dedicated to preserving the small remaining wilderness; to explore and study the mountains, forests, and water-courses of the Northwest; to preserve by the encouragement of protective legislation or otherwise, the natural beauty of Northwest America.

Assistance Available
Sponsors trail trips, boat trips, backpacks in the hills and along the seacoast.

Publications
"The Mountaineer," monthly bulletin, deals with current business and activities of the club, and special annual issue is devoted to articles and reports of more lasting interest.
"Guide to Leavenworth Rock-Climbing Areas." $2.50.
"101 Hikes in the North Cascades," $5.95.
Gives detailed directions, sketch maps, trail conditions, camping recommendations, and main points of interest.
A handbook for treatment of accidents and illnesses in remote areas.
"Trips and Trails: Camps, Short Hikes and Viewpoints in the North Cascades and Olympics," 228 pages, $5.95.
"Trips and Trails, 2: Family Camps, Short Hikes, and View Roads in the South Cascades and Mt. Rainier," 232 pages, $5.95.
"Routes and Rocks in Mt. Challenger Quadrangle," 47 pages, $2.95.
Guide to the magnificent wilderness of the Olympic National Park.
"Wildflowers of Mount Rainier and the Cascades, $7.95.

ROCKHOUNDING

GEMS and MINERALS
P.O. BOX 687
MENTONE, CALIF. 92359

Assistance Available
Information on rockhounding, etc. A leading Gem and Mineral Hobby Magazine published monthly for rock hobbyists, popularly known as rockhounds.
Publications

"Gems and Minerals" Magazine—Published monthly by Gemac Corporation, 1797 Capri Avenue, Mentone, California 92359. Subscription rates: $6.50 per year, $12.00 for two years in U.S. and possessions. Foreign postage 75 cents per year extra.

OFF-ROAD RECREATIONAL VEHICLES

AMERICAN MOTORCYCLE ASSOCIATION
P.O. BOX 141
WESTERVILLE, OHIO 43081

A non-profit organization which is the official governing and sanctioning body for the sport of motorcycling in the U.S., and major member service association for motorcycle riders and enthusiasts.

Assistance Available

Provides current information on off-road motorcycling as well as specific details on environmental concerns. AMA clubs and riders in all 50 States supply local input and cooperation toward continuation and development of off-road motorcycling.

Publications

"AMA NEWS," monthly magazine, 65 pages, $5.00 per year.
"AMA Report," monthly four-page newsletter for members.
"Rule Books" for AMA professional and amateur competition, 50 pages, $1.25 each.
"AMA Handbook to Community Relations and Club Activity," 55 pages, $1.00 plus 25 cents handling.
Information on other periodically published material available from AMA Legislative Department.

MOTORCYCLE INDUSTRY COUNCIL
ADMINISTRATIVE OFFICE
4100 BIRCH STREET, SUITE 101
NEWPORT BEACH, CALIF. 92660

To foster and promote the best interests of those companies engaged in the motorcycle industry and generally to engage in activities within the powers conferred upon corporations not for profit which are consistent with the public interest as well as the interest of the motorcycle industry.
Publications

"Motorcycle Park Planning or Management," 22 pages, 70 cents plus postage.

OUTDOOR GAMES AND SPORTS

BOY SCOUTS of AMERICA
NATIONAL COUNCIL
NEW BRUNSWICK, N.J. 08903

Publications

"Scout Handbook," Catalog No. 6500, 448 pages, $2.00.
"Games for Cub Scouts," Catalog No. 3844, 50 pages, 65 cents.
"Patrol and Troop Activities," Catalog No. 6543, 282 pages, $2.95.

NATIONAL RECREATION and PARK ASSOCIATION
1601 N. KENT STREET
ARLINGTON, VA. 22209

Comprehensive listing under Archery.

Publications

A complete selection of games and sports books available through the NRPA Book Center.

THE SEATTLE MOUNTAINEERS
P.O. BOX 122
SEATTLE, WASH. 98111

Dedicated to preserving the small remaining wilderness; to explore and study the mountains, forests, and water-courses of the Northwest; to preserve by the encouragement of protective legislation or otherwise, the natural beauty of Northwest America.

Assistance Available

Conducts yearly course taught by many well-known climbers in mountain climbing; sponsors trail trips, ski tours, camping trips and annual outings.

Publications

Detailed climbing guide to South Cascades.
The "11th essential" for climbers in Olympic Mountains, covering every climb route and approach on peaks.

"Discover Southeast Alaska with Pack and Paddle," $7.95. Details 60 trips for all levels of outdoor ability, covering hiking, canoeing, and kayaking.

"Footloose Around Puget Sound," $5.95.
Describes 100 walks and hikes on beaches, lowlands, and foothills.


"50 Hikes in Mt. Rainier National Park," $4.95.
Gives hike details including mileage, directions, estimated hiking time, elevation, snow-free season, scenic vistas, and preferred campspots.

"101 Hikes in the North Cascades," $5.95.
Gives detailed trail descriptions and directions, and scenic photo for each trip.

"102 Hikes in the Alpine Lakes, South Cascades and Olympics," $5.95.
Gives detailed trail descriptions from Stevens Pass to Columbia River in the Cascades, and the Olympics.

"103 Hikes in Southwestern British Columbia," $5.95.
Detailed scenic trip descriptions and maps.

A handbook for treatment of accidents and illnesses in remote areas.

"The Mountaineer," monthly bulletin, deals with current business and activities of the club, and a special annual issue is devoted to articles and reports of more lasting interest.


"Routes and Rocks in Mt. Challenger Quadrangle," 47 pages, $2.95.

Guide to the magnificent wilderness of the Olympic National Park.

"Trips and Trails: Camps, Short Hikes and Viewpoints in the North Cascades and Olympics," 228 pages, $5.95.

"Trips and Trails, 2: Family Camps, Short Hikes, and View Roads in the South Cascades and Mt. Rainier," 232 pages, $5.95.

"55 Ways to the Wilderness in Southcentral Alaska," $7.95. Details half-day to three-day trips by foot, canoe, kayak, ski, and snowshoe.
SOUTHERN CALIFORNIA MUNICIPAL
ATHLETIC FEDERATION
155 WEST WASHINGTON BOULEVARD—11th FLOOR
LOS ANGELES, CALIF. 90015

Promotes physical fitness programs.

Publications

"Physical Fitness in Your Daily Business," 32 pages. Manual for athletic programs; explanatory activity resource material. $3.50 per single copy; $3.00 five copies or more. Posters 25 cents each (11” x 14”), three-color.

BASEBALL

AMERICAN ALLIANCE FOR HEALTH,
PHYSICAL EDUCATION AND RECREATION
1201 16th STREET, N.W.
WASHINGTON, D.C. 20036

Dedicated to the improvement of health education, physical education, and recreation.

Assistance Available

Offers technical assistance through local members and through State, district and national conferences, workshops, and clinics.

Publications


THE ATHLETIC INSTITUTE
705 MERCHANDISE MART
CHICAGO, ILL., 60654

Not-for-profit organization for the advancement of athletics, physical education, and recreation.

Assistance Available

Offers free information on sports and recreation problems, and answers questions upon request.

Publications

"Baseball," Sports Techniques Series, 106 pages, $1.50. Information on equipment, facilities, and techniques. Also, similar books on some 25 other sport subjects for same price.
  Information on equipment, facilities, and techniques.
"Coaching Youth League Baseball," 150 pages, $1.95.
  Guide for volunteer coaches on equipment, first-aid, facilities, and techniques.

BABE RUTH BASEBALL
BABE RUTH INTERNATIONAL HEADQUARTERS
P.O. BOX 5000, 1770 BRUNSWICK AVENUE
TRENTON, N.J. 08638

Founded 1951. Supervised baseball activity for boys 13 to 15 and young men 16 to 18.

Assistance Available
Rules and Regulations Book: Introductory brochures.

Publications
"Babe Ruth Bullpen," quarterly.

LITTLE LEAGUE BASEBALL
WILLIAMSPORT, PA. 17701
(CREIGHTON J. HALE, PRESIDENT)

Founded 1939. Organized baseball and softball programs for children 9 through 18 years of age.

Publications
"Rules and Regulations," annual.
"Softball Rules," annual.

UNITED STATES BASEBALL FEDERATION
c/o GREENVILLE COLLEGE
GREENVILLE, ILL. 62246
(ROBERT E. SMITH, SECRETARY/TREASURER)

Founded 1972. To coordinate all amateur baseball interests in the U.S.; promote baseball throughout the world by encouraging international competition, exchanging information, conducting clinics, distributing literature and films, and exchanging personnel for study in other countries.

Assistance Available
Sponsors baseball tournaments, including Connie Mack American

Publications


FOOTBALL

AMERICAN ALLIANCE FOR HEALTH, PHYSICAL EDUCATION AND RECREATION 1201 16th STREET, N.W. WASHINGTON, D.C. 20036

Dedicated to the improvement of health education, physical education, and recreation.

Assistance Available

Offers technical assistance through local members and through State, district, and national conferences, workshops, and clinics.

Publications


THE ATHLETIC INSTITUTE 705 MERCHANDISE MART CHICAGO, ILL. 60654

Not-for-profit organization for the advancement of athletics, physical education, and recreation.

Assistance Available

Offers free information on sports and recreation problems and answers questions upon request.

Publications

Information on equipment, facilities, and techniques. Also, similar books on some 25 other sport subjects for same price.
“Coaching Youth League Football,” 114 pages, $1.95.
Guide for volunteer coaches on equipment, first-aid, facilities, and techniques.
GOLF

AMERICAN ALLIANCE FOR HEALTH, PHYSICAL EDUCATION AND RECREATION
1201 16th STREET, N.W.
WASHINGTON, D.C. 20036

Dedicated to the improvement of health education, physical education, and recreation.

Assistance Available

Offers technical assistance through local members and through State, district, and national conferences, workshops, and clinics.

Publications

"Golf Group Instruction," filmstrip, 50 frames illustrating class organization for group instruction, $11.50.
"Ideas for Golf Instruction," 30 pages, $1.00.

THE ATHLETIC INSTITUTE
705 MERCHANDISE MART
CHICAGO, ILL. 60654

Not-for-profit organization for the advancement of athletics, physical education, and recreation.

Assistance Available

Offers free information on sports and recreation problems and answers questions upon request.

Publications

Information on equipment, facilities, and techniques. Also, similar books on some 25 other sport subjects for same price.

NATIONAL GOLF FOUNDATION
707 MERCHANDISE MART
CHICAGO, ILL. 60654

Nonprofit organization which aids in the promotion of golf by implementing the planning, construction and development of facilities and by broadening opportunities for participation in the sport.

Assistance Available

Regional Directors provide consultant service in the development of
golf facilities. Also, Educational Services Division personnel assist Schools, Recreation Departments and Camp Directors in formulating several programs of golf instruction.

Publications

"National Golf Foundation Catalog and Order Form," free list.
   Lists aids available.
"Guidelines for Planning a Golf Course," free.
"How to Build and Maintain a Practice Green," leaflet, free.
"Organizing and Operating Municipal Golf Courses," 120 pages, $12.00.
"Planning and Building the Golf Course," 32 pages, $4.00.
   Site selection, water supply, maps and diagrams.
   Guide to planning events.
"Planning Information for Private and Daily Fee Golf Clubs," 120 pages, $12.00.
   Information on driving ranges and miniature golf putting courses.
"Par-3 and Executive Golf Course Manual," $3.00.
"Planning the Golf Clubhouse," $15.00.

NATIONAL RECREATION and PARK ASSOCIATION
1601 N. KENT STREET
ARLINGTON, VA. 22209

Comprehensive listing under Archery.

Publications

Management Aids Bulletin No. 2: "Municipal Handbook for Golf Course Committees," 27 pages, $2.00 to members, $3.00 to nonmembers.
   Organization and operation of municipal golf committees.
Management Aids Bulletin No. 33: "Public Golf Courses, A Guide to their Development and Operation," 36 pages, $2.00 to members, $3.00 to nonmembers.
   Financing, personnel, and lighting for public golf courses.
Management Aids Bulletin No. 47: "Par-3 Golf Courses," $2.00 to members, $3.00 to nonmembers.
   Development and operation of par-3 and pitch-and-putt golf courses.
HORSESHOE PITCHING

NATIONAL HORSESHOE PITCHERS ASSOCIATION of AMERICA
215 TERRACE STREET
P.O. BOX 1702
AUBURN, CALIF. 95603
(W. RAY WILLIAMS, SECRETARY-TREASURER)

Founded 1914. To promote the game of horseshoe pitching, standardize rules, equipment and procedures, and conduct national, State and regional championships.

Assistance Available

Rules leaflets available—enclose a self-addressed, stamped envelope. State chapters exist in all States; contact the NHPA Secretary-Treasurer for assistance.

Publications

Horseshoe Pitcher's News Digest, monthly.
Horseshoe Pitcher's Manual & "How To Do It" booklet, annual.

PLAYGROUNDS

THE ATHLETIC INSTITUTE
705 MERCHANDISE MART
CHICAGO, ILL. 60654

Not-for-profit organization for the advancement of athletics, physical education and recreation.

Assistance Available

Offers free information on sports and recreation problems and questions.

Publications

Lists sources and costs of official rule books for more than 70 sports.
"Planning Facilities for Athletics, Physical Education and Recreation," 228 pages, $12.50, looseleaf binding. Ideas, suggestions, plans, and diagrams for recreational facilities.
"The Recreation Program," 335 pages, $4.00. Recreation program opportunities and enrichment.
NATIONAL RECREATION and PARK ASSOCIATION
1601 N. KENT STREET
ARLINGTON, VA. 22209

Comprehensive listing under Archery.

Publications
Management Aids Bulletin No. 3: "Park Equipment for Cities of 150,000 Population or Less," 31 pages, $2.00 to members, $3.00 to nonmembers.
Management Aids Bulletin No. 4: "Outdoor Theaters," 28 pages, $2.00 to members, $3.00 to nonmembers. Facilities and management requirements.
Management Aids Bulletin No. 6: "Refreshment Stand Survey," 32 pages, $2.00 to members, $3.00 to nonmembers. Survey on management and operation.
Management Aids Bulletin No. 7: "Vandalism—How to Stop It," 38 pages, $2.00 to members, $3.00 to nonmembers. Survey on circumstances of vandalism and how to cope with it.
Management Aids Bulletin No. 10: "Lawn Bowling," 27 pages, $2.00 to members, $3.00 to nonmembers. Analysis of public operations in United States and Canada.
Management Aids Bulletin No. 29: "Amusement Rides," 33 pages, $2.00 to members, $3.00 to nonmembers.
Management Aids Bulletin No. 40: "Creative Playground Equipment," 36 pages, $2.00 to members, $3.00 to non-members. Values of creative equipment, design, and survey of its use.
"Parking for Recreation," $2.00. A primer on the techniques of parking vehicles at public recreation facilities.
"Playgrounds: Their Administration and Operation," 459 pages, $8.50. Every aspect of playground operation, including layout, equipment, personnel, programs, outings, awards, discipline, safety, public relations, and finance.
"Playground Summer Series," $3.00. Annual training publication for playground leaders. Other books on personal development of skills.

SOCCER

AMERICAN ALLIANCE FOR HEALTH, PHYSICAL EDUCATION AND RECREATION
1201 16th STREET, N.W.
WASHINGTON, D.C. 20036

Dedicated to the improvement of health education, physical education, and recreation.
**Assistance Available**

Offers technical assistance through local members and through State, district, and national conferences, workshops, and clinics.

**Publications**


**THE ATHLETIC INSTITUTE**  
705 MERCHANDISE MART  
CHICAGO, ILL. 60654

Not-for-profit organization for the advancement of athletics, physical education, and recreation.

**Assistance Available**

Offers free information on sports and recreation problems and answers questions upon request.

**Publications**

Information on equipment, facilities, and techniques. Also similar books on some 25 other sport subjects for same price.

**SOFTBALL**

AMATEUR SOFTBALL ASSOCIATION OF AMERICA  
P.O. BOX 11437  
OKLAHOMA CITY, OKLA. 73111  
(D. E. PORTER, EXECUTIVE DIRECTOR)

Founded 1933. Governing body for amateur softball in the United States.

**Assistance Available**

Provides standard rules of softball play. Provides free material on organizing youth program, instructional materials, films and preparation and construction of playing facilities. Materials and services free to all Recreation and Park Departments.

**Publications**

"Balls and Strikes," monthly.  
"Youth Guide," annual.  
"World/SOFTBALL," quarterly.
SHUFFLEBOARD

NATIONAL SHUFFLEBOARD ASSOCIATION
10418 N.E. 2nd AVENUE
MIAMI, FLA. 33138
(HERBERT K. SMOCK, PRESIDENT)

Founded 1931. Promotes and supervises tournaments, including national championship tournaments.

Assistance Available
Organizes and assists State shuffleboard associations.

Publications
"Annual Preview."
"Shuffleboard Manual."
"National Shuffleboard Association Rules."

TENNIS AND BADMINTON

AMERICAN ALLIANCE for HEALTH, PHYSICAL EDUCATION and RECREATION
1201 16th STREET, N.W.
WASHINGTON, D.C. 20036

Dedicated to the improvement of health education, physical education, and recreation.

Assistance Available
Offers technical assistance through local members and through national, State, and district conferences, workshops and clinics.

Publications
For girls and women; official rules and articles of interest to players and teachers.
"Tennis Group Instruction," 64 pages, $3.25.
Teaching aids, sample lesson plans, class organization, techniques, and illustrations.
"Ideas for Tennis Instruction," 50 pages, $1.00.
"Tennis Group Instruction," (filmstrip) $11.50.
50 frames illustrating class organization for group instruction.
"What Research Tells the Coach About Tennis," 64 pages, $3.00.
AMERICAN BADMINTON ASSOCIATION
1330 ALEXANDRIA DRIVE
SAN DIEGO, CALIF. 92107
(MRS. WALDO LYON, SECRETARY)

Founded 1937. Governing body for badminton in the United States.

Assistance Available
Assists in the development of clubs and associations, upholds rules and status of players, arranges and manages tournaments, and fields men and women’s teams for international competition.

Publications
“Badminton USA” Magazine, quarterly.

THE ATHLETIC INSTITUTE
705 MERCHANDISE MART
CHICAGO, ILL. 60654

Not-for-profit organization for the advancement of athletics, physical education, and recreation.

Assistance Available
Offers free information on sports and recreation problems and answers questions upon request.

Publications
Information on equipment, facilities, and techniques. Also, similar books on some 25 other sport subjects for same price.
Information on equipment, facilities, and techniques.

UNITED STATES TENNIS ASSOCIATION
51 EAST 42nd STREET
NEW YORK, N.Y. 10017
(MICHAEL J. BURNS, EXECUTIVE-SECRETARY)

Founded 1881. To develop tennis as a means of healthful recreation and physical fitness and maintain high standards of amateurism, fair play and sportsmanship.

Assistance Available
Sanctions hundreds of tennis tournaments for all age groups throughout the U.S. each year (includes Puerto Rico/Hawaii).
Publications

Also, publishes materials on playing and coaching tennis, tennis clubs, clinic kits, rules manuals, etc.

VOLLEYBALL

AMERICAN ALLIANCE for HEALTH, PHYSICAL EDUCATION and RECREATION
1201 16th STREET, N.W.
WASHINGTON, D.C. 20036

Dedicated to the improvement of health education, physical education and recreation.

Assistance Available
Technical assistance through local members and through national, State, and district conferences, workshops, and clinics.

Publications

For girls and women; official rules and articles of interest to players and teachers.
"Volleyball Rules," 50 cents.
"Volleyball Scorebook," (Official), Rev. 1967. $1.50.

THE ATHLETIC INSTITUTE
705 MERCHANDISE MART
CHICAGO, ILL. 60654

Not-for-profit organization for the advancement of athletics, physical education, and recreation.

Assistance Available
Offers free information on sports and recreation problems and answers questions upon request.

Publications

Information on equipment, facilities, and techniques. Also, similar books on some 25 other sport subjects for same price.
Information on equipment, facilities, and techniques.

UNITED STATES VOLLEYBALL ASSOCIATION
557 4th STREET
SAN FRANCISCO, CALIF. 94107
Official sports governing body for volleyball in the United States.

Assistance Available
Aids to tournaments, officiating, demonstrations, and instruction through local clubs.

Publications
"Official Volleyball Teaching and Coaching Syllabus," $1.00.
"Official Volleyball Rules," $1.00.
"USA Volleyball Review," bi-monthly, $2.00.

PICNICKING
NATIONAL RECREATION and PARK ASSOCIATION
1601 N. KENT STREET
ARLINGTON, VA. 22209
Comprehensive listing under Archery.

Publications
Management Aids Bulletin No. 5: "Picnic Facilities Survey," 24 pages, $2.00 to members, $3.00 to nonmembers.
Survey on equipment, facilities and management at public parks.

SHOOTING PRESERVES AND RANGES
NATIONAL FIELD ARCHERY ASSOCIATION
ROUTE 2, BOX 514
REDLANDS, CALIF. 92373
Promotes the sport of field archery and sponsors field archery games and tournaments.

Assistance Available
Demonstrations, lectures, and coaching through nearest local club. Bowhunting educational and certification program.
Publications

Booklet on organizing and operating an Archery Club.
"Archery Magazine," 60 cents per copy, $5.00 per year.

NATIONAL RECREATION and PARK ASSOCIATION
1601 N. KENT STREET
ARLINGTON, VA. 22209

Comprehensive listing under Archery.

Publications

Management Aids Bulletin No. 35: "Shooting Ranges," 41 pages, $2.00 to members, $3.00 to nonmembers.
Starting a shooting program, types of ranges, and operation.

NATIONAL RIFLE ASSOCIATION OF AMERICA
1600 RHODE ISLAND AVENUE, N.W.
WASHINGTON, D.C. 20036

A nonprofit organization whose purpose is to educate and train citizens of good repute in the safe and efficient handling of firearms for recreation and national defense.

Assistance Available

NRA is prepared to assist in every facet of rifle, pistol and shotgun recreational programs. Its assistance includes organization and affiliation of clubs; firearms safety, home safety and hunter safety courses; rifle, pistol and shotgun qualifications and competitive shooting; maintenance of records and classifications of competitors; training and certification of instructors; manuals, instructor's guides and instruction aids and techniques; handbooks and "how to do it" publications covering most aspects of recreational shooting; complete range plans; shooting club programs and activities; Sight-in-Day programs for hunters; information services, The American Rifleman, and American Hunter magazines.

Publications

NRA publications cover hunting and competitive shooting, firearms, ammunition, ranges, training, firearms legislation, clubs, etc. Write NRA, requesting specific information desired.
NATIONAL SHOOTING SPORTS FOUNDATION, INC.
1075 POST ROAD
RIVERSIDE, CONN. 06878

Promotes hunting and shooting sports with specific emphasis on safety programs.

Assistance Available
Assists State and Federal conservation agencies with a variety of literature on shooting preserves, directories of gun clubs, booklets on conservation and shooting, and furnishes material on safety to hunter-safety instructors. Much of the literature is free; on bulk orders, the material is sold to conservation agencies at cost.

Publications
About 40 booklets and reprints are available. Sends frequent press releases on all phases of conservation, hunting and shooting. Literature is available to public.

NORTH AMERICAN GAME BREEDERS and SHOOTING PRESERVE OPERATORS ASSOCIATION, INC.

Contact:
Information Officer
John M. Mullin
Arrowhead Hunting Club
Goose Lake, Iowa 52750

Objective
To perform, stimulate, and promote the shooting preserve industry for general betterment of the recreating public.
To afford a cooperative means for legislative matters, both Federal and State.
To encourage and promote a more natural hunting condition with better services to the hunter.

Assistance Available
Professional shooting preserve consulting committee advises those beginning a preserve or those who wish to improve their preserve. Information is provided for a fee.

Publications
"Get Acquainted with NAGB & SPA," free brochure.
"Wildlife Harvest," issued monthly, free to members.
OLIN CONSERVATION DEPARTMENT
WINCHESTER-WESTERN DIVISION
EAST ALTON, ILL. 62024

Devoted to demonstration and experimental shooting preserve management and to publication of materials on shooting preserves, hunting and wildlife management.

Publications

"Gray and Fox Squirrels," 112 pages, $1.00.
"The Elk," 124 pages, $1.00.
"The Mallard," 80 pages, $1.00.
"The Ring-Necked Pheasant," 104 pages, $1.00.
"Ruffed Grouse," 103 pages, $1.00.

Annual series on major game birds and animals; include life histories, conservation and hunting of the titled game species.

Outline of duties and training for conservation careers.

* "For the Young Hunter," 32 pages, single copies free.
Essays on conduct afield.

* "Principles of Game Management," 25 pages, single copies free.
Modern game management.

"Game, Gunners and Biology," 48 pages, 50 cents.
The scientific approach to wildlife management.

"Shooting Preserve Management—the Nilo System," 312 pages, $10.00.
The most complete work on the new look in American field shooting; a summary of the famous Nilo system.

* On bulk shipments, these three handbooks are 15 cents each.

REMINGTON FARMS
CHESTERTOWN, MD. 26120

Program devoted to developing and demonstrating methods for managing wildlife on farmland.

Assistance Available

Literature and information on farm management for small game and waterfowl, free on request.

Publications

"Remington Farms, a Good Life for Wildlife," 16 pages, illustrated, single copies free.
Describes wildlife management practices at Remington Farms, Maryland.
"Remington Farms, Wildlife Management Demonstration Area," leaflet, single copies free.
Color guide to waterfowl at Remington Farms.

SPORTING ARMS and AMMUNITION MANUFACTURERS' INSTITUTE
420 LEXINGTON AVENUE
NEW YORK, N.Y. 10017
Trade association of makers of sporting arms and ammunition.

Assistance Available
No direct assistance, but will refer inquiries to qualified industry personnel.

WILDLIFE MANAGEMENT INSTITUTE
1000 VERMONT AVENUE, N.W.
709 WIRE BUILDING
WASHINGTON, D.C. 20005
Dedicated to the restoration and improved management of wildlife and other renewable natural resources.

Assistance Available
Consultation service by a professional field staff on managing and restoring wildlife habitat and resolving wildlife, as well as other resource, management problems.

Publications
"Wildlife: The Environmental Barometer," 4-page brochure, single copies free.
Values of wildlife in productive ecosystems.
Wildlife management information.
"Quail and Pheasant Propagation," 72 pages, single copy free.
How to raise birds.
Numerous other books on principal North American wildlife species.

SKATING

NATIONAL RECREATION and PARK ASSOCIATION
1601 N. KENT STREET
ARLINGTON, VA. 22209
Comprehensive listing under Archery.
Publications

Management Aids Bulletin No. 15: "Manual and Survey on Roller Skating Management," 32 pages, $2.00 to members, $3.00 to nonmembers.
   Rink operations.

Management Aids Bulletin No. 37: "Natural Ice Skating Surfaces," 37 pages, $2.00 to members, $3.00 to nonmembers.
   Types, preparation, and use.

Management Aids Bulletin No. 38: "Artificial Ice Skating Facilities," 49 pages, $2.00 to members, $3.00 to nonmembers.
   Facilities, management and services.

"Outdoor Skating Rinks With Natural Ice," 16 pages, 50 cents.
   Suggestions for the construction, maintenance, and operation of outdoor skating rinks. Up-to-date information on materials, rink protection, safety measures, and rink services.

Other publications on development of personal skills.

UNITED STATES FIGURE SKATING ASSOCIATION
SEARS CRESCENT—#500
CITY HALL PLAZA
BOSTON, MASS. 02108

Governing body for amateur ice figure skating in the United States.
Nonprofit organization dedicated to promoting figure skating.

Assistance Available

"How to" booklets on subjects varying from establishing a figure skating member club, becoming an individual member, how to conduct tests, hold competitions, instruct at beginner level up to Gold medal, conduct a carnival or hold a figure skating exhibition. "Program Aids" on various skating (basic tests, social dances, precision groups, etc.).

Publications

The annual USFSA Rulebook: Ice Dances with 39 diagrams of the most popular dance patterns with steps; the Evaluation of Errors in Figures; and SKATING Magazine, the official publication, the only magazine in North America devoted exclusively to the sport of figure skating, published 8 months—November-June, 6 x 9-inch format, $3.50 per year.
SKIING

AMERICAN WATER SKI ASSOCIATION
SEVENTH STREET and G AVENUE, S.W.
WINTER HAVEN, FLA. 33880

National organization for organized water skiing.

Assistance Available

Information available on the formation of water ski clubs, tournaments, ski racing, camp skiing programs, and on how to accomplish the various types of water skiing.

Publications

“The Water Skier,” published 7 times per year. Subscription Rates: $3.00 per year U.S.; $4.00 per year Canada and all other countries; 50 cents per copy.

“How To” booklets on slalom, tricking and ski jumping; 25 cents per copy (35 cents for tricking booklet).

THE ATHLETIC INSTITUTE
705 MERCHANDISE MART
CHICAGO, ILL. 60654

Not-for-profit organization for the advancement of athletics, physical education, and recreation.

Assistance Available

Offers free information on sports and recreation problems and answers questions upon request.

Publications

“Skiing,” Sports Techniques Series, 82 pages, $1.50. Information on equipment, facilities and techniques. Also, similar books on some 25 other sport subjects for same price.

NATIONAL RECREATION and PARK ASSOCIATION
1601 N. KENT STREET
ARLINGTON, VA. 22209

Comprehensive listing under Archery.

Publications

Management Aids Bulletin No. 36: “Handbook for Ski Slope Development,” 41 pages, $1.00 to members, $2.00 to nonmembers. Facilities and operations.
THE SEATTLE MOUNTAINEERS
P.O. BOX 122
SEATTLE, WASH. 98111

Dedicated to preserving the small remaining wilderness; to explore and study the mountains, forests, and water-courses of the Northwest; to preserve by the encouragement of protective legislation or otherwise, the natural beauty of Northwest America.

Assistance Available
Ski touring trips in scenic areas.

Publications
"The Mountaineer," monthly bulletin, deals with current business and activities of the club, and special annual issue is devoted to articles and reports of more lasting interest.
"55 Ways to the Wilderness in Southcentral Alaska," $7.95.
Details half-day to three-day trips by foot, canoe, kayak, ski, and snowshoe.

UNITED STATES SKI ASSOCIATION
1726 CHAMPA, SUITE 300
DENVER, COLO. 80202

National organization for amateur skiing in the United States.

Assistance Available
Assists competitions, recreation and all forms of skiing.

Publications
"United States Ski News."

SNOWMOBILING

INTERNATIONAL SNOWMOBILE COUNCIL
1755 SOUTH JEFFERSON DAVIS HIGHWAY, Suite 312
ARLINGTON, VA. 22202
(W. T. JOBE, JR., SECRETARY)

Founded 1973. A federation of user, dealer, distributor, racing and manufacturer groups dedicated to the growth of the snowmobile industry and sport.

Assistance Available
Provides coordination of public policies, actions and programs of snowmobile industry and sport associations and clubs on issues affecting snowmobiles, snowmobiling and outdoor recreation.
INTERNATIONAL SNOWMOBILE INDUSTRY ASSOCIATION
1755 SOUTH JEFFERSON DAVIS HIGHWAY, SUITE 312
ARLINGTON, VA. 22202
(MORTIMER B. DOYLE, PRESIDENT AND
CHIEF EXECUTIVE OFFICER)

Founded 1965. Dedicated to the development of safe, well-designed snowmobiles and to the promotion of the safe and proper use of the snowmobile as a family recreational vehicle.

Assistance Available
Encourages and facilitates communication among all sectors of the snowmobile industry and sport. Encourages the formation of local snowmobile clubs.

Publications
"Snowmobile Industry and Sport Newsletter," eight issues annually.
"Summary of Snowmobile Laws and Regulations," (revised biennially) $1.50.
"Role of Recreation in the Life of Man," 22 pages, single copies free.

SNOWMOBILE SAFETY and CERTIFICATION COMMITTEE, INC.
1755 SOUTH JEFFERSON DAVIS HIGHWAY, SUITE 312
ARLINGTON, VA. 22202
(MORTIMER B. DOYLE, CHAIRMAN)

Founded 1974. Dedicated to the furtherance of snowmobile safety through the development of snowmobile safety standards, snowmobile operator training programs and safe snowmobile trails, use areas and facilities.

Assistance Available
Provides technical assistance to government officials on all facets of snowmobile safety. Supervises independent laboratory certification of voluntary snowmobile safety standards. Provides a forum for common efforts by government, industry and snowmobilers to investigate snowmobile safety issues.

Publications
"Snowmobiler’s Safety Handbook," 38 pages, single copies free.
"Trails—A Strategy for Snowmobile Fun and Safety."

SWIMMING

AMERICAN ALLIANCE for HEALTH, PHYSICAL EDUCATION and RECREATION
1201 16th STREET, N.W.
WASHINGTON, D.C. 20036

Dedicated to the improvement of health education, physical education, and recreation.

Assistance Available

Offers technical assistance through local members and through national, State, and district conferences, workshops, and clinics.

Publications

  Official rules, swimming, and diving standards, girls’ and women’s sports.
"Lifeguard Training—Principles and Administration," 124 pages, $8.95.
"Selected Aquatic Articles," 128 pages, $1.00.
"What Research Tells the Coach About Swimming," 64 pages, $2.25.

AMERICAN RED CROSS
17th and D STREETS, N.W.
WASHINGTON, D.C. 20006

Offers a nationwide educational program in water safety. Textbooks and other publications may be purchased through local Red Cross chapters.

Assistance Available

Teaches swimming, lifesaving, and water safety skills through courses of instruction designed for varying student skill levels. Trains water safety instructors.

Publications

"Lifesaving and Water Safety," textbook, $2.25.
"Basic Rescue and Water Safety," textbook, 50 cents.
"Teaching Johnny to Swim," a manual for parents, 30 cents.

BOY SCOUTS of AMERICA
NATIONAL COUNCIL
NEW BRUNSWICK, N.J. 08903

Publications

"Aquatic Program," Catalog No. 12003, 150 pages, $2.50.
"Swimming," Catalog No. 3299, 44 pages, 55 cents.
"Lifesaving," Catalog No. 3278, 52 pages, 55 cents.

NATIONAL RECREATION and PARK ASSOCIATION
1601 N. KENT STREET
ARLINGTON, VA. 22209

Comprehensive listing under Archery.

Publications

Chapter on school and community swimming pools.
"Recreation Areas—Their Design and Equipment," 174 pages, $8.00.
Chapter on pools, facilities and equipment.
Management Aids Bulletin No. 49: "Swimming Pool Management," $1.00 to members, $2.00 to nonmembers.
Management Aids Bulletin No. 50: "Swimming Pool Management," $1.00 to members, $2.00 to nonmembers.
Management Aids Bulletin No. 51: "Public Beaches," $1.00 to members, $2.00 to nonmembers.

NATIONAL WATER SAFETY CONGRESS
ISABEL GARR-EXECUTIVE SECRETARY
5415 HARDY
OVERLAND PARK, KS. 66202

Promotes water safety in all water activities.

Assistance Available

Through members and associated organizations, promotes safety demonstrations, programs, press coverage, and establishment of local, regional and State water safety councils.
RELATED SUBJECTS

Park Management

AMERICAN ALLIANCE FOR HEALTH, PHYSICAL EDUCATION AND RECREATION
1201 16th STREET, N.W.
WASHINGTON, D.C. 20036

Dedicated to the improvement of health education, physical education, and recreation.

Assistance Available

Offers technical assistance through local members and through State, district, and national conferences, workshops, and clinics.

Publications

"Directory of Professional Preparation Programs in Recreation, Parks, and Related Areas," 112 pages, $2.50.
"Leisure and the Quality of Life," 288 pages, clothbound, $9.50; paperback, $8.00.
"Utilization of Disadvantaged Workers in Public Park and Recreation Services," 116 pages, $4.00.

AMERICAN ASSOCIATION of BOTANICAL GARDENS and ARBORETA
DEPARTMENT of HORTICULTURE
NEW MEXICO STATE UNIVERSITY
LAS CRUCES, N.M. 88003

Assistance Available

Planning and developing public, municipal and institutional interests in plants. Suggestions made regarding personnel, administration, and layout for most effective use of an area.

Publications

Lists various types of signs and labels.

THE ATHLETIC INSTITUTE
705 MERCHANDISE MART
CHICAGO, ILL. 60654

Not-for-profit organization for the advancement of athletics, physical education and recreation.
Assistance Available

Offers free information on sports and recreation problems and questions.

Publications


NATIONAL RECREATION and PARK ASSOCIATION
1601 N. KENT STREET
ARLINGTON, VA. 22209

Comprehensive listing under Archery.

Publications

Management Aids Bulletin Series, $2.00 each to members, $3.00 to nonmembers (Bound sets of 12, additional $12.00):
No. 3—"Park Equipment for Cities of 150,000 Population or Less," 31 pages.
No. 4—"Outdoor Theaters," 28 pages.
No. 5—"Picnic Facilities Survey," 23 pages.
No. 6—"Refreshment Stand Survey," 32 pages.
No. 7—"Vandalism—How To Stop It," 38 pages.
No. 9—"The Loss of Park and Recreation Land," 32 pages.
No. 10—"Lawn Bowling," 27 pages.
No. 12—"Building and Programming Casting Pools," 33 pages.
No. 16—"Family Camping," 50 pages.
No. 19—"Drag Strip Survey," 30 pages.
No. 21—"Mass Communications," 44 pages.
No. 22—"Interpretation," 41 pages.
No. 23—"Salary Survey of Park and/or Recreation Executives," 49 pages.
No. 27—"Alcoholic Beverages Survey," 33 pages.
No. 28—"Souvenirs, Gifts, and Novelties," 37 pages.
No. 29—"Amusement Rides," 33 pages.
No. 32—“Park Police,” 37 pages.
No. 33—“Public Golf Courses,” 36 pages.
No. 34—“Guidelines for Campground Development,” 32 pages.
No. 35—“Shooting Ranges,” 41 pages.
No. 37—“Natural Ice Skating Surfaces,” 37 pages.
No. 38—“Artificial Ice Skating Facilities,” 49 pages.
No. 39—“Signs and Symbols for Park and Recreation Use,” 33 pages.
No. 40—“Creative Playground Equipment.”
No. 41—“Trends in Consolidation of Parks and Recreation.”
No. 42—“Municipal Cemetery Management for Park and Recreation.”
No. 44—“Lake Zoning for Recreation.”
No. 45—“Financing—Sources of Income for Parks and Recreation.”
No. 46—“Budgeting for Parks and Recreation.”
No. 47—“Par-3 Golf.”
No. 48—“Annual Reports.”
No. 49—“Swimming Pool Management.”
No. 50—“Swimming Pool Management.”
No. 51—“Public Beaches.”
No. 52—“Sources of Assistance,” 45 pages.
No. 54—“Marinas,” 40 pages.
No. 55—“Perpetuation of Historical Heritage,” 40 pages.
No. 57—“Filing Systems,” 36 pages.
No. 58—“Vending Machines.”
No. 59—“Fees and Charges.”
No. 60—“Recreational Use of Airports and Adjacent Lands.”
No. 61—“Administrative Policy Manual.”
No. 62—“Coasting and Tobogganing Facilities.”
No. 63—“Personnel Policies.”
No. 64—“Naming of Parks and Park Recreation Facilities.”
No. 65—“In-Service Training Manual.”
No. 66—“Management of Professional Cultural Performances.”
No. 67—“Office Administration Management and Procedures.”
No. 69—“Children’s Gardening.”
No. 70—“Evaluating Water Based Recreation Facilities and Areas.”
No. 71—“Horseshoe Pitching.”
No. 72—“Administering Admissions to Events and Programs in the Park and Recreation Field.”
No. 73—“A Community Sailing Program.”
No. 74—“A Community Sailing Program.”
No. 75—“Sample Bids and Leases—Proposals and Qualifications.”
No. 76—“Sample Leases, Licenses, Permits.”
No. 77—“A Community Model Airplane Program.”
No. 78—“Staff Public Relations Handbook.”
No. 79—"Publicity Handbook."
No. 80—"Visual Tools Handbook."
No. 81—"Unionization of Park and Recreation Employees."
No. 82—"School-Community Park and Recreation Operations."
No. 83—"The Use of Park and Recreation Consultants."
No. 84—"Foundation-Trust-Endowment-and-Gift Programs for Parks, Recreation and Conservation."

"Park Practice Library," $50.00 initial subscription; $15.00 annual renewal.
Technical, management, and operations materials; expanded and brought up-to-date by information furnished by subscribers.

"Parks & Recreation," annual subscription, $7.50.
Magazine of the National Recreation and Park Association.

"Federal Assistance for Recreation and Parks," $35.00.
A reference publication outlining more than 60 Federal programs providing aid to agencies in the park and recreation field.

PUBLIC RELATIONS

NATIONAL RECREATION and PARK ASSOCIATION
1601 N. KENT STREET
ARLINGTON, VA. 22209

Comprehensive listing under Archery.

Publications

Tools of communication, when and how to use.

Management Aids Bulletin No. 21: "Mass Communications," 44 pages, $2.00 to members, $3.00 to nonmembers.
Mass media (printed, radio, television, audio-visual), their use, cost and results.

PR Series
Management Aids Bulletin No. 78: "Staff Public Relations Handbook," $2.00 to members, $3.00 to nonmembers.
Management Aids Bulletin No. 79: "Publicity Handbook," $2.00 to members, $3.00 to nonmembers.
Management Aids Bulletin No. 80: "Visual Tools Handbook," $2.00 to members, $3.00 to nonmembers.