Fee Amounts (U.S. Currency and U.S. Bank Checks only)
The monument is a Standard Amenity Fee Site. All your fees are returned to the site for monitoring, maintenance, and improvements. Please have exact change.
- Group sizes up to 8 individuals—$5.
- Group sizes 9 to 25 individuals—$25.
- Group sizes over 25 individuals—$100.

Passes Sold and Issued at Entrance
- Lifetime Senior Pass—$80.
- Annual Senior Pass—$20.
- Annual Pass—$80.
- Military Annual Pass—Free
- Access Pass—Free
- Every Kid in the Park Pass (EKIP)—Free

Accredited Public/Private Schools/Colleges/Universities—No fee—Day-use permit required—Call two weeks in advance for a permit and scheduling.

Special Recreation Permits (SRPs)—Organized groups such as weddings and reunions, and commercial operations such as tours, filming, or professional photography must apply and obtain a SRP prior to conducting business.

Visitor Services
Lost and Found
Check for lost and found items at the monument fee booth 505/331-6259 or the BLM Office.

Amenities
The monument has ADA compliant rest rooms, picnic facilities and kiosks; however, there is no drinking water.

Nearby Convenience Stores
Pueblo de Cochiti Visitor Center—Open 9:00 a.m. to 6 p.m.; Located at the corner of Highway 22 and Route 85 for refreshments.
Golf Course, Gas and Camping Facilities at Cochiti Lake
An ATM machine, refreshments and gas, can be obtained at the convenience store located near the town of Cochiti Lake. Camping, boating facilities and RV hookups are accessible at the Cochiti Lake Recreation Area.

Background photo by Floyd Pecos
A beautiful view of the tent formations from atop the Canyon Trail.
Precariously perched on many of the tapering hoodoos are translucent obsidian (volcanic glass) fragments created by rapid inspections of the arroyos, visitors will discover small, rounded, pumice, ash and tuff deposits over 1,000 feet thick. Tremendous ravines into smooth semi- The cone-shaped tent rock formations are the products of Late Cenozoic eruptions that spewed vast quantities of lava down the cliffs face. Over time, wind and water cut into these deposits creating canyons and arroyos, scooping ledges in the rock, and continuing the ends of small, inward ravines into smooth semi-arid landscapes. The Pueblo de Cochiti has always occupied a location that is a significant place. “Kasha-Katuwe” in the traditional Keresan language means the pueblo. Under the BLM’s administration, these lands were designated as an Area of Critical Environmental Concern and contain a National Monument. On January 17, 2001, Kasha-Katuwe Tent Rocks National Monument was designated as a national monument.

Plates in north-central New Mexico, the monument is a remarkable outdoor laboratory offering an opportunity to observe, study, and experience the geologic processes that shape the landscape. The elevation of the monument ranges from 5,570 feet to 6,760 feet above sea level.

The cliff face forms the products of an incandescent avalanche called a “pyroclastic flow.” In close proximity to this historic moment, the monument’s land management plan requires that the public must not climb or enter the vertical cliff face. Over time, wind and water cut into these deposits creating canyons and arroyos, scooping ledges in the rock, and continuing the ends of small, inward ravines into smooth semi-arid landscapes. The Pueblo de Cochiti has always occupied a location that is a significant place. “Kasha-Katuwe” in the traditional Keresan language means “white cliffs” in the pueblo. Under the BLM’s administration, these lands were designated as an Area of Critical Environmental Concern and contain a National Monument. On January 17, 2001, Kasha-Katuwe Tent Rocks National Monument was designated as a national monument.

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Plant species that give the cliff face a luster. Please bring your own drinking water. (Glass containers can be brought in and are free of charge.)

The monument is a Day Use Only area—No camping, fires, or overnight stays are allowed. For the health and safety of all visitors, t ypes of access, or become impassible. Contact the BLM or the monument for more information.

Pueblo de Cochiti

Please observe the traditions and privacy of the Pueblo de Cochiti. Photography, drawings, and recordings are not permitted in the pueblo or in tribal lands without permission. Contact the BLM for the monument’s current road conditions.

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