This wooden owl, now o exhibit in the preserve's vi itor center, is a rare surviv ing artifact from Florida's pre-Columbian Indians. Above right: Artist Richard Schlecht recreates the scene of a Timucua village on the St. Johns River, between A.D. 700-1500. NP

here the Waters Meet

In and around one of the Atlantic Coast's largest urban areas, Timucuan Ecological and Historic Preserve offers glimpses of Old Florida in some unexpected places. Explore a fort exhibit that recalls the lives and deaths of 16th-century French colonists. Walk among live oaks and thickets of palmettos where pre-Columbian and Timucua Indians once lived. Climb a wildlife observation platform overlooking salt marsh habitat. Visit a plantation where enslaved men, women, and children of African descent labored, raised families, worshipped, celebrated, and mourned. Find tranquility in a day at the beach or winding your way by kayak through the marshy expanse.

Established in 1988, this 46,000-acre preserve includes Fort Caroline National Memorial, the Theodore Roosevelt Area, Kingsley Plantation, Cedar Point, and thousands of acres of woods, water, and salt marsh. These diverse natural and human stories come alive where the Nassau and St. Johns rivers flow into the Atlantic Ocean-where the waters meet.

Who Were the Timucua?

For thousands of years, native people depended on the rich natural resources of the St. Johns estuary. These pre-Columbian people have left clues to their existence; the most easily recognized are the mounds of shells found throughout the preserve. The Indians who made contact with the first European arrivals to the area in the mid-1500s are today known as the Timucua. The term Timucua actually represents a number of cultural traditions that have become defined by a shared language.

The Timucua who settled along the rivers and islands near the

Fort de la Caroline



On May 1, 1562, a French voyage of discovery led by Jean Ribault arrived at the mouth of the St. Johns River. After exploring the area they erected a stone marker and sailed north. Two years later an expeditionary force led by René de Laudonnière established the first French colony in what is now the United States. They chose a

Kingsley Plantation

Fort George Island was isolated and reachable only by boat when Zephaniah Kingsley settled here in 1814. The island already had a well established plantation. Its cash crop was Sea Island cotton, a prized variety with very long fibers suitable for spinning into a fine, strong thread.

Kingsley brought his wife and three children; a fourth child was born here. His wife Anna was from Senegal in West Africa and was purchased as a slave by Kingsley in Havana, Cuba. When she and her children were freed in 1811, she acquired land and slaves.

Atlantic Ocean took advantage of the St. Johns River. The Timucua the waterways for transportation. Using tools made from the storehouse of natural materials, they felled, burned, and scraped tree trunks to make dugout canoes. They hunted and gathered in the forests and marshes, fished, and collected oysters and clams. Discarded shells were piled atop the mounds accumulating from successive generations. It is these ever-present shell mounds that testify to the importance of the water for survival.

The Timucua of this area first encountered Europeans in 1562 when French settlers arrived at

site along the south bank of the river a few miles inland from the mouth. The colonists, mostly Huguenots, named their colony "la Caroline" in honor of King Charles IX. The Timucua helped them build a triangular fort.

Good relations between natives and newcomers were difficult to maintain. Moreover, problems with leadership, homesickness, hunger, and disappointment at not finding material wealth led to discontent among the colonists. In August 1565, just as they were about to abandon their colony, reinforcements led by Jean Ribault came from France.

The plantation house was built

by slaves and completed in 1798.

Nearby in a semicircular arrange

ment were the cabins of enslaved

men, women, and children who

labored on the plantation. These

made of tabby, a mixture of oys-

ter shells, sand, and water. As

with other coastal plantations,

slave labor was done according

without supervision, each slave

was assigned a specific amount

ing one-quarter acre of cotton.

slaves were expected to use the

Once the task was complete,

of work for the day, such as pick-

to the "task system." Working

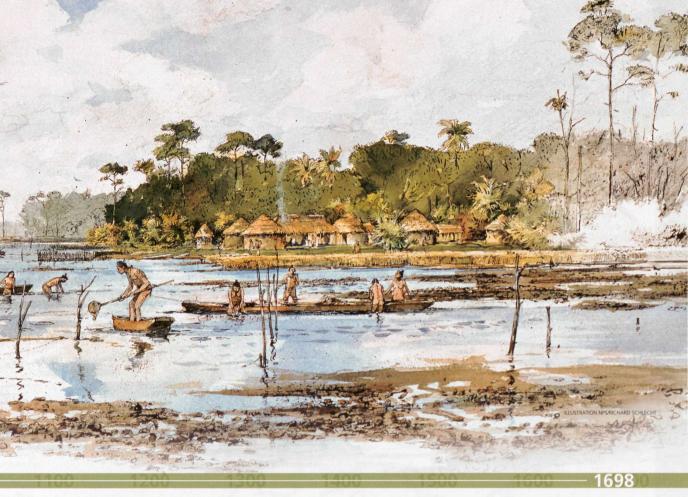
thick-walled structures were

1564-1569 King Phillip II of Spain, a Catholic, viewed the French as "heretics" and trespassers on Spanishclaimed lands. In September 1565, a force led by Pedro Menéndez de Aviles captured la Caroline and massacred most of its defenders. Though the French recaptured the fort in April 1568, they never again attempted colonization in the area. "La Florida" would remain Spanish for another 200 years. The climactic battles here between the French and the Spanish marked the first time that European nations fought for control of lands in what is now the United States. It would not be the last time.

balance of the day tending to their own family needs.

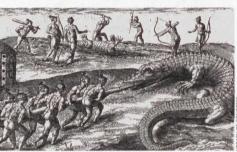
Under Spanish control, Florida had relatively liberal racial policies. In 1821 Florida became a United States territory and things changed dramatically. To escape the oppressive laws, Anna, her two sons, and some former slaves moved to Haiti in 1837, where Kingsley had established a free colony. In 1839 he sold Fort George Island to his nephew. Zephaniah Kingsley died in New York City in 1843. Anna returned to Jacksonville, where she lived with her two daughters until her death in 1870.

imucuan



offered food and even helped the strange newcomers build a fort. As with other Florida native peoples, though, they did not long survive contact with Europeans.

Spanish rulers, who had driven out the French, imposed their own culture, including spiritual beliefs through the Spanish mission system. European diseases, to which the Timucua had no immunity, devastated the population. Only 550 Timucua were recorded in 1698, from a population once in the tens of thousands. Today, no known indigeneous people call themselves Timucua.

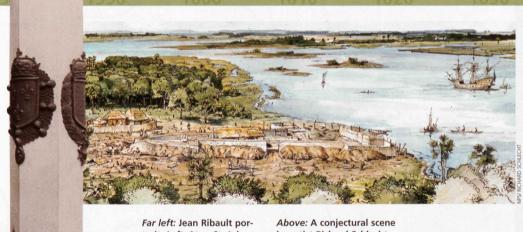


Above: French colonist Jacques le Moyne's sketches of the Timucua Indians gave many Europeans their first views of Native Americans. Le Movne died in 1587 before his work was complete. A Flemish engraver, Theodore De Bry, finished Le Moyne's

illustrations and prepared them for publication. Published around the same time was an account of French life in Florida written by Rend de Laudonnière, leader of the Fort Caroline se tlement



Oyster shells (left), piled in mounds, are visible along the banks of the St. Johns River, The illustration at top shows a typical shell pile at far left.



trait. Left: Atop St. Johns Bluff, a short drive east of the preserve visitor center, is a replica of the stone column erected by Ribault in 1562

by artist Richard Schlecht shows the building of Fort de la Caroline in 1564.



Top left: The tabby slave quarters were still occupied when this photograph was made in about the 1870s. Remains of 23 of the cabins stand today; one is restored to its origi nal appearance. Bottom left and right: Work on the plantation revolved around the production of Sea Island cotton, Fort George Island produced the crop from the 1790s until slaves were freed i the 1860s











Boaters often see dolphins in the channels of the